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Fuller Theological Seminary

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Some exciting changes are taking place in the Hispanic ministries department. We have kicked off the new academic year with Isaac Canales as the new director of the program. He has returned from England, where he was putting the finishing touches on his Ph.D. dissertation. Many, many thanks to Dr. Eduardo Font who left the department vibrant and in great shape.

We have just appointed our first Hispanic Chaplain ever, who will be in charge of our Hispanic Chapels, and will be available for a chat or counseling if needed. This appointment is for the care of Latino students as they study in a challenging seminary atmosphere.

Other news: we are revising our curriculum to make it accessible to M.Div students who wish to become acquainted with the Hispanic culture by including ministry core courses taught by practicing Ph.D. Psychologists and workers that deal with the community on a daily basis. We are also planning to develop an Urban Missions course that will take the department right into the urban, downtown Los Angeles context where the needs of the Hispanic community is great.

Community Chapel Service

Wednesday Nov. 27, at 10am in the Presbyterian Sanctuary: A Community Thanksgiving Service. For the last meeting of the Fall quarter we will join in a triumphal, grateful gathering to praise and give thanks to God for our many blessings. Lots of hymns and songs of praise, testimonies, our choir, a worship service for all. Offices will be closed.

Morning Prayers: Daily Ecumenical Prayer Monday-Friday, 7:30-7:50 am in the Chapel above the Library. The entire Fuller community is invited.
alumni focus: NICK LEONE

Alum Gives Up ‘Ministry’ to Serve the Lord

by Norman Gordon

“I have decided to pursue my life’s dream and desire to play both professional ice-hockey and tennis.” A hedonist’s statement of life purpose or the confession of a backsliding Christian? Neither, claims 25-year-old Nick Leone, 1991 graduate from the School of Theology with an M.A. in Cross-Cultural Studies who carried one suitcase and one bag of equipment with him on the plane to Rotterdam (The Netherlands) to find full-time work as an athlete. Rather, it is a step of faith on the part of a Christian seeking to serve God—with his whole heart.

To Leone, it seemed that as a Christian seeking an opportunity for full-time ministry, it looked as though the only way to use his talents in sports would be to join a ‘ministry team,’ a team that toured various countries and played exhibition games in order to share Christ with other athletes—or become a sports chaplain.

Upon graduating last spring, Leone hooked up with one such chaplain to witness to professional athletes. But the more he witnessed, the more he wondered why he was not in their shoes, playing with them. He felt short-changed to think that Christian athletes could not compete with the rest: “So-called ‘Christian activities’ too often compromise ability and quality. God gives us gifts and we need to use them to the best of our ability and desire in arenas that can compare to our level.”

With a new sense of freedom in Christ, Leone ditched the sports ‘ministry’ and decided to go where the best hockey players played, Europe—not to sit and chat with them, but rather to be one of them. At his very first stop, he was asked to play with the Rotterdam Pandas in exchange for room and board. In doing so, Leone found his life ambition fulfilled in the rigorous challenge of high competition. He also found more opportunities to share his faith in the decadent world of a hockey player’s life than he had ever found before. In this way, he is true both to his zest for athletic competition and his desire to share the gospel in a broken world. For Leone, tentmaking isn’t an option; it is the only way to live authentically: “My life is a combination of full-time service and grace to be just who I want to be.”

“We all believe in the priesthood of all believers, but it seems that if we do not have a title with an Christian organization we are not really in full-time service. Sometimes, the best place for our gifts is in the secular world.”

12 Step Groups and Spirituality

by Jim Johnson

It was almost 8 years ago that I attended my first 12 step meeting. I am very grateful for the way 12 step groups helped me access and accept my spirituality. These groups helped foster in me a willingness to consider that there was something outside myself. 12 Step Groups met me at my point of need and encouraged spiritual progress. Today I can embrace Jesus Christ as my Savior and Lord. 12 Step Groups met me at my point of need and encouraged spiritual progress. Today I can embrace Jesus Christ as my Savior and Lord. 12 Step Groups met me at my point of need and encouraged spiritual progress. Today I can embrace Jesus Christ as my Savior and Lord.

Need money for Christmas?

Holiday Jobs
Interested in gaining a little extra money over the holiday season? Career Services receives a number of seasonal jobs during this time of the year. Stop by the Job Room periodically to get the latest information. We also have information on Church, Para-Church, and Psychology related positions.

