10-2015

Telling Our Story: 50 Years of Innovation in Christian Mission and Looking to the Next 50 Years: 50th Anniversary Celebration and 2015 Missiology Lectures

Fuller Theological Seminary

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Telling Our Story: 50 Years of Innovation in Christian Mission... and Looking to the Next 50 Years

The School of Intercultural Studies
(formerly School of World Mission)

50th Anniversary Celebration AND 2015 Missiology Lectures

50 Aniversario y Conferencias de Misiología

50주년 기념행사 및 2015 선교학 특강들

50周年庆及2015年宣教学讲座

OCTOBER 21-24, 2015
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1 May God be gracious to us and bless us
and make his face shine on us—
2 so that your ways may be known on earth,
your salvation among all nations.
3 May the peoples praise you, God;
may all the peoples praise you.
4 May the nations be glad and sing for joy,
for you rule the peoples with equity
and guide the nations of the earth.
5 May the peoples praise you, God;
may all the peoples praise you.
6 The land yields its harvest;
God, our God, blesses us.
7 May God bless us still,
so that all the ends of the earth will fear him.

(New International Version)

시편 67

1 하나님은 우리를 긍휼히 여기시고
그 얼굴 빛으로 우리에게 비춰시(셀라)
2 주의 도를 당 위에, 주의 구원을 만방 중에
알리소서
3 하나님이여 민족들로 주를 찬송케 하시며 모
든 민족으로 주를 찬송케 하소서
4 열방은 기쁘고 즐겁게 노래할찌니 주는 민족
들을 공평히 판단하시며 왕 위에 열방을 치
리하실 것임이나(셀라)
5 하나님이여 민족들로 주를 찬송케 하시며 모
든 민족으로 주를 찬송케 하소서
6 땅이 그 소산을 내었도다 하나님 곧 우리 하
나님이 우리에게 복을 주시리로다
7 하나님이 우리에게 복을 주시리니 땅의 모든
끝이 하나님을 경의하리로다

Salmo 67

1 Dios nos tenga compasión y nos bendiga;
Dios haga resplandecer su rostro sobre nosotros,
2 para que se conozcan en la tierra sus caminos,
y entre todas las naciones su salvación.
3 Que te alaben, oh Dios, los pueblos;
que todos los pueblos te alaben.
4 Alégrense y canten con júbilo las naciones,
porque tú las gobiernas con rectitud;
¡tú guías a las naciones de la tierra!
5 Que te alaben, oh Dios, los pueblos;
que todos los pueblos te alaben.
6 La tierra dará entonces su fruto,
y Dios, nuestro Dios, nos bendecirá.
7 Dios nos bendecirá,
y le temerán todos los confines de la tierra.
A Letter from Mark Labberton
President, Fuller Seminary

We are delighted to welcome you to the 50th Anniversary Celebration of the School of Intercultural Studies (SIS). Since its founding in 1965, the School of World Mission and Institute of Church Growth (as it was known then) has pioneered the study and practice of God’s mission in the world. By integrating the deepest scholarship of leading missiologists with the needs, insights, and passions of missionaries and practitioners, SIS has helped to extend the gospel in word and deed around the world. What an incredible heritage of faithful teaching, proclamation, missions, development work, and more is represented in the five decades SIS has been in existence.

The anniversary theme, “50 Years of Innovation in Christian Mission . . . and Looking to the Next 50 Years,” captures the essence of what SIS and Fuller seek to be: embedded for the long haul rather than captured by fads; innovative in effective communication and meaningful contextualization of the gospel in each microculture; steadfastly committed to mission that is Christ-centered, participating in the mission of God rather than presuming to invent it; and looking forward with hope to future decades of ministry in cultural settings all around the world.

In Psalm 67, the psalmist proclaims, “May the nations be glad and sing for joy, for you rule the peoples with equity and guide the nations of the earth.” This ringing affirmation of God’s sovereignty over the nations paints a picture of communal thanksgiving and flourishing that, by God’s grace, we seek together even as we recognize life in a world wracked with pain, spiritual darkness, and injustice.

Again, it is a joy for us to host you. Our campus and our services are open to you now and in the future. We are here to be a resource for the formation of global leaders like yourself who are called to kingdom vocations. For further information, visit Fuller.edu/SIS.

With hope and prayers for these days,

Mark Labberton
President
Fuller Theological Seminary
Pulitzer School of Theology (SIS) established 70 years ago. In 1965, the School of Missions and the Institute of Church Growth (as it was known then) became pioneers in the study and practice of God's global mission. By integrating the most profound erudition of leaders in Missiology with the needs, ideas, and passions of missionaries and missionaries in practice, SIS has contributed to extending the gospel in word and deed around the world. What an incredible legacy of faithful teaching, proclamation, mission, work, and development is represented in the five decades of existence of SIS.

The theme of the anniversary, “50 Years of Innovation in Christian Mission... and Looking to the Next 50 Years,” captures the essence of what SIS and Fuller seek to be: rooted in the long term instead of caught in the latest fads; innovators in effective communication and meaningful contextualization of the gospel in each microculture; firmly committed to Christ-centered mission, participating in God’s mission rather than pretending ownership, and looking forward with hope for future decades of ministry in culturally diverse contexts across the world.

