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Fuller Theological Seminary

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Madison House to Close
What does This Say About the Institution’s Commitment to Fuller Families?

by Jeff Kreiser, S.O.T. Student

"A child is a person who is going to carry on what you have started. This child is going to sit where you are sitting, and when you are gone, attend to those things which you think are unimportant ... the fate of humanity is in the child’s hands." Abraham Lincoln

Madison House, Fuller’s only childcare facility, will close June 12. The families and staff affected by this decision are saddened. Central to the debate over whether Madison House could continue in its child-care mission were the structural changes mandated by the City of Pasadena to meet licensing requirements as a preschool. All legal stipulations had been met for approval of Madison House as regards staff and program guidelines, but the building itself was inadequate. Strict statutes regarding earthquake stability, commercial sprinklers and other concerns meant major renovations to the current structure would be needed. An architect had volunteered his services in designing a new center, but met with difficulties in the dimensions of the lot, as well as regulatory compliance. With the “belt tightening” budget this year, it also became clear that either renovation or a new facility would simply cost too much.

With demographic changes at Fuller toward an older and more experienced constituency, students with young children have become more and more common. Madison House opened approximately six years ago to meet the needs expressed by such students with families. Approximately fifty families benefitted from the center at any one time. Along with the director of Madison House, Cherry Chua, five teachers and two aides were employed by the preschool. The center cared for children ranging in ages from six months to five years of age for very reasonable fees.

Some of the committee members invested with the responsibility of making recommendations saw the larger issue as one of whether childcare for students is to be viewed as a privilege or as a need. Childcare is a hot issue across the country in businesses as well as in the Church as baby boomers continue to have and raise children. The average age of the student making use of Madison House is over thirty and there continues to be a great need for affordable childcare. Times have changed and spouses must now work to support families as well as the student’s education. For this type of student, childcare is a necessity, not a luxury. At the same time, the question must be asked concerning cost effectiveness in the seminary’s subsidizing this service that effects only fifty students. The low fees at Madison House were a direct result of the seminary using part of its budget to help keep costs down. Even with this, the Madison House budget was in the red.

Future plans for any Fuller owned childcare facility as part of Fuller’s ministry to students is in limbo. The seminary has entered a consortial relationship with Epworth Preschool located at the United Methodist Church on 500 E. Colorado in which students can enroll their children. There will be two Fuller members on the Epworth board which will allow for influencing of decisions concerning policy and curriculum. This preschool was chosen because of the spaces available for children and a willingness on the part of Epworth to work with Fuller. Monies previously allocated for Madison House will be used in a scholarship fund to assist families in need.

What will be lost, according to those involved, will be a true sense of community and trust associated with the center. Parents who were able to meet through their children and the adaptability with which the center could care for children of various international backgrounds will be severely missed. Friends of Madison House will gather for a closing event on June 14. This will not only be a time for closure for those deeply affected by this ministry, but will help keep the vision alive for the possibility of a future continuation of this service. A program at Travis auditorium at 5:30p.m. will be followed by a dinner at Madison House at 6:30p.m. Letters of tribute are also being collected in order to document the “Madison House experience.” Anyone with information regarding past teachers or parents please call Madison House with their address or phone number.

Childcare Registration

Since Madison House is closing, Fuller is cooperating with Epworth Pre-School to offer childcare for the 1992-93 school year. Epworth is located at 500 E. Colorado. Two special registration days are being offered to members of the Fuller community who want to enroll their children in Epworth for Fall ’92. Madison House families are invited to register on June 2. All others from Fuller may register June 3. Spaces will be filled on a first—come, first—served basis. Rates and schedule information about Epworth are available at Madison House. Registration Forms will be available at Madison House on June 1. If you have any questions, contact Cherry Chua, Madison House Director, at (818) 793-3827.
The Exciting SEMI Readers Poll Responses...

Thanks to all who took the time to fill out our SEMI readers poll. The results were, to say the least, diverse. Only fitting for our Fuller community.

1) Fuller Unsung Hero: SWM Chaplain Charles Kridiotis was the top vote getter in this category. Other standouts: Hank Bowman, Mike (the mailman), Frank (the tester of our agape), Kaycee Swanson (Field Ed.), Father Sam Gantt, Dr. Hendrika VandeKamp, Dan (the mailman!), faculty secretaries, and student custodians.