Bookstore Book Buyback
Need money for Christmas? Need money for Winter Quarter Textbooks? The time has come! Sell your used Fall Quarter Texts back to the Bookstore. Fall text buyback is to be conducted 12 noon to 5pm December 4th and 5th at the Bookstore. Generous prices paid.

Dining With Dan

at the John Bull Pub

After taking my sabbatical at one of Fresno’s finest resorts, the Motel Six, I have humbly returned to this simple place to fulfill my divinely-appointed mission as culinary master of the universe. It seems only yesterday that I jaunted off to the very British, John Bull Pub, located at 958 South Fair Oaks Ave. Accompanying me were my culinary colleagues Patricia Owens, Gary Crochett, Jim Taggart, and Mike Victory to feast in ‘olde English style.’ Being the spiritual giants we are, my colleagues and I passed up the ale (cola is cheaper), and headed for the solid stuff. The Mutton stew, a healthy mix of beef and vegetables, was good for Mike. Hey look! Mikey liked it. The rest of the crew and I sampled the the fish and chips, which is the speciality of the house. We ate so fast that even Mrs. Paul would have taken her Tuna and run. The food was delicious—not cheap—but nevertheless delicious. The fish and chips cost somewhere around $7, but the half order (about $3 less) was a better buy, with only one less piece of fish. This is not a good place to eat if you are in a hurry, or with a family, but I recommend it anyway. I didn’t see the Brady’s or the Cleaver’s anywhere, but I did see Al Bundy sipping a brewski, and that was only because he had time to spare. For a jolly good time head on down to the John Bull Pub.
Holidays in the City of Roses

Pasadena is a great place to be for the holidays! Let me try to give you a fast overview of some fun festivities. The Thanksgiving holiday season marks several activities you might enjoy. One is the artfully irreverent Doo Dah Parade through Old Town on Dec. 1st. Originally created as a spoof on the Rose Parade, this unique tradition has gained worldwide recognition (it is the focus of this year’s International Parade Organizers Convention). While the parade is generally very creative and fun, be warned: the crowd is usually rowdy and the parade entrants can be both vulgar and offensive.

If you are going to be in Pasadena after finals, there are many wonderful holiday celebrations in the area. Don’t miss the annual lights decorations on the towering deodar pines of Christmas Tree Lane (Santa Rosa St.) in Altadena or the amazingly bedecked Balian Mansion with enough lights to make even Edison squint. The Upper Hastings area of NE Pasadena has traditionally gone all out with decorations, even instituting competitions between streets. While this has gone downhill in the last few years, it is still enjoyable and might be visited along with a quick stop at the Living Nativity Scene that the 1st Nazarene Church puts on (3600 Sierra Madre Blvd.).

Glendale Center Theater annually presents Dicken’s Christmas Carol. This delightful production is presented “in the round” with the audience practically on stage. For ticket info call 244-8481. Another production to consider is the Crystal Cathedral’s “Glory of Christmas” presentation with live animals, pagentry, music, and angels flying 80 feet overhead. Call 714-54-GLORY for more info. Westminster Presbyterian Church, the large gothic cathedral on N. Lake, presents a free drive-through Nativity scene Dec. 21-23 (7-10 pm) in their back parking lot complete with live animals and actors. This church is right around the corner from Christmas Tree Lane, so don’t miss this when you go to see the lights. For those of you who love to sing, the Dorthy Chandler Pavillion at the Music Center in L. A. has a Messiah sing-along (there is a participation fee). Finally, to round out your holiday experience, you might consider visiting one of the innumerable convalescent homes in Pasadena to sing carols or bring flowers and cookies. While representing the joy of Christ’s birth, the holidays can also be one of the most painful times of the year for the lonely and disenfranchised.

The big cahuna for Pasadena is New Year’s Day parade, so you might consider calling your local city govt. office or the Pasadena Rose Parade Assn. to get info on how you can join in the petal gluing and flower affixing. Thousands of folks sleep out on the parade route on New Year’s Eve to “secure a viewing spot” for the next day — this typically doesn’t work, but is nevertheless lots of fun (not very restful, though). If you’d prefer your own bed but don’t want to miss out on the all-city New Year’s Eve party, you might consider walking the route at night. It’s almost 6 miles, so arrange to have your car at the other end or midway if you tire easily. The parade route goes from Orange Grove Blvd., down Colorado, and up Sierra Madre Blvd. Post-parade, the floats are usually parked on Sierra Madre Blvd. for several days to allow for closer viewing.