In Psalm 67, the psalmist proclaims, “Let the nations be glad and sing to the Lord; let them praise and acclaim his name. He is to be feared in the council of the nations. He is to be feared among all peoples. For the Lord is great and victorious; he is to be praised in the合格万民. For he will judge the world with justice and rule the peoples with his faithfulness.” This resonant affirmation of God’s sovereignty over the nations paints a picture of community thanksgiving and flourishing that we seek to embody, even as we recognize life in a world shaken by suffering, spiritual darkness, and injustice.

Once again, we welcome you. Our campus and services are open to you now and in the future. We are here to serve as a resource for global leaders like you, who have been called or called to vocations of the kingdom. For more information, visit Fuller.edu/SIS.

With hope and prayer for these days,
Mark Labberton
President
Seminario Teológico Fuller
In the name of Jesus Christ, we welcome all of you!

A little over 50 years ago President David Allan Hubbard led Fuller Theological Seminary in a move to expand the work of Fuller by starting a mission training institute. What developed under the remarkably energetic leadership of a retired missionary to India (Donald McGavran) was the School of World Mission and Institute of Church Growth. It was a big name for what would soon become one of the most influential schools for Christian mission in the modern era.

For 50 years innovation and research have been the watchwords of what is now called the School of Intercultural Studies. From our faculty and students have come concepts like the Bridges of God, Homogenous Unit Principle, Unreached People Groups, the 10/40 Window, and many others. Students have been sent all over the world, not only to serve as missionaries, but to do research on Christian mission in order to make missionary work as effective as possible.

In our few days together we will honor the people and work of those who made this school what it is, but at our Thursday evening banquet we will make a subtle turn from honoring the past to envisioning the future. This conference is both a celebration of worship and a community search for new directions of faithfulness.

We believe the best way to honor the innovators of the past is to continue to ask about what innovations are now needed. We will do this as a “conference community” led by scholars from around the world.

Enjoy your time, meet new people, think along with the global church about what faithfulness must look like for the future. But as you participate, pray along with all of us that, more and more, we will see Jesus Christ glorified among the nations. This continues to be our great passion.

May God be gracious to us and bless us
And make his face to shine upon us—
So that your ways may be known on earth,
Your salvation among all nations.

May the peoples praise you, God;
May all the people praise you.
May the nations be glad and sing for joy,
For you rule the peoples with equity
And guide the nations of the earth.

~Psalm 67:1-4
주 예수 그리스도의 이름으로 여러분 모두를 환영합니다!
50여 년 전, 테드워드 엘런 허버드(David Allan Hubbard) 총장은 선교훈련원의 설립을 통해 봉사의 영역을 확장해 나가는 방향으로 불란선학교를 이끌었습니다. 예수회 선교사였던 도날드 맥가브란 박사의 영향적인 지도 아래 세계선교학과 교회성장연구소가 설립되었습니다. 이는 현재 계속 선교학교에서 가장 영향력 있는 학교 중의 하나가 선교대학원에 매우 적합한 이름이었습니다.

지금은 선교대학원(SIS)으로 불리고 있으며, 혁신과 연구가 지난 50 년 동안 선교대학원을 나타내는 표어가 되었습니다. 우리의 교수진과 학생들은 하나님의 교량, 동질집단 원리, 미전도 종족그룹, 10/40 창, 그리고 그 밖의 다른 많은 개념을 고안해 나갔습니다. 학생들은 전 세계에 파송되어 선교사로서 살긴 했습니다. 선교학교를 가능하게 한 효과적으로 만들기 위한 기독교 선교분야의 연구를 병행해 왔습니다.

기념행사 기간에 우리는 선교대학원을 현재의 모습으로 일구낸 분들과 그들의 사역을 경축할 것입니다. 그러나 목요일 저녁에 열릴 축하연에서는 과거를 경축하는 것에서 미래를 구상하는 것으로 서서히 그 방향을 전환할 것입니다. 이번 학회는 기념예배와 함께 신실함으로 나가야 할 새로운 방향을 구하는 공동체의 탐색을 포함합니다.

전 세계에 파송된 학생들은 선교사로서 사역뿐만 아니라, 선교사역을 가능한 한 효과적으로 만드는 데 집중한 기독교 선교분야의 연구를 병행해 왔습니다.

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The seeds for today’s School of Intercultural Studies at Fuller were sown in 1964 when the seminary recognized a growing need for training in world evangelism. Donald A. McGavran, founder of the Institute of Church Growth, was asked to be dean, and the new School of World Mission opened its doors to students in 1965, offering master’s degrees in missiology. In 1970, the professional doctorate (DMiss) was launched, and in 1976, the PhD program in missiology. An In-Service Mission Research Program begun in 1975 was Fuller’s first “study in context” initiative, enabling cross-cultural workers to take some courses while remaining in the field.

In 2003 the school’s name was changed to the School of Intercultural Studies, addressing the concerns of many graduates that, in a changing global environment, the school’s former name created obstacles for their work. Today the school offers several master’s and doctoral degrees, including flexible options that allow students in any location to complete their programs without leaving work and ministry.