2) Class most likely to make your brain hurt. Far and away the winner here was any language course (Greek, Hebrew, etc.) Others needing to be Noped: Pentateuch, Ray Anderson's theology, James Bradley's American Church History, History and Systems of Psychology, Multivariate Analysis, and Chuck Van Engen's Theologizing in Mission.


4) The issues most needed to be addressed on campus: Many concerns were mentioned from the integration of the three schools to the use of lawn blowers in the quad. The major issues mentioned: Cost of education, Multi-Cultural issues, Women's concerns and parking. One writer said, "the excess of issues."

5) Person who has travelled farthest to attend Fuller: Not a popular question, but one excellent entry, "the Burma Guys" Glen Saw Taw, Dohr Say Saw, Livingston Zan and Paul Chinthang.

6) Favorite Catalyst Sandwich: Tie between the Albert Schweitzer and Rudolf Bultmann. One wise student wrote, "too broke to buy one." See issues above.

7) Favorite Local Eatery: Rick's Burritos, Taco Bell, Buenos Tacos, Amy's and El Pollo Loco made showings. Top Eaters: Burger Continental and... the Catalyst! Groesest submission: Hoddogs from A.M./P.M.

8) Most encouraging program on campus: #1=SWM Chapels. Also mentioned: O.C.C. Spiritual Formation, Women's ministries, food distribution, Community Chapel, Day of Prayer and MFT functions.

9) Person on campus who speaks the most languages: Betty Sue Brewster "of course." Also Gochin Salomon and Andrea Barr.

10) Favorite Thea's Excellent Adventure Suggestion: First Place: beaches. Second Place: Waterfalls. Honorable mention: The Seminarian's New Clothes, Parks and Gardens and What To Do In The Rain. Quote from a writer, "this is my favorite feature of the paper, please keep it."

・ The SEMI Staff: Editor, Vicki Luna Assistant Editor, John Prassas Production Editor, Roy Twadell ASC Correspondent: Craig Detweiler Cub Reporter: Jeff Kreiser

Notices may be submitted to the Editor (Kreysmiller Hall, 2nd Floor) until 5 p.m. on Wed, a week and a half prior to the date of publication. No late notices can be accepted. Users will be charged for notices which exceed 75 words in length. Notices from individuals or churches for events not directly sponsored by a Fuller office or organization will be printed in the "Ad" section and charged per word. Articles and Commentaries do not necessarily reflect the views of Fuller administration. Final editorial responsibility rests with the Director of Student Services.

"A Semi Thank You"

Hey, all you folk have been wonderful, committed, awesome, beautiful and faithful. Thank you, also, those who have contributed articles, editorials, cartoons, ideas, suggestions, and support. May your crowns in heaven be loaded with jewels! Thank you so much!

"The SEMI Staff" Back Row, Clockwise: Jess Vega, Roy Twadell, John Prassas, Vicki Luna, Jeff Kreiser (not pictured: Thea Wilshire)
Dear Seminary Family,

Although I have worked many years with word merchants/manufacturers, the experience fails when trying to express my appreciation for the love and concern shown to me the past few months by the extended Fuller family—prayers, cards, visits, flowers, candy (to be taken regularly; no known side effects; guilt trips prohibited). Christians in action can be awesome! Need anyone ask why I stayed at Fuller all these years?

After decades of measuring time in academic years or terms, "day-by-day" is a tough assignment. And after years of trying to be helpful ("can you come back next week?!") to now being considered helpless, is an intensive course in humility. Doctors are still somewhat ambiguous about my diagnosis/prognosis (Medicine is not an exact "knowsits").

If you are wondering if "goodness and mercy... all the days" works down-the-road, it does! The Shepherd is faithful. "Never doubt in the dark what you have learned in the light."

God gives special wisdom and guidance as you "cram" in another year. And graduates, there will be many times that you will wish you were back on campus. Believe it!

With Love and Gratitude,
Dolores Leoding

One Last Thought...