Other holiday notes: the historic Lawry’s California Center will be closing at the end of this year and is certainly worth a visit. Formerly the Lawry’s spice factory, this site was then developed into several restaurants with gardens and fountains galore. Dinner prices start at $7.95 and the lunch menu may be cheaper. Also, Glen Ivy Hot Springs (which will be the focus of one of my articles next quarter) has a 2-for-1 special between Thanksgiving and Christmas with a CLUB MUD discount card (available at the OSS or PGU offices). For the price of a movie, you can enjoy pools, jacuzzis, mineral baths, a mud pool, and hundreds of lounge chairs for either pre-finals study or post-finals recuperation. It’s one hour southeast of Pasadena. Finally, don’t miss out on the price-slashing post-Christmas sales in the area. I’m not much of a shopper, but even I get excited about the 50-75% savings on quality items in the south Lake shopping district and on ribbons and such at STATs on Fair Oaks (so. of Green). A great way to get next year’s Christmas presents at prices starving students can afford.

CHRISTMAS TREE LANE is two blocks west of Lake Ave., between Woodbury and Mariposa. THE BALIAN MANSION is on the corner of Mendocino and Allen in Altadena. UPPER HASTINGS can be visited by taking the 210 East, off and on Madre (which becomes Sierra Madre VILLA), R on Sierra Madre BLVD. and L at any one of the next 3 streets. To get to LAWRY’S CENTER, take the 110 (Pasadena Fwy) south, off and R on 26th Ave., and Lawry’s will be on the L in about 2 blocks. GLEN IVY HOT SPRINGS: take the 210 east to the 57 south to the 10 east to the 15 south. Go south of Corona and exit at Temescal Canyon Road. Proceed 3/4 mile to Glen Ivy Rd. and turn right. It’s about 1/4 a mile up the road. [714-27-RELAX].

by Theo A. Wilds
Financial Aid

UNITED METHODIST STUDENTS: Several denominational scholarships are available to United Methodist students: The Crusade Scholarship supports ethnic students and international students who plan to return to their home country. The Georgia Harkness Scholarship supports women over 35 who are preparing for ordained ministry in the U.M. Church. The Bass and Morton Scholarships support students with good academic records and a commitment to ministry with the U.M. Church. The Schisler Award aids outstanding graduate students who plan to work as non-ordained educators within the U.M. Church. Inquire at Financial Aid.

MENS SCHOLARSHIP: Mensa sponsors an annual essay contest which offers scholarships ranging from $100 to $1000. There are no restrictions as to age, race, GPA, or gender, or Mensa membership. Essays must present academic and vocational goals in no more than 550 words. Deadline is Jan. 31. Contact Financial Aid for more information.

DANIELS FELLOWSHIP: This fellowship supports students taking a Summer quarter or year away from school in order to to participate in “social movements concerned with important human needs.” The funding will not support field education or existing non-profit organizations. Inquire at Financial Aid.

KOREAN AMERICAN SCHOLARSHIP: Full time Korean American students in at least their second year may apply for these $1,000 awards. Inquire immediately if interested in Fin Aid.

AAMFT MINORITY FELLOWSHIP PROGRAM: Up to four fellowships of at least $1,000 will be awarded to U.S. or Canadian minority citizens or permanent residents who show promise in and a commitment to a career in marriage and family therapy. See Fin Aid for more information.

Field Education Reminder

For students enrolled in FE 501 or 503A; FE 501 or 503C, it is time to contact the Field Ed Off. and set up an appointment for an interview. The interview is necessary to fulfill the requirements of your course. Please call at your earliest convenience...584-5377.

Just a reminder that evaluation forms are due on Wednesday Nov. 27, 1991. Field Ed. is treated like any other course. If you are unable to turn in your work by the due date, you must complete a Request for anIncomplete Form. These may be picked up in the Advising Office. If you fail to submit a Request for an Incomplete Form, you will receive a NC (no credit) for your quarter grade.