About the School of Intercultural Studies
선교대학원 소개
Acerca de la Escuela de Estudios Interculturales
关于多元文化研究学院

Five deans of SIS/SWM, left to right: Sherwood Lingenfelter, Dudley Woodberry, C. Douglas McConnell, Paul Pierson, and Arthur Glasser
Las semillas para la hoy Escuela de Estudios Interculturales de Fuller fueron sembradas en 1964 cuando el seminario reconoció una creciente necesidad de entrenamiento en evangelismo mundial. Donald A. McGavran, fundador del Instituto del Crecimiento de la Iglesia, fue invitado a ser decano, y la nueva Escuela de la Misión Global abrió sus puertas al estudiantado en 1965, ofreciendo maestrías en Misiología. En 1970, el doctorado profesional (DMiss) siglas en inglés fue lanzado, y en 1976, el programa de doctorado de filosofía (PhD), siglas en inglés, en Misiología. Un Programa de Investigación en Servicio Misional comenzó en 1975, siendo la primera iniciativa de “estudio en contexto” de Fuller, permitiendo a trabajadores cros-culturales a tomar algunos cursos mientras permanecían en el campo.

En el 2003, el nombre de la escuela cambió a Escuela de Estudios Interculturales, respondiendo a las preocupaciones del estudiantado graduado de que, en medio de un ambiente global cambiante, el nombre previo de la escuela creaba muchos obstáculos en su trabajo. Actualmente, la escuela ofrece varios grados de maestría y doctorado, incluyendo opciones flexibles que permitan a estudiantes en cualquier localidad a completar sus programas sin tener que dejar su trabajo y ministerio.

Thank you to the Dean’s Advisory Council
We are deeply grateful to the members of the Dean’s Advisory Council for their faithful support of the School of Intercultural Studies and its dean:

Gill Berger
James Bergman
Soon Chung
Connie De Vaughn
Betsy Flint
David Fung

Barry Glaser
Roy Goble
Alexander Good
Greg and Carrie
Headington
Erwin Mooradian

Dennis Mullins
Dan Reeves
Reid Samuelson
Rob Tribken
Henry te Velde
Fuller Theological Seminary was founded in 1947 by radio evangelist Charles E. Fuller, broadcaster of The Old Fashioned Revival Hour, in partnership with Harold John Ockenga, pastor of Park Street Church in Boston, Massachusetts. A total of 39 students enrolled in the first entering class in the fall of 1947, meeting initially at Lake Avenue Congregational Church in Pasadena, California, with four charter faculty. In 1953, the seminary moved to the present location of its main Pasadena campus.

Today Fuller is one of the world’s most influential evangelical institutions, the largest multidenominational seminary, and a leading voice for faith, civility, and justice in the global church and wider culture. With deep roots in orthodoxy and branches in innovation, we are committed to forming Christian women and men to be faithful, courageous, innovative, collaborative, and fruitful leaders who will make an exponential impact for Jesus in any context.

Fuller offers 18 degree programs—with Spanish, Korean, and online options—through our Schools of Theology, Psychology, and Intercultural Studies, as well as 20 centers, institutes, and initiatives. Approximately 4,000 students from 90 countries and 110 denominations enroll in our programs annually, and our 41,000 alumni have been called to serve as ministers, missionaries, counselors, teachers, artists, nonprofit leaders, businesspersons, and in a multitude of other vocations around the world.

Seminary founder Charles E. Fuller and wife Grace Fuller break ground for Payton Hall, Fuller’s first building, in 1953.
El Seminario Teológico de Fuller fue fundado en 1947 por el evangelista radial Charles E. Fuller, locutor de “The Old Fashioned Revival Hour,” en asociación con Harold John Ockenga, pastor de “Park Street Church” en Boston, Massachusetts. Un total de 39 estudiantes se matricularon en la primera clase del otoño de 1947, reuniéndose inicialmente en la Iglesia Congregacional de “Lake Avenue” en Pasadena, California, con cuatro personas titulares de la facultad. En 1953, el seminario se mudó a la actual ubicación del recinto principal en Pasadena.

Actualmente, Fuller es una de las instituciones evangélicas de mayor influencia en el mundo, el seminario multi-denominacional más grande y una de las voces principales de la fe, civilidad y justicia en la iglesia global y la cultura en general. Con raíces profundas en ortodoxia y ramas en la innovación, nos comprometemos a formar mujeres cristianas y hombres cristianos para que sean líderes fieles, valientes, en innovación y colaboración y que den frutos, que dejarán un impacto exponencial por Jesús en cualquier contexto.

Fuller ofrece 18 programas de grado – con opciones en español, coreano y en línea – por medio de nuestras Escuelas de Teología, Sicología y Estudios Interculturales, así como otros 20 centros, institutos e iniciativas. Aproximadamente 4,000 estudiantes de 90 países y 110 denominaciones se matriculan en nuestros programas anualmente, y nuestros 41,000 estudiantes graduados han seguido sus llamados en el ministerio, trabajo crós-cultural, consejería, enseñanza, las artes, organizaciones sin fines de lucro, los negocios y una multitud de vocaciones a través del mundo.
Schedule of Events

**Wednesday, October 21, 2015**

**PRE-CONFERENCE EVENTS:** Payton 101

10:00 a.m.  *Chapel*  
J. Dudley Woodberry

1:00 p.m.  *Tribal Stories—The Oral History of SWM/SIS from Those Who Were There:*  
J. Dudley Woodberry and Paul E. Pierson