First Things First!

by John Nicholas Prassas, SEMI Staffer and SOT Student

It's been said that Christianity began as a relationship in Palestine, became an idea in Greece, an institution in Rome and an enterprise in America. I've been reminded of this statement recently, in the wake of the Rodney King verdict, riots, etc., as we have asked, "What is God trying to say to us?" I believe the unpleasant answer might be, "You don't know me very well!"

This is not to say we don't know anything. Surely we know critical thought and scholarly speculation about God. We know about church, mission, para-church and seminary institutions, too. And we are experts on enterprise methodologies and programs. But these things are far from primary, even if they are necessary. The truth is, we are dominated by secondary matters in the church.

As a result, we will preach and teach about justice, prejudice and oppression. We will exhort people to be more equitable, more color-blind and more compassionate. We will develop programs, too, but little will change. We'll continue to miss the mark. Why? Because things are secondary. We're putting the cart before the horse. We're seeking good fruit from fallen (or barely alive) trees.

First we must be converted. Not just saved, mind you, or counted as a church member or Christian leader. And not just socially active, either. We must truly become "children of God," who represent our Father in word and deed. To do this we must seek relationship with the "God and Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort." We must personally experience "the love of God shed abroad in our hearts by the Holy Spirit." We must get to know the living God, and be "conformed into his image and likeness!" This is the vision, the experience, the goal that must dominate our churches and seminaries.

Am I talking about individualistic piety? By all means, no! I'm simply talking about first things first. It's simple. Before we (or our followers) can seek real justice for others, we must experience God's grace ourselves. Before we can overcome our fear-driven prejudices, we must experience God's perfect love, which casts out all fear. Before we can genuinely seek liberation for the oppressed, we must actually experience our own liberty in Christ. The fact is, we can't give away what we don't have! So we must ask for...then experience...and then share what we can only get from our Father, through the Son, by the Holy Spirit. This is the "formula" for unleashing God's kingdom today.

Jesus Christ restores our relationship with the Father, through the Holy Spirit. If we will press in to explore this relationship - to experience this awesome reality - then he will send us back out into the world, overflowing with HIS justice, peace, healing and love. But we must go to the source. There is no other way. Our cherished ideas, organizations and strategies are secondary. Let's continue to remind each other that relationship is still the key to Christianity.

John has served the SEMI this year as assistant editor, advertising manager and contributing writer of features, profiles and editorials. He will graduate June 13th with an MA in Theology, and will look to pursue his call as a writer. He's now working on his first book, ROYAL FAMILY: Finding Your Identity and Purpose in the Kingdom of God.

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BASIC Computers
(818) 957-4515

Dolores Leoding has served as secretary to School of Theology faculty for over 40 years. She has been ill over the past several months. Please continue to pray for her.
### a semi-calendar of fuller events

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<tr>
<td>10 am: Denominational Meetings*</td>
<td>10 am: Baccalaureate Service*</td>
<td>9 am Order of St. Luke*</td>
<td>10 am: SWM Chapel*</td>
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<td>12 noon: Dettoni Open House*</td>
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### Chapel Services

#### Orthodox Prayers

Daily Orthodox Prayers (Mon.—Fri.) will be held in the chapel 7:30 am—7:50 am. These prayers are led by Fr. Sam Gannt and Dan Watson; all are welcome to attend.

#### Baccalaureate Service

Wednesday, June 3, at 10 am in Presbyterian Sanctuary. The first formal event of our 1992 Commencement will be our worship service for our graduates, faculty, staff, and students. Our preacher is Dr. Charles Van Engen of our School of World Mission. Faculty and Graduates will be in regalia. Offices closed for this final chapel of our school year.

#### SWM Chapel

Thursday, June 4, at 10 am, Travis Auditorium. The Fuller community is invited to participate in worship and praise.

### Denominational Meetings

#### PC (USA) Events

On June 1, everyone is invited to the last Monday meeting of the quarter! We will be spending an informal time singing, praying and “touching bases” with friends before graduation and the summer break. Join us for this time of celebration. Payton 301, 10 am to 10:50 am.

#### Attention Methodists and Wesleyans

The Order of St. Luke, a group of Methodists interested in worship and sacraments will hold its meeting on campus, Thursday, June 4, 1992 from 9:00 am—3:00 pm in the faculty conference room on the first floor of Finch Hall. Everyone is invited. H. Newton Malony, Professor of Psychology, will speak about ‘Methodist Worship in England.’ Holy Communion will be served in the chapel above the first floor of the library (room 207) at 2:00 pm.