Entertainment Books

Save 50% on dining, movies, travel, sporting events, and much more. Entertainment books are now on sale from the PGU office. Call 5519 by day and 791-7982 by night, or stop by the SOP main office for your book. Cost is $38.

A Christmas Madrigal Feast

Pasadena Presbyterian Church
Kirk Choir presents a dinner/pagan/cant/concert, Saturday, December 14, at 7pm in PPC’s Fellowship Hall. Purchase tickets in advance: $12. Information: (818)793-2191.

Coping With Christmas: A Free Workshop

Learn ways to cope with the most difficult time of the year for many people. Presented by the Fuller Psychological and Family Services on Saturday, December 14, from 9-10:30am second Fl Conference Room FPFS, 180 N Oakland. Please RSVP to (818) 584-5555.

Pan African Students

The Regional Conference of the National Association of Black Seminarians (NAOBS) is being held at the Pacific School of Religion in Berkeley on Saturday, December 7 from 1 p.m. to 6 p.m. Your very own Resource Center Coordinator, Jaquetta, will be preaching!!! So, make plans to go! Call Jaquetta for more information at (818) 977-4894. Or call Jeanne Thomas, Regional VP of NAOBS at (510) 865-6821.

“Keeping Alive with God”

Tuesday, November 26, Judy Balswick will share about “How God Met Me in a Family Crisis.” Meet in Bob Munger’s office, (Camell Hall 104), from 12:12:50pm. Bring your lunch, a friend or two, and questions and thoughts to share.

Denominational Meetings

Monday, 10 a.m.

American Baptist: Finch 116
Anabaptist/Mennonite: Library 205
Assemblies of God: 2nd Fl. Sessor
CMA: Library 203
Ch. of Christ: Glasser, #205
Church of God (And): Glasser, #110
Episcopal: Preaching Chapel
Foursquare: Payton 302
Lutheran: Finch 314
Moravian: Barker Commons
Messianic Jews: Glasser 109
PC(USA): Payton 301
RCA/CRC: Finch 120
UCC: First Congregational
Methodist/Wesleyan: Finch 130
Vineyard: Travis Auditorium
Other/Non Denoms: Library 204

FOURSQUARE HAPPENINGS: November 25, at 10 am in Payton 302, Dr Tom Wymore, Academic Dean of L.I.F.E. Bible College will be our speaker on the Foursquare view of Gradate Education.

FRIENDS OF VINEYARD: Attention: All who came to the Friends of Vineyard meeting when Kevin Prosch spoke. He left something for all who came as a thanks offering to us. Please contact me through Box 286, Scott Ross.
For Missionaries Seeking Wholeness

On Wednesday, November 13th, students met with the Missions Concerns Committee to discuss the issues and struggles a missionary deals with while on the mission field. Some of the difficulties of mission life talked about were: abuse by the leadership of the organization, the expectation that missionaries are messiahs and the missionary’s own "messiah complex", codependency, personal and family stress, difficulties in re-entry and never really getting to rest, family and singleness issues, difficulties in relations with co-workers, actual physical danger, and overload of responsibilities or burn-out. Many students feel that they are alone in these experiences or that if they were better Christians then they would be better able to resolve these difficulties. The reality is that most if not all missionaries experience some of these difficulties and you are not alone. It is not that we are bad Christians, but that the stress of living in another culture and land magnifies the stress of situations we might usually be able to tolerate.

The Missions Concerns Committee is interested in not only hearing some of the difficulties you are working through while at Fuller, but also working towards meeting some of the needs that arise out of the missions experience. So let’s meet again for another low-key discussion of these issues on Wednesday, November 27th (yes, the day before Thanksgiving) in the Catalyst Lounge. Also feel free to come by during our office hours: Monday 12-1, Tuesday 12-1 and 3-5.

Our Yearbook Editors?

"Tops!" "Absolutely the best!", "Unbeatable!" That’s why our photos aren’t just good, they’re superior. That’s also why we have so many left over pictures from last year. These aren’t the over exposed kind or the duds with the shadow of a finger on the side. No, these are good shots - just not good enough. So if you want a nice picture of the following people, come on up and we'll give it to you. What else are we gonna do with ‘em? (Allen Corbin, Laurel Bullock, Wendy Campbell, Beth Jones, Debbie Patrick, Sarah Kim, Fred Hood, Robert Steveson, Kimmie Hunt).