2:50 p.m.  *Break*

3:10 p.m.  *Donald A. McGavran: Life, Innovations, and Legacy in Mission:*  
Gary L. McIntosh  
Respondent: Ryan Bolger, Associate Professor of Church in Contemporary Culture

**CONFERENCE BEGINS:** Travis Auditorium  
Overflow seating in Payton 101. See map on page 21.

5:00 p.m.  *Registration Opens*

7:00 p.m.  *Wonsuk Ma:*  
*Wonsuk Ma: A “Fuller” Vision of God’s Mission and Theological Education in the New Context of Global Christianity*  
Respondent: Robert E. Freeman, Associate Dean for the Master of Arts in Global Leadership and the Doctor of Missiology and Assistant Professor of Global Leadership

**Thursday, October 22, 2015**

9:00 a.m.  *Welcome and Introductions*

9:30 a.m.  *Sarita D. Gallagher:*  
*Seeing with Church Growth Eyes: The Global Impact of SWM/SIS on the Development of the Indigenous Church Movement*  
Respondent: R. Daniel Shaw, Senior Professor of Anthropology and Translation
10:30 a.m. **Coffee and Conversation – Hosted by InterVarsity Press**

11:15 a.m. **Pascal Bazzell:** 
*Who Is Our Cornelius? Learning from Fruitful Encounter at the Boundaries of Mission*
Respondent: Enoch Kim, Assistant Professor of Communication and Mission Studies

12:15 p.m. **Lunch and Conversations (registration required - details pg. 14)** or Lunch on your own: 
Arol Burns Mall

1:30 p.m. **J. Kwabena Asamoah-Gyadu:**
*“Declaring the Wonders of God in Our Own Tongues”: Africa, Mission, and the Making of World Christianity*
Respondent: Roberta King, Associate Professor of Communication and Ethnomusicology

2:30 p.m. **Break**

3:00 p.m. **Pablo Deiros:**
*Eschatology and Mission: A Latin American Perspective*
Respondent: Wilmer Villacorta, Assistant Professor of Intercultural Studies

3:30 p.m. **Break**

4:30 p.m. **Dinner on your own or Prospective Student Dinner**

6:30 p.m. **John Azumah:**
*Mission in the Islamic World: Making Theological and Missiological Sense of Muhammad*
Respondent: Evelyne Reisacher, Associate Professor of Islamic Studies and Intercultural Relations

SIS/SWM 50TH CELEBRATIONS: Hilton Pasadena
*Advance registration is required*

5:00 p.m. **Celebration Dinner Reception**

6:00 p.m. **Celebration Dinner: Celebrating 50 Years of Christian Mission**

**Friday, October 23, 2015**

9:00 a.m. **Welcome**

9:15 a.m. **Stephen Bevans:**
*What Does Rome Have to Do with Pasadena? Connecting Roman Catholic Missiology with SWM/SIS Innovations*
Respondent: Veli-Matti Kärkkäinen, Professor of Systematic Theology

10:15 a.m. **Coffee and Conversation – Hosted by Baker Academic**

11:00 a.m. **Anne-Marie Kool:**
*Revisiting Mission In, To, and From Europe through Contemporary Image-Formation: A Missiological Manifesto for the 21st Century*
Respondent: Ryan Bolger, Associate Professor of Church in Contemporary Culture

12:00 p.m. **Lunch and Conversations (registration required - details pg. 14) or Lunch on your own:**
Arol Burns Mall – Hosted by Frontier Ventures

1:30 p.m. **Moonjang Lee:**
*Rethinking the Nature of Christian Mission: A South Korean Perspective*
Respondent: Siang-Yang Tan, Professor of Psychology, Department of Clinical Psychology

2:30 p.m. **Break**

3:00 p.m. **J. Kwabena Asamoah-Gyadu:**
*“Declaring the Wonders of God in Our Own Tongues”: Africa, Mission, and the Making of World Christianity*
Respondent: Roberta King, Associate Professor of Communication and Ethnomusicology

3:30 p.m. **Break**

4:30 p.m. **Dinner on your own or Prospective Student Dinner**

6:30 p.m. **John Azumah:**
*Mission in the Islamic World: Making Theological and Missiological Sense of Muhammad*
Respondent: Evelyne Reisacher, Associate Professor of Islamic Studies and Intercultural Relations

**Saturday, October 24, 2015**

8:00 a.m. **Continental Breakfast and Conversation**

8:30 a.m. **Mary Motte:**
*Emergence of New Paths: The Future of Mission in Roman Catholicism*
Respondent: Juan Martinez, Vice President for Diversity and International Ministries and Professor of Hispanic Studies and Pastoral Leadership

9:40 a.m. **Break**

10:00 a.m. **Terry Muck:**
*Mission Trajectories in the 21st Century Pluralistic World: Interfaith Roads Best Traveled*
Respondent: Diane Obenchain, Director of the China Initiative and Professor of Religion

11:05 a.m. **Break**

11:20 a.m. **Listener Responses: Jehu Hanciles, Kirsteen Kim, and Darrell Whiteman**

12:30 p.m. **Conference Ends**
Lunch and Conversations group choices:

**Arts, Music, and Mission:**
Roberta R. King, Associate Professor of Communication and Ethnomusicology

**Asian American Christianity and Mission:**
Ken Fong, Executive Director of the Asian American Initiative; Daniel Lee, Associate Director of the Asian American Initiative