### Global Prayer

On the day of Pentecost many years ago, 120 followers of Christ gathered together in one accord, and God was glorified in power. This upcoming day of Pentecost, on June 7th, the Intercession Working Group of the Lousanne Committee for World Evangelization is calling for Christians around the world to join together again, agreeing with the Lord’s prayer for the unity and glory (John 17). This is part of a global prayer movement targeting every nation and time zone for the evangelizing release of the Holy Spirit.

To gain more information, including strategy manuals and prayer cards, or to join with others here at Fuller on June 7th, contact SWM student Mary Ruth Curlee at (818) 957-9878.

### Theology Graduate Union

Cordially Invites You To The School Of Theology Spring Banquet In Honor Of SOT Graduates.

Friday, June 12, 1992 6:30 P.M. at First Presbyterian Church Of Hollywood.

Graduates are Guests Of TGU Non-Graduates—$14.59 Per Person

Tickets Available In The Garth Or Through FTS Box 448

Babysitting Available By Reservation
**Conference Room For Use**

Need a conference room for your group or committee meeting? Any student or group can book the room on the 3rd floor of Kreyssler Hall for their use. The room holds 6-8 people. Please contact Office of Christian Community at 584-5322 or come to the second floor of Kreyssler Hall to book the room.

**Attention Graduating Students**

Before you leave the area, you may wish to subscribe to the Church Alumni/ae Placement Bulletin or the Psychology Alumni/ae placement Bulletin. These list all related positions which are posted in our office. Normal rates for the bulletins are $20 a year for 12 monthly issues of the church listings and $8 for 6 bi-monthly issues of the psychology listings. Special New Graduate Rate Available For Half Price!! Stop by Career Services to subscribe and pay only $10 or $4.

**Do You Want Student Health Insurance This Summer?**

* If you are a continuing student (taking classes in the Fall) but you are not taking summer classes, you can sign up for health insurance IF you had it in the spring. You must do so before June 26 even if your class begins later in the summer. * If you are graduating—congratulations! As a new service to our graduates, insurance may be purchased for one quarter after graduation. The deadline? June 26. QUESTIONS? Please call Student Services at 584-5438/5435.

**City Dweller Ministry Experience**

For Fuller students interested in inner-city ministry experience, come explore the City Dweller Program. Hollywood Presbyterian Church's eight-month "City Dweller" program in South Hollywood offers an incarnational ministry approach in a Central American neighborhood. The church provides housing while a team of eight focus on ministry, community building, personal and spiritual growth, and justice issues caring for Latino inner-city families. Please call Jay Sanders at (213)463-9555 for more information.

**Therapy Opportunities**

**Male Sexual Abuse Survivors**

Therapy group now forming at Fuller Psych. and Family Services. Sliding scale fee. A supportive environment to work through your pain. For more info., contact Kim at 818-584-5555.

**If You or Your Spouse Was Abused As A Child**

Couples therapy group now forming at Fuller Psych. and Family Services. Sliding scale fee. A supportive environment to address the impact of sexual abuse issues on your marriage. For more info., contact Kim at 818-584-5555.

**Men's Psychotherapy Group**

Forming the beginning of July. For more info., contact 818-584-5555.

**Social Skills Group For Children**

Social skills are the building blocks for your child's successful functioning in school, church, sports, social clubs and home. Areas such as dealing with peer pressure, expressing feelings and getting along with peers are central for most children. This group will meet for 12 sessions with space available for 6 children. For more information please contact Kim at 818-584-5555.

**Escape to the Wilderness for Refreshment and Renewal**

Pre-Sem is for you!! This is a 10 day backpacking trip in the breath-taking High Sierra Mountains. (Hoover Wilderness and Yosemite National Park). Join the Sierra Trek leaders for a trip that will change your life! This trip is Wednesday, Sept. 9 through Friday, Sept. 18, 1992 and the cost is $525. Some financial aid is available, but limited. During Spring Quarter 1993 there will be a class taught by Dr. Dymess, "Theology and Ecology." The Pre-Sem trip may be the basis for the major project/paper for this 4-unit class.