Where is Baseball Mentioned in the Bible?

Why... Genesis 1:1, of course: "In the Big Inning, God created...“ If your humor tops mine (and believe me, it probably does!), then WE WANT YOU! Sign up now for the Fuller Follies.

Students: Five Plays for $42!!!

The Mark Taper Forum, a series of dramatical productions from November ‘91 to September ’92, is offering a steal of a discount: $42 for any 5 of their 6 plays including Shakespeare’s "Richard II", a compilation of Zora Neale Hurston plays, and many other fine shows for a 73% savings off the single ticket price. Come up to the ASC office for subscription coupons and/or more information. Your girl/boyfriend/spouse/roommate/mother/father-in-law will kill you if you don’t!

FYI

November 27 - Last Day of Classes December 2 - 6 - Exam Week December 25 - B-day, Cristoθ January 6 - First day, Winter Quarter

Can God Really Use Me?

For those wondering why in the world God would possibly want to employ them in His kingdom, the TGU will present Dr. Eddie Gibbs, former SWM professor, current SOT professor, in the first Catalyst Chat of the year entitled: "Being the Person God Can Use." Come pick Dr. G.'s brains from 12 - 1:00 PM on November 27th in the Catalyst Den (1st floor around the corner from the Reinhold Neibur sandwiches). The TGU invites all students, staff, and faculty to this kick-off dialogue in a series of student-prof chats. Bring a lunch or starve!

Will YOU

Be At... GROUND ZERO

on January 17th?
Ecology and Wonder

by Dr. Robert Meye, Associate Provost of Church Relations

Increasingly Christian persons and non-Christian persons alike are given to ask serious questions about the nature of human responsibility for the world of creation about us. There seems to be a terrible equation at work in the world: the more the nations “develop,” the more the natural, non-human world about us is rendered incapable of sustaining the human world in its development. What is the trajectory of the faith for the person who deeply believes that God is the creator and sustainer of human life (but also of the created order), the One providing the “place” in which human existence finds its daily sustenance? The evangelical Christian, who takes seriously the Biblical framework, wherein God places human beings in the world as a special creation with a special responsibility for the rest of creation, is faced with an even greater challenge than those residents of the globe who do not place their faith in God. How are we to be responsible as we face the Twenty First century and the environmental terrors already in view as an undesired “development” of a “developing” civilization? How can we ‘be civil’ to the world whose space we are destined to share? I expect that quite a variety of answers to the question/questions just posed will emerge on these pages in the weeks ahead, as guest writers (like myself) address themselves to this great human dilemma.

For the present, I simply want to report and comment, but briefly, on what one person experienced on one farm in one community in one life-span of some six-two years. I was born in 1929 in Western Oregon, the first child of a couple who lived out their lives together on the farm where my mother still lives today, along with my son John. Virgin forest stood all about us. Some twenty-four to twenty-six acres of that paradise of rambles and discovery was, at the time of my birth (apart from natural changes and the work of forest fires, etc.) just as it had always been.

Our farm was indeed a paradise of trees and grassland and flowers and fruit trees and nuts—more of all these than I can remember or mention here. But let’s name just a few. We always delight in an unending array of flowers until deep into summertime—with trilliums and ladyslippers and tiger lilies and March pinks and shooting stars and violets and buttercups and columbine and foxglove and wild strawberries and wild clover, along with crabapple trees and dogwood trees, providing just some of the floral decoration which beautified our spring and summer world. As for birds, one could not walk in any direction without stirring up the flight of quail or pheasant. Late in the fall, ducks and flights of Canadian geese by the thousand, honking their way south, constantly pulled our eyes upward from the soil and its harvest to the skies above. Across the northwest corner of the farm and in the deep south pastureland, there was, in the spring, a flow of clearest, purest water—until the cows were put out to graze. How delighted in the world, searching out its beauty day by day and even by night. No search for something interesting ever went unrewarded.

