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1993 Payton Lectures: Faith at the Margins: Towards a Christian Theology in the Asian-American Context

Fuller Theological Seminary

Sang Hyun Lee

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THE 1993 PAYTON LECTURES

“Faith at the Margins”
TOWARD A CHRISTIAN THEOLOGY IN THE ASIAN-AMERICAN CONTEXT

April 6, 7, and 8, 1993

FULLER THEOLOGICAL SEMINARY
SCHOOL OF THEOLOGY
THE 1993 PAYTON LECTURES
"Faith at the Margins"
TOWARD A CHRISTIAN THEOLOGY IN THE ASIAN-AMERICAN CONTEXT

THE SCHEDULE
TUESDAY, APRIL 6
10 a.m. - 11 a.m.  Session One

WEDNESDAY, APRIL 7
10 a.m. - 11 a.m.  Session Two
11 a.m. - 12 noon  Session Three

THURSDAY, APRIL 8
10 a.m. - 11 a.m.  Session Four

THE LOCATION
Travis Auditorium is located in the Graduate School of Psychology building at the corner of North Oakland Avenue and East Walnut Street, Pasadena. Limited visitor parking is available under the building and is accessible from the Madison-Walnut entrance.

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THIS YEAR'S THEME
The lectures will interpret the theological meaning of the Asian immigrant experience of marginality with the help of the Christian symbols of pilgrimage and home. The questions to be dealt with include: What are the various dimensions of the experience of marginality? What are the differences and commonalities in the experiences of various generations of Asian immigrants? What is the appropriate ethic for Christian pilgrims who are alienated by racism? What is the nature and role of Asian-American churches? What are the implications of these reflections for Christians of all backgrounds?

THE PURPOSE
Fuller Theological Seminary instituted the Payton Lectures in 1948 in memory of Dr. and Mrs. John E. Payton, parents of the late Mrs. Charles E. Fuller, whose husband founded the Seminary. Generally, the themes of the School of Theology lecture series fall within one of three areas: The uniqueness or confirmation of the historic Christian faith; the refutation of non-Christian views; or the formulation of biblical doctrines. Previous lectures have included such distinguished scholars as:

- Clark Pinnock, "Holy Scripture: Divine Treasure in Earthen Vessels"
- Peter Stuhlmacher, "The Heritage and Mandate of the Letter to the Romans"
- Geoffrey Wainright, "The Threefold Office of Christ"
- Alvin Plantinga, "Faith and Reason"
- George Marsden, "Fuller Seminary and the New Evangelicalism"
- Elizabeth Achtemeier, "Nature, God, and Pulpit"

SANG HYUN LEE is the Kyung-Chik Han Associate Professor of Systematic Theology and director of the Program for Asian-American Theology and Ministry at Princeton Theological Seminary in Princeton, New Jersey. A native of Korea, Dr. Lee received his bachelor's degree from The College of Wooster, and the S.T.B. from Harvard Divinity School, where his advisor was Richard R. Niebuhr. Dr. Lee's early career included teaching at Ohio Wesleyan University and Hope College and pastoral positions in Pennsylvania, Massachusetts, and Illinois. Among his awards are the Danforth Fellowship and the Billings Prize from Harvard Divinity School.


An ordained pastor in the Presbyterian Church (USA), Dr. Lee has been a frequent speaker at consultations and conferences for the Presbyterian Church and for other denominational councils on Asian-American Christianity. He is married to Dr. Inn Sook Lee.
THE INVITATION

Dr. David Allan Hubbard, president of Fuller Theological Seminary, joins the dean and the faculty of the School of Theology in cordially inviting you to attend the 1993 Payton Lectures. The Payton Lectures are open to the public; we would appreciate your bringing the event to the attention of others. There is no charge and reservations are not necessary.

THE SPEAKER

The Reverend Dr. Sang Hyun Lee