**Financial Aid**

**Summer Bridge Deferrals**

Inquire about Summer Bridge Deferrals if you have Stafford/GSL loans which have been in repayment but are now deferred, or SLS loans, and you plan to take summer off but return in the fall.

**1992-93 Loan Applications**

1) It takes more than a grant application to get a loan. Contact Financial Aid about loan paperwork. 2) High volume results in slow loan processing during Spring—Summer; loans are processed in the order received.

**Important Borrower Info**

Federal regulations specify that: 1) you must contact your lender within 10 days if you change your enrollment status, name or address; 2) you may owe a refund to your lender if you drop below half-time in a quarter which is part of your loan period (so check with Fin. Aid before you drop classes); 3) Fuller must assess financial aid, including designated grants from outside sources, when loan checks arrive. If total aid received exceeds anticipated aid, any overaward must be returned to the lender; 4) Fuller must return any unsigned loan check after thirty (30) days.

**International and Ethnic Minority Students Sought**

Attention International students and American students of color! If you would be interested in sharing your accomplishments with the press which specifically serves your community, then the Office of Communications and Public Affairs on campus wants to speak to you. To protect your privacy, Fuller needs your permission to divulge information about you when it receives media requests or is pitching a story idea. Recent efforts to work with the Korean press especially have been frustrated because of incomplete information. Information release and participation is completely voluntary. Please contact Linda Regensburger in the Office of Communications at campus extension 5372.
The Monday after the "riots" an ASC sub-committee was formed to facilitate action and response to these events. It was requested that Academic Fuller (administration, faculty and staff) partner with the students in a Crisis Response Task Force. The President and the Cabinet responded with an administrator, professor and staff person to be a part of this emergency oriented committee. No one knew what was needed, what the effect on Fuller would be or what kinds of responses needed to take place. Honestly, we still don’t have many answers.

When I think about the “riots,” I think of desperate, hurting people who are tired of the economic and racial oppression in which they live. For just a few days, we had to see the hurts and brokenness that usually we close our eyes to. The veil was lifted and we got a glimpse of the seriousness of the wounds in our society. Band-aids will no longer suffice.

When I think about the impact the “riots” had on Fuller, I think of a smaller version of LA. I heard stories from friends that I had never heard before. For the first time they risked removing the veil for a few moments exposing their hurt and oppression. The expression didn’t look the same as the riots, nor were they homogeneous. Yet I heard all their tiredness and my tiredness echoed. What is everyone so tired of? Tired of oppression and tired of being withheld from receiving what is available to a few.

I have realized that as part of the Church, I have withheld the life, hope, and love of God from the poor and oppressed. I am challenged by the Lord’s words, “The Spirit of the Lord is upon me, because he has anointed me to bring the good news to the poor. He has sent me to proclaim release to the captives and recovery of the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” Lk.4:18-19.

We, the Church, have been no different than Judah when he “withheld” his son from Tamar. He withheld her livelihood, inheritance, perhaps love, and future family. Tamar violated the Law, yet Judah realized that she was more righteous than he. Who is more righteous? The people who committed crimes of violence, burning and looting or the Church who has withheld life?

People have been calling this event a wake up call to the Church and to Fuller. I hope that you have been challenged by all the events and will continue to examine yourself, your community and Fuller Theological Seminary. I hope that we will all realize our own sinful part and repent as Judah did, "She is more in the right than I, since I did not give her to my son."

I believe that the following people have confessed these words and were committed to take action in the midst of busy schedules. The Crisis Response Taskforce is composed of: Chris Acconero, Zac Bright, Bill Dymess, Solomon Goshen, Nancy Murphy, Vernet Nickerson, Nada Sellers, Michael Sohn, Pam Williams, Cathy Witte and myself. We hope the following proposals and suggestions are helpful. A sub-committee is still compiling the written suggestions. We also charge you to help keep the “fires” burning.

Let us never forget what we saw when the veil was lifted.