I have a sad report to offer. Not one of the flowers and fruits and nuts and gamebirds—which represent but a partial report of the treasures on a modest twenty-six acre space—remain there today. I want to report and comment but briefly, on what one person experienced on one farm in one community in one life-span of some six-two years. I was bom in 1929 in Western Oregon, the first child of a couple who lived out their lives together on the farm where my mother still lives today, along with my son John. Virgin forest stood all about us. Some twenty-four to twenty-six acres of that paradise of rambles and discovery was, at the time of my birth (apart from natural changes and the work of forest fires, etc.) just as it had always been.

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Review Response...  
by Steve Sommers

Upon reading Pam Williams's review of the film, "Thelma and Louise," I felt it necessary to respond not only to her observations concerning the content of the film, but also to the content of the article itself. First let me say that I am in agreement with her in that this film has stirred up a great deal of debate. However, to assert that this was a five-star movie is quite presumptuous, at least from my perspective.

In her review, the attempted rape scene is described in which the attack is averted and the assailant is murdered in cold blood. This scene launches Thelma and Louise onto an "inner journey toward freedom." How the murder of any human being, albeit a criminal, can lead to inner freedom alludes me. Accordingly, the scene described from "Total Recall" where the protagonist shoots a woman in the head and calls it a divorce, I also hold in absolute contempt.

Williams finds it troubling that few are troubled over a male-identified media. I am troubled that so many believers find entertainment by seeing films produced by people so opposed to the Christian values of decency and morality. In this regard, "Thelma and Louise" is no different than the vast majority of films which have recently been released.

The rift between men and women on this campus will not be lessened by using the demeaning language that was strewn at men in this review. Secure and mature men find this film distasteful as they do other films which make women the objects of abuse and scorn. Can you imagine the storm which would arise if someone wrote an article for the Semi which refers to women who hold a different view than the objects of abuse and scorn. Can you imagine the storm which would arise if someone wrote an article for the Semi which refers to women who hold a different view than the.

I want to herald the call put forward by Deborah Kehle in Week 7's Semi and thank her for her mature and well-meaning perspective. "Let us pursue the things which make for peace and the building up of one another" (Romans 14: 19).

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Doing Fuller  
by Donna Brewington

I was wondering how Jesus would do Fuller, if he were a student here. What I’m after is not so much what Jesus’ study habits would be or what sort of grades he’d get, but the kind of person Jesus would be. If he were one of the students walking around campus or eating in the Refectory or sitting in class or typing in the computer room or writing on the Board of Declaration, what would we observe about him?

I especially wonder this as I am challenged by the question of how to do (or more accurately how to be) community at Fuller, and it is indeed a challenge for many of us with strenuous courses, part-time (even full-time) jobs, internships, ministries, families, questions about the future—need I go on? But in some way or another, no matter if we take 4 units or 20, the opportunity is here to be part of the great experiment in community that Fuller presents. This is because Fuller is more than just a place where we come to learn about theology or psychology or world mission; Fuller is a place where God’s people are gathered (where two or three are gathered by several hundred) and that means that we have the opportunity to experience something quite remarkably wonderful in the midst of the craziness... if we are willing.

The other day, in a half crazed mode after staying up several late nights in a row studying for a midterm and researching for a Systematics paper, I gave myself permission to zone for an hour. So I sat on the Catalyst porch just to (half) listen to a conversation between Conrad and Mario for awhile and felt myself irresistibly drawn in. Okay, I admit it, I was supposed to be in class (which one I’ll never tell) but there we were talking about spiritual sort of stuff, not only spiritual, but personal...right there in broad daylight on the Catalyst porch! Can you believe it?

As we sat there talking...the crazed (maybe disconnected) feeling began to fade and I felt refreshed. As we opened our hearts and shared with each other about things we care about, it all started making sense again and I began to remember why I was at Fuller to begin with. I remembered that it was all about people. I don’t need convincing about the importance of the discipline of study or about the necessity of theological training for doing what God has called me to do in the way God has called me to do it. However, I’m not called to merely know theology, but to DO theology, and really doing theological training for doing what God has called me to do. I especially wonder this as I am challenged by the question of how to do Jesus doing Fuller?

Well, I began to think, would Jesus get so busy that he didn’t have time to call people or to invite them for dinner or to take time to ask people how they are doing and really stop to listen? Would he get too preoccupied to keep mental notes of who needs prayer for what or to bear the burdens of those around him (at least some of them)? Would he be hindered by the difficulties of breaking down superficial barriers to making friends with people who didn’t fit neatly into his milieu? What are the opportunities here at Fuller that Jesus would find or even create?