**The Bible and Mission:**
Paul Hertig, Professor, Department of Global Studies, Sociology and TESOL, Azusa Pacific University

**Children at Risk:**
David H. Scott, Assistant Professor of Intercultural Studies and Children at Risk

**China and Mission:**
Diane Obenchain, Director of the China Initiative and Professor of Religion, and Peter Lim, Headington Assistant Professor of Global Leadership Development

**Church Growth in Africa and New Identities:**
Bulus Galadima, Dean, Cook School of Intercultural Studies, Biola University

**Church Planting:**
Matthew Lee, Director, Church Planting Certificate Program

**Culture and Religion:**
Daniel Shaw, Senior Professor of Anthropology and Translation

**Emerging Mission Movements in Asia:**
Timothy Park, Director of Global Connections and Professor of Asian Missions

**Frontier Mission:**
Bruce Graham, Editor, *International Journal of Frontier Missiology*

**Immigration/Migration:**
Johnny Ramirez-Johnson, Professor of Intercultural Studies

**Islam:**
J. Dudley Woodberry, Dean Emeritus and Senior Professor of Islamic Studies

**Leadership and Mission:**
Mark Hopkins, Director of the Master of Arts in Global Leadership and the Doctor of Missiology and Assistant Professor of Leadership

**Mission and Latin America:**
Allan Yeh, Associate Professor of Intercultural Studies and Missiology, Biola University

**Mission and Martyrdom:**
Ron Boyd-MacMillan, Chief Strategy Officer, Open Doors International

**Mission and South Asia:**
Roger Hedlund, Honorary Executive Director, Dharma Deepika, Research Consultant with World Venture

**Missional Church:**
Gary Tyra, Professor of Biblical and Practical Theology, Vanguard University

**Missions Online:**
Donna R. Downes, Associate Professor of Global Leadership

**Poverty and Development:**
Bryant L. Myers, Professor of Transformational Development

**Ralph Winter:**
Greg Parsons, Director of Global Connections, Frontier Ventures

**Spiritual Dynamics:**
Jay Travis, Affiliate Professor of Intercultural Studies

**SWM/SIS Innovations in the 20th Century: From Glasser through Woodberry:**
Robert Gallagher, Director of MA (Intercultural Studies), Associate Professor of Intercultural Studies, Wheaton College

**SWM/SIS Innovations in Light of the Legacy of Alan Trippett:**
Rev. Kevin Hovey, Head of Department of Pastoral and Cross-Cultural Ministry, Alphacrucis College

**Theology and Mission:**
Oscar Garcia-Johnson, Associate Dean, Center for the Study of Hispanic Church and Community

**Urban Mission and Ministry:**
Judith M. Tiersma Watson, Associate Professor of Urban Mission; Enoch Jinsik Kim, Assistant Professor of Communication and Mission Studies

**Women in Mission:**
Elizabeth Glanville, Senior Assistant Professor of Leadership
Pre-Conference Speakers

Gary L. McIntosh
Gary L. McIntosh is an internationally known spokesperson for classical Church Growth missiology. He is editor of the monthly publication *Growth Points*, has written over 300 articles and reviews for Christian periodicals, and is the author of 22 books.

Paul E. Pierson
Paul E. Pierson is dean emeritus and senior professor of history of mission and Latin American studies. He came to Fuller in 1980 after serving as a missionary for 17 years in Brazil, where he planted two Presbyterian churches, and in Portugal. His most recent book is *Dynamics of Christian Mission: History through a Missiological Perspective* (2009).

J. Dudley Woodberry
J. Dudley Woodberry, dean emeritus and senior professor of Islamic studies, has served as consultant on the Muslim world to President Carter, the State Department, and USAID. He has also served an active role in the Zwemer Institute for Muslim Studies and for the Muslim track of the Lausanne Committee for World Evangelization.
J. Kwabena Asamoah-Gyadu

J. Kwabena Asamoah-Gyadu is professor of contemporary African Christianity and Pentecostal-Charismatic studies at the Trinity Theological Seminary at Legon in Accra, Ghana, and he is also the seminary’s director of Graduate Studies. He studied at Trinity Theological Seminary, Ghana; University of Ghana, Legon; and the University of Birmingham, UK (PhD, Theology, 2000). He has served as visiting scholar to Harvard University; Luther Seminary; Overseas Ministries Study Center; and Asbury Theological Seminary. He has published widely on contemporary African Christianity and Pentecostalism, including papers on religion and media in sub-Saharan Africa and is a fellow of the Ghana Academy of Arts and Sciences.

John Azumah

John Azumah is professor of world Christianity and Islam and director of International Programs at the Columbia Theological Seminary, Decatur, Georgia. An ordained minister of the Presbyterian Church of Ghana, he has previously served as lecturer and director of the Centre for Islamic Studies and Muslim-Christian Relations at the London School of Theology, UK. He also worked at the Akrofi-Christaller Institute in Ghana, Henry Martyn Institute (Hyderabad), Union Biblical Seminary (Pune, India), and Tamale Lay Training Centre in Ghana. His publications include My Neighbour’s Faith: Islam Explained for Christians (2008) and The Legacy of Arab-Islam in Africa: A Quest for Inter-religious Dialogue (2001). Azumah earned his PhD at the University of Birmingham, UK.