### FULLER’S NEXT STEP TALLY

*taken from the questionnaire taken in forum on 5/12/92*

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<td>Research &amp; Publishing</td>
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### IMMEDIATE NEEDS IDEAS

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<td>Organize the community</td>
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<td>Partner w/local churches</td>
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special insert
Crisis Response Task Force Report

NEXT STEP PROPOSAL
May 21, 1992

After reviewing the feedback received through the open forums, letters, and questionnaires, and reflecting on our own limitations in authority and availability, the following is proposed and a reply is requested:

1. TO THE PRESIDENT, Dr. Hubbard, to request the Joint Cabinet and the faculties of each school to discuss and give feedback on the following:
   A. The updated proposal (by the Ethnic Ministries Trustee Committee) for a comprehensive plan to address the needs (ethnic diversity) on a wider scale than has been done in the past. The following is the original proposal passed “in principle” on March 3, 1992:
   1) that a paragraph on cultural diversity be added to Fuller Institutional Goals which will more adequately reflect the Purpose Statement.
   2) that a senior administrator be appointed or designated a catalyst to stimulate development of program and finance, and to oversee the development of a comprehensive, institution-wide plan on diversity.
   3) that the Provost be requested to reconfigure the Joint Faculty Ethnic Concerns Committee with greater representation and broader powers to develop a comprehensive plan in cooperation with the designated administrator. An update on the plan should be represented to the Board at the June 1992 meeting.
   4) that the Ethnic Ministries Committee will develop a budget and a funding plan to cover the costs of the intensifying efforts in Ethnic Ministries.
   B. As a way of insuring exposure to diversity, reopen the conversation about a series of designated courses, integrative of gender and racial-ethnic issues. A fixed number of these core and elective courses would be required for graduation.
   C. The required course on ethnic diversity being developed by leaders of the ethnic programs.
   D. Establishing guidelines for faculty searches including a procedure to ensure that everything possible is done to promote the hiring of ethnic (minority) professors.

2. TO THE PROVOST, we recommend that the same committee above (see 1. A. 3.) be given the responsibility to review and respond to the written suggestions for long term changes at Fuller, as compiled by a sub-committee of this taskforce.

3. TO THE ASC to organize a Fuller community response to the needs of the communities effected by the Rodney King verdict aftermath.

The following are just a few suggestions for any of you or all of you to embrace (perhaps you will come up with better ones):

• that the MultiCultural and the Peace & Justice Concerns Committees host a forum on racism.
• that Fuller assesses its own handling of diversity in all areas.
• that the Dean of the Chapel with the MultiCultural and the Peace & Justice Concerns Committees have an annual “riot memorial” service with speakers from South Central at the end of each April.
• that students do their internship in the urban area.
• that a “riot memorial” exhibit be shown on campus next April.
• that the Peace & Justice Concerns Committee host a forum on “Justice” and a forum on “change in the government via letter writing.”
• that you consider working with the poor.
• that a “riot memorial” sculpture or art work be permanently placed on campus.
• that the school have an “inner city plunge.” Live in the city for a few days.
• that you start a new ministry at your church.
• that the Crisis Response Taskforce meet next year to evaluate any progress.

We hope that the listening, the openness, the self evaluation, and the new responses to these difficult issues never stop!

Watch Your Step

We need everyone to follow-up on the effect of the “riots.”

• Look for the compilation of the written suggestions at the office of Student Services or the All Seminary Council by summer quarter.
• Ask us all what we are doing different because of our new awareness.
• Ask your professors and students how what you learn can be applied to the poor, the oppressed, and the disenfranchised.
• Ask administrators how they are following up. What changes are they making?
• Ask yourself how have you changed.

special insert
The Arts Become Latest ASC Concern
by Craig Detweiller, ASC Secretary & SOT Student

On May 18th, the ASC approved the formation of an “Arts Concerns Committee.” Jeff Reynolds and Kris Saldin spearheaded the petition drive, constitution writing, and presentation before the cabinet necessary to create a concerns committee. The committee’s purpose, stated in the constitution, is “to develop an environment through all forms of art and culturally diverse expression, which encourages members of the Fuller community to create and perform, and to experience and reflect on the theological, ecclesiastical and cultural implications of art in our world.” In short, an audio/visual feast for the theological mind.