So, the questions to me are: If I don’t have the time to do these things now, when will I? If people and relationships are not the highest priority for me now in these formative years of ministry, when will they be? If I am not becoming part of the lives of some of you here at Fuller and allowing some of you to become part of mine, including some of you who represent different "nations", then what is the value of what I am learning here? And, here’s a tough one, if I’m not willing to take the initiative in some way to participate in the nurturing of community here at Fuller, how can I be expected to take the keys of the kingdom to build it "out there"? Tough questions...gracious God...indwelling Christ...teach me.

So back on the Catalyst porch...I needed to get studying, so did Mario and Conrad. We’d had our fun. As we slowly made our way toward the library, it was amazing to me how many people these two guys seemed to know, both being here only a few weeks. They kept warmly and enthusiastically greeting person after person who warmly greeted them in return. I’d noticed this back at the Catalyst as well. I finally remarked on how impressive it was that they had already made so many friends. Mario looked puzzled as he responded, "Oh, I don’t know all of these people yet--I speak to people and they speak back."

Conrad, looking equally puzzled by my comment, nodded in agreement with Mario. The words of Jesus came to mind, "If two of you agree on earth about anything..." and that’s when it occurred to me that I’d caught a glimpse that afternoon of Jesus doing Fuller.


SERVERS/DISHWASHERS NEEDED on Saturday, December 14 at 6:30pm for the Christmas Madrigal Feast at Pasadena Presbyterian Church. $10 per hour. Contact Peggy Simpson (818) 796-0698 or (818) 796-4854.

JOB OPPORTUNITY: Fulltime residential men’s counselor, ages 18-25 at a branch of Union Rescue Mission. Call Debbie McCommons or Paul Tshihamba at (213)628-6103.

PERSONALIZED GIFTS: We create the perfect personal gift to be treasured for a life time. Your photo will be permanently glazed to a porcelain plate, baby booty, Christmas ornament, or 29 other products, including porcelain greeting plates and refrigerator magnets. For Treasured Memories in Porcelain, call (714) 593-6552. See our display at Print-n-Mail Express.

PRINT-N-MAIL EXPRESS: Don’t wait in line, UPS shipping, copies or printing at our 596 E. Walnut St. Pasadena, Ca. address, (818) 584-6962.

EARN $50 TO $100 on New Years Day selling Kodak film on the parade route. Pick-up info flyer in Career Services Office or call Kimberly at 791-9634.

GUITAR LESSONS: Learn to use your guitar for worship from a worship leader. Beginners to Advanced. Flexible hours/campus location. First lesson Free. Also instruction in forming worship bands, worship song writing, leading worship with a team and solo leading techniques. Info: Jeff Reynolds (818) 577-5494.

PIANO LESSONS: Ask Zau Lahpai for your child’s piano lessons. Reasonable tuition fees, call (818) 794-3487.

NEW OFFICE FOR RENT (Next to Fuller). Office with attractive furnishings, including waiting room and separate exit. Available all day and evenings on Wednesday, Friday and Saturday. $325/mo. includes utilities. Call (818) 797-2472.

SIDCO AUTO BROKERS: Any make or model. Wholesale prices. Exclusive service provided for Christian college and seminary faculty, staff, students, and alumni/ae. Call Sid at, (714)949-2778 or (714)624-6147.


BASIC COMPUTERS has a major mission to the providing of computers, software and peripherals to Fuller people at the lowest possible cost. Special Offer: Word Perfect 5.1 $135.00 to Fuller students, faculty and staff. If you need anything in the way of IBM compatibles give us a call: Ted Barnett, BASIC Computers. 3134 1/2 Foothill Bl.; La Crescenta, CA 91214; (818) 957-4515.

AUNT J’S PEANUT BUTTER COOKIES: Jaquetta bakes and sells them to help subsidize her fuller lifestyle in a semi-sort of way. Call December 1-20 to place your Christmas orders, (818)797-4894.

POSITION OPEN ON FULLER CAMPUS: Secretary II in Psychological Center; 20 hrs per wk (Flexible), Proficient with WordPerfect; Good with detail; Fuller Statement of Faith; Submit employment application to Human Resources. Call John Fraley (x5540) for further information.