Pascal D. Bazzell

Pascal D. Bazzell, MA, MDiv, PhD, an OMF International member, is currently a Swiss National Science Postdoc Fellow at the Humboldt-University of Berlin, Germany. He served in the Philippines from 1998 to 2014 in church planting and community development. From June 2010 to April 2014, he was also professor of intercultural theology and the head of the Missiology and Religious Studies Department at Koinonia Theological Seminary Foundation, Inc. He and his wife, Karina Ravello Bazzell, ministered to various street-level communities in Davao City, Philippines, for ten years. They have three children.
Stephen Bevans

Stephen Bevans is a Roman Catholic priest in the missionary congregation of the Society of the Divine Word (SVD). He is Louis J. Luzbetak, SVD Professor of Mission and Culture (Emeritus) at Catholic Theological Union in Chicago. From 1972 until 1981 Steve served as a missionary to the Philippines. He holds a Licentiate in Sacred Theology from the Pontifical Gregorian University in Rome, and an MA and PhD from the University of Notre Dame. He has authored or coauthored six books and edited or coedited ten, among which are Models of Contextual Theology (2002) and Constants in Context: A Theology of Mission for Today (2004, with Roger Schroeder), and Mission on the Road to Emmaus: Constants, Context, and Prophetic Dialogue (co-edited with Cathy Ross). He is past president of the American Society of Missiology (2006) and currently a commissioner on the World Council of Churches’ Commission on World Mission and Evangelism.

Jayakumar Christian

Jayakumar Christian is a development practitioner and author of several books and articles on development, urban response, and spirituality. Currently he serves as World Vision International’s leader for faith and development after serving World Vision India as its national director for over 11 years. He previously served as the director for Transformational Development at World Vision International. He earned a bachelor’s degree from Madras University, a master’s in social work from the Madras School of Social Work, and holds a master’s and a doctorate from Fuller Seminary’s School of World Mission. He lives in Chennai with his family.

Pablo A. Deiros

Pablo A. Deiros is vice president of the International Baptist Theological Seminary in Buenos Aires, Argentina, and is considered one of the most influential Latin American evangelical theologians. He is a retired Baptist pastor and an outstanding teacher, international lecturer, and author of more than 60 books. He teaches in Fuller’s School of Intercultural Studies and is cofounder with Dr. Charles Van Engen of the Latin American Doctoral Program (PRODOLA), where he also teaches. He serves on the global board of directors of Biblica International and the board of Latin-American Christian Ministries. He is married to Norma Calafate and has three adult children and seven grandchildren.

Sarita D. Gallagher

Sarita D. Gallagher is the associate professor of religion at George Fox University, having joined the Department of Religious Studies in 2010. Before coming to George Fox University, Sarita taught courses in missiology, biblical studies, intercultural communication, and anthropology at Azusa Pacific University, the World Missions Faith Training School (Papua New Guinea), and Tabor College (Australia). Sarita also taught courses in English as a Second Language at Flinders University (Australia), and World Relief International. Sarita has traveled extensively throughout Europe, Oceania, and Asia, and served on the mission field with CRC Churches International in Port Moresby, Papua New Guinea, and Adelaide, Australia.

Anne-Marie Kool

Anne-Marie Kool is professor of missiology at the Evangelical Theological Seminary in Osijek (Croatia) and vice president of the Central and Eastern European Association for Mission Studies. A native of the Netherlands, she first visited Hungary in 1979 on a mission trip with her church youth group. Eight years later she returned to work on her doctoral degree and serve as a “holy spy,” establishing Christian student ministries. She sees her role as “vision caster and encourager, training a team of trainers who will teach their congregations to grow into active, loving, reconciling communities.” Dr. Kool’s dissertation, entitled God Moves in a Mysterious Way, is published in both English and Hungarian.
Moonjang Lee

Moonjang Lee, MDiv, ThM, STM, PhD, currently serves a local church in Korea as a full-time pastor. He has served four years at Gordon-Conwell Theological Seminary, USA, as an associate professor of world Christianity, five years at Trinity Theological College, Singapore, and three years at the University of Edinburgh, Scotland, as a lecturer in Asian theology. As the Christian center of gravity shifts to the South, he endeavors to articulate an authentic Asian understanding of Christianity from within the Asian epistemological framework that will be both faithful to the Bible and relevant to the multireligious Asian context. His research areas include the issues related to the interface between the gospel and Asian cultures, working out a viable methodology for Christian studies in the Asian religious milieu, articulating a new approach in world mission, and finding a way to utilize traditional Asian reading method(s) in the study of the Bible.

Wonsuk Ma

Wonsuk Ma is the executive director of the Oxford Centre for Mission Studies (OCMS), David Yonggi Cho Research Tutor of Global Christianity, and the director of Regnum Books International. A trained Old Testament scholar, he spent close to three decades in the Philippines as a Pentecostal missionary and was involved in theological education, evangelism, and church planting among mountain tribes, and conducted research on Asian Pentecostalism and mission. He served as vice president of Academic Affairs of Asia Pacific Theological Seminary, Philippines, founding president of the Asian Pentecostal Society, and founding editor of Asian Journal of Pentecostal Studies. He has spoken at numerous international conferences, including the Conference on World Mission and Evangelism and International Gathering of Global Christian Forum, and seeks to represent theological perspectives from the Global South. His latest book (with Dr. Julie Ma) is entitled Mission in the Spirit: Towards a Pentecostal/Charismatic Missiology (Regnum, 2010). He holds a Diploma in Theology from Hansei University, Korea, a Masters in Divinity from Asia Pacific Theological Seminary, and PhD from Fuller.