Kris Saldin noted that the Arts Concerns will not be “a fly by night” committee. It’s been germinating all year. Jeff Reynolds noted the historic roots of the arts at Fuller. He found a 1979 program of poetry, music, and movies held in the Catalyst, under the title “Miller Alley.” Current theology prof, Dr. John McKenna was among the poetry reading participants. Although the Arts Committee will be provisional for five years, Saldin feels they ASC can “offer long term vision for Fuller and even American Christianity.”

Among the ideas currently being considered are a lectureship featuring a contemporary Christian artist, a quarterly museum day for whole families, and a monthly coffeehouse, concert/show at the Catalyst. Saldin sees the ACC serving as “a resource for the entire Fuller community.”

The next step will be filling the offices of Chairperson, Vice-Chair, Secretary/Treasurer, Intercommittee Resource Person, and Gallery Representative. If you’re interested in exercising your imagination, then contact Jeff via FTS Box 539 or Kris through FTS Box 384. Keep your eyes open for an awakening of the arts at Fuller this Fall.

Is Fuller Getting "Scuped"?
by Chuck Lehman, SOT/SOP student

“For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me drink; I was a stranger and you invited Me in; naked and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.” (Matt. 25:35-36 NAS)

Fuller Theological Seminary not only allows but curricularly structures the tragic reality that a seminarian can grow up in a white suburb, go to a suburban white high school, attend a white suburban church, attend a Christian college or university, attend Fuller, and return to serve a white suburban church and never experience Jesus Christ in the oppressed: the prisoner, the widow, the poor, the hungry, the thirsty, the Greek, anawim. This is indeed tragic. And it is also unnecessary.

In Chicago there is in existence an excellent model: S.C.U.P.E. - Seminary Consortium for Urban Pastoral Education. Ten local seminaries have formed a consortium with a great faculty. A seminary student can choose to take a year of study and practicum in the city : If this can be done in Chicago, why not in Los Angeles? Why not Fuller Theological Seminary in the forefront as the spearhead and reconciler bringing together a consortium? Why not now in the wake of the riots as an agency of change? I took the S. C.U.P.E. training and found it empowering to my life and ministry. Anything less is being short-changed.

Consider two-unit urban plunges for one week or several weekend intensives, that are mandatory, part of the core curriculum. No one should leave Fuller (SOT, SOP, SWM) without meeting the Christ of the city. SOP should also develop some urban focused programs. Practicum sites in urban and ethnic areas should be offered if not mandatory. SWM students should also be able to take an urban focus. Eighty percent of the world’s population live in urban areas. Intensives in urban areas, i.e., Mexico City or Lima, are in order.

Now is the time to come down from the ivory tower, to go out from the comfortable confines of the oasis, to find and minister to and with the Christ of the city.
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SUMMER WORSHIP LEADING WORKSHOP: Get the instruction you need to move ahead! A 3 hr. workshop for beg.-inter. guitarists. $30.00. June, July, and August. Call Jeff Reynolds for details and registration at 818-577-5494.


MALE HOUSING AVAILABLE NOW: Large room in 3 bedroom apartment, 4 blocks south of Fuller. Kitchen, living room, dining room furnished; pool, washer, dryer, security parking if needed. Desire student, mature, responsible Christian. Rent $383 and $25 a month utilities. Contact Richard at (818) 449-8006 or Glen at (818) 578-1770.

ADMINISTRATIVE SECRETARY NEEDED: Viv Grigg of Urban Leadership Foundation (Servants) needs an administrative secretary. We are a faith mission who look to God together to provide for a reasonable salary. 15-16 hours weekly. Office behind Catalyst at 127 N. Madison #20 (818)584-3863.

COMPUTERS ON SALE: Desktop, Laptop, and printers are on special sale for Fuller students and faculty. Call (818) 795-5960 (24 hr service) Ask for Jim Koo.

OPPORTUNITY TO EARN SPENDING MONEY NEXT YEAR: Fuller alumni/ae couple seeks student to aid in the care of Black Labrador Retriever while one of us is away on a post-doctoral fellowship. Students needed to walk dog on a regular basis (e.g., 1 hour/day—5 days/week) and also to house—and dog—sit on occasional week nights or weekends. Begin Sept. 1, 1992 (Possibility to begin this summer). If interested contact Ron at (818) 577-8299.

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