Mary Motte

Mary Motte directs the Mission Resource Center, a program of the US Province of the Franciscan Missionaries of Mary. She holds a PhD in educational research and did postdoctoral work in mission theology. She has collaborated with SEDOS (organization for Missionary Congregations in Rome), the Pontifical Council for Christian Unity, the Commission on World Mission and Evangelism, the US Catholic Mission Association, the Overseas Ministries Study Center, and several Catholic religious congregations. She is a contributing editor of International Bulletin of Missionary Research, and is published in the SEDOS Bulletin, International Review of Mission, Missiology, International Bulletin of Missionary Research, and several edited volumes on the evolution of mission, Roman Catholic contributions to mission, ecumenical mission developments and cooperation, and emerging themes in missionary approaches.

Terry C. Muck

Terry C. Muck is executive director of the Louisville Institute at Louisville Seminary. He was previously a professor at Austin Presbyterian Theological Seminary and then dean of the E. Stanley Jones School of World Mission and Evangelism and professor of mission and world religion at Asbury Theological Seminary. His special research interests include Theravada Buddhism and the relationships among Christians and Buddhists.
Jehu Hanciles

Jehu Hanciles is the D. W. and Ruth Brooks Associate Professor of World Christianity at the Candler School of Theology at Emory University. Previously he served as professor of World Christianity and director of the Center for Missiological Research in the School of Intercultural Studies. He is author of *Euthanasia of a Mission: African Church Autonomy in a Colonial Context* (2002) and *Beyond Christendom: Globalization, African Migration and the Transformation of the West* (2008). He has written and published mainly on issues related to the history of Christianity (notably the African experience) and globalization. His current research aims to survey the history of global Christian expansion through the lens of migration.

Kirsteen Kim


Darrell Whiteman

Darrell Whiteman is interim executive director of the Overseas Ministries Study Center in New Haven, Connecticut, and editor of the *International Bulletin of Missionary Research*. Previously he served as vice president for Mission Mobilization and resident missiologist of the Mission Society in Norcross, Georgia. He spent a decade training national church leaders and Mission Society missionaries worldwide. Prior to joining the Mission Society in 2005, he served as a missionary in Central Africa and in Papua New Guinea and the Solomon Islands, before joining the faculty of Asbury Theological Seminary in 1984, where he served as professor of cultural anthropology and dean of the E. Stanley Jones School of World Mission and Evangelism. He serves on the board of trustees for the American Bible Society, is the founding chair of the Network of Christian Anthropologists, and has served as president of the Association of Professors of Mission, of the International Association for Mission Studies, and of the American Society of Missiology. He and his wife, Laurie, have two children.
The School of Intercultural Studies (formerly School of World Mission) will hold the Missiology Lectures in Travis Auditorium on the Fuller Theological Seminary campus, 185 N. Oakland Avenue, Pasadena, CA 91182. Overflow is available in Payton 101.

**Thursday, October 22, 2015**

Free parking is available in the following locations:

- **School of Psychology Parking Lot**: Located at 183 N. Madison Ave., Pasadena, CA 91101. Enter from N. Madison; parking is available in the outdoor lot only.
- **Student Service Center Parking**: Located at 250 N. Madison Ave., Pasadena, CA 91101. Entrance is on El Molino; parking is available in the back lot only. Please do not park in spaces designated for PDWP.
- **Corson Lot**: Located at 460 Corson St., Pasadena, CA 91101. Entrance to lot is on Corson Street; parking is available in all spaces.

**Celebration Dinner**

The Celebration Dinner and Reception will be held at the Hilton Pasadena, 168 S. Los Robles Avenue, Pasadena, CA 91101.

**DIRECTIONS TO THE PASADENA HILTON**

**From School of Psychology and Student Service Center Parking Lots**: Head west on Walnut Ave. Turn left onto North Los Robles Avenue. Destination will be on your left in .5 miles.

**From Corson Lot**: Head east on Corson St. Turn right on Oakland Ave, then another right on Walnut Ave. Turn left onto Los Robles Ave. Destination will be on your left in .5 miles.

Valet parking is available for $11 per vehicle. Self parking is available adjacent to the Hilton for $10 per vehicle.

The Hilton is an easy 15-minute walk from the Fuller Theological Seminary campus, and is located on the corner of Los Robles and Cordova.

Shuttle service will be available from the “Elbow” at Ford Place and North Oakland Avenue and from the Fuller Guest Center. Shuttles begin at 4:30 p.m. and end at 6:30 p.m. and will resume at the close of the Celebration Dinner.
Sights and Eats

Pasadena is home to an array of renowned restaurants and attractions. Please enjoy the local businesses featured below.

RESTAURANTS

Refectory | Fuller’s Cafeteria $
Hours: Monday–Thursday: 7:00 a.m.–7:00 p.m.;
Friday: 7:00 a.m.–1:30 p.m.
(626.584.5216)

Lucky Boy $
531 E Walnut St, Pasadena, CA 91101
(626.793.7079)

Technique $$
525 E Colorado Blvd, Pasadena, CA 91101
(626.229.1377)

Blaze Pizza $
667 E Colorado Blvd, Pasadena, CA 91101
(626.440.7358)

Rubio’s $
330 E Colorado Blvd, Pasadena, CA 91101
(626.535.9383)

Islands $$
330 E Colorado Blvd Ste 240, Pasadena, CA 91101
(626.304.9050)

El Cholo $$
260 E Colorado Blvd, Pasadena, CA 91101
(626.795-5800)

Euro Pane Bakery $$
950 E Colorado Blvd, Pasadena, CA 91101
(626.577.1828)

California Pizza Kitchen $$
99 N Los Robles Ave, Pasadena, CA 91101
(626.585.9020)

Ruth’s Chris Steak House $$$
369 E Colorado Blvd, Pasadena, CA 91101
(626.583.8122)

02 Sushi $$
245 E Colorado Blvd, Pasadena, CA 91101
(626.844.0239)

Takuya Japanese $$
694 E Colorado Blvd, Pasadena, CA 91101
(626.578.1877)

Cheesecake Factory $$
2 W Colorado Blvd, Pasadena, CA 91101
(626.584.6000)

BJ’s $$
234 E Colorado Blvd, Pasadena, CA 91101
(626.204.0845)

Settebello Pizzeria Napoletana $$
625 E Colorado Blvd, Pasadena, CA 91101
(626.765.9550)

Congregation Ale House $$
300 S Raymond Ave, Pasadena, CA 91105
(626.403.2337)

La Grande Orange $$
260 S Raymond Ave, Pasadena, CA 91105
(626.356.4444)

The Luggage Room $$
260 S Raymond Ave, Pasadena, CA 91105
(626.356.4440)

Saladang $$
363 S Fair Oaks Ave, Pasadena, CA 91105
(626.793.8123)

The Counter $$
140 Shoppers Ln, Pasadena, CA 91101
(626.440.1008)

Lemonade $$
146 S Lake Ave, Pasadena, CA 91101
(626.304.7700)

Chipotle $$
246 S Lake Ave, Pasadena, CA 91106
(626.229.9173)

El Metate $$
12 N Mentor Ave, Pasadena, CA 91101
(626.229.0706)

Dog Haus Biergarten $$
93 E Green St, Pasadena, CA 91105
(626.683.0808)

Marston’s $$
151 E Walnut St, Pasadena, CA 91103
(626.796.2459)

redwhite+bluezz $$$
37 S El Molino Ave, Pasadena, CA 91101
(626.792.4441)

COFFEE SHOPS

Coffee by the Books | Fuller’s Coffee Shop
Hours: Sunday: Closed; Monday–Saturday: 9 a.m.–11 p.m.
(626.584.5618)

Starbucks Coffee
408 E Colorado Blvd, Pasadena, CA 91101
(626.564.0914)

Urth Caffe
594 E Colorado Blvd, Pasadena, CA 91101
(626.844.4644)

Intelligentsia Coffee and Tea
55 E Colorado Blvd, Pasadena, CA 91103
(626.578-1270)

Coffee Bean and Tea Leaf
18 S Fair Oaks Ave, Pasadena, CA 91105
(626.445.5499)

Copa Vida
70 S Raymond Ave, Pasadena CA 91105
(626.213.3952)

Pet’s Coffee and Tea
605 S Lake Ave, Pasadena, CA 91101
(626.795.7413)

Jones Coffee Roasters
693 S Raymond Ave, Pasadena, CA 91105
(626.564.9291)

Jameson Brown Coffee Roasters
260 N Allen Ave, Pasadena, CA 91106
(626.395.7585)

ART GALLERIES

David Allan Hubbard Library ArtSpace | Fuller’s Art Gallery
Hours: Monday–Saturday: 9 a.m.–11 p.m.
(626.584.5618)

Aahoo Art Gallery
615 E Walnut St, Pasadena, CA 91101
(626.789.0424)

Pacific Asia Museum
46 N Los Robles Ave, Pasadena, CA 91101
(626.445.2742)

The Huntington Library, Art Collection, & Botanical Gardens
1151 Oxford Rd, San Marino, CA 91108
(626.405.2100)

Pasadena Museum of California Art
490 E Union St, Pasadena, CA 91101
(626.586.3655)

Norton Simon Museum
411 W Colorado Blvd, Pasadena, CA 91105
(626.449.6840)

Los Angeles County Museum of Art
5905 Wilshire Blvd, Los Angeles, CA 90036
(323.857.6000)

Museum of Contemporary Art, Los Angeles
250 S Grand Ave, Los Angeles, CA 90012
(213.626.6222)

J. Paul Getty Museum
1200 Getty Center Dr, Los Angeles, CA 90049
(310.440.7300)

Site Key (approximate per plate)
$ = $10 and under
$$ = $10-$25
$$$ = $25-$35
We would like to express our deepest gratitude to our partners in making this event a success.

Save the Date for the
2016 Missiology Lectures

“Dynamics of Contemporary Muslim Societies: Christian Theological and Missiological Implications”

NOVEMBER 2016

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