Catalog: Academic Year 1956-1957

Fuller Theological Seminary

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BULLETIN OF
FULLER
THEOLOGICAL SEMINARY

PASADENA, CALIFORNIA
Catalogue Issue
1956 - 1957

Volume VI  Number 2  March, 1956
## 1956

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## BULLETIN OF FULLER THEOLOGICAL SEMINARY

Entered as second class matter at the Post Office at Pasadena, California, under the act of August 24, 1912.

Published five times a year in the months January, March, April, July and October by Fuller Theological Seminary, 135 North Oakland Avenue, Pasadena, California.

Volume VI Number 2 March, 1956
CALENDAR
TENTH ANNUAL SESSION — 1956-1957

First Quarter — September 5 - November 26

September 5, 6, 7, 8, Wednesday, Thursday, Friday and Saturday, 8:30 a.m.-4:00 p.m.—Matriculation and registration of Students.

September 5, 10 a.m.—Greek examinations for entering B.D. Candidates. Remainder of Wednesday and Thursday, Orientation for entering Juniors.

September 6-8—Junior Retreat.

September 10, 7:30 a.m.—Classes commence.

September 10, 7:30 p.m.—Faculty-student reception.

September 19—Day of Prayer.

September 27, 7:30 p.m.—Convocation, Seminary Chapel.

October 15-25—Registration for language examination, candidates for Th.M. degree.

November 5, 10 a.m. to noon—Language examination, candidates for the Th.M. degree.


November 16-21—Quarterly examinations. Registration for Second Quarter.

November 22-23—Thanksgiving weekend holiday.

Second Quarter — November 26 - February 25

November 16-24—Registration for second Quarter.

November 26, 7:30 a.m.—Classes commence.

December 18—Seminary Christmas Party.

December 22, 7:30 a.m.-January 7, 7:30 a.m.—Christmas recess.

January 10—Day of Prayer.

February 18-22—Quarterly examinations. Registration for Third Quarter.
March 1—Presentation in complete typewritten form of Th.M. or M.R.E. thesis to the Faculty mentors for approval. Upon approval, it will be returned to the candidate for any possible minor changes, and two final typewritten copies, ready for binding, must be given to the mentor not later than March 31.

Third Quarter — March 4 - May 17

February 18-22—Registration for Third Quarter.
February 23-March 3—Spring recess.
March 4-5—Senior Comprehensive examinations.
March 4—Classes commence.
March 14—Day of Prayer.
April 12—Spring Banquet
May 12, 3:00 p.m.—Baccalaureate.
May 13-17—Final examinations.
May 16, 7:30 p.m.—Commencement.
BOARD OF TRUSTEES

HAROLD JOHN OCKENGA, Ph.D., President, Boston, Massachusetts
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HERBERT J. TAYLOR, Vice-President, Park Ridge, Illinois
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JOHN BOLTEM, Andover, Massachusetts
EDWARD JOHN CARNELL, Ph.D., Pasadena, California
*ARNOLD GRUNIGEN, JR., Atherton, California
R. C. LOGEFELD, M.D., Minneapolis, Minnesota
HARLEY R. WALKER, Houston, Texas

FACULTY


HAROLD LINDSELL, B.S. (Wheaton, Ill.), A.M. (California), Ph.D. (New York U.), Dean of the Faculty and Professor of Missions.

LARS I. GRANBERG, B.S. (Wheaton, Ill.), M.A., Ph.D. (University of Chicago), Dean of Students and Associate Professor of Pastoral Counseling and Psychology.

WILBUR MOOREHEAD SMITH, D.D., Professor of English Bible.


*Deceased January, 1956.
1On leave of absence 1956-57.

3Charles J. Woodbridge, B.A., A.M. (Princeton U.), Ph.D. (Duke), Th.B. (Princeton), Professor of Church History.

George Eldon Ladd, Th.B., B.D. (Gordon), Ph.D. (Harvard), Professor of New Testament History and Biblical Theology, and Acting Director of the Library.

Clarence S. Roddy, B.A. (Colby), A.M., Ph.D. (New York University), Th.B. (Gordon), Professor of Homiletics and Practical Theology.

Rebecca Russell Price, B.A. (Mary Baldwin), M.R.E. (Biblical Seminary), Ph.D. (New York University), Professor of Christian Education.

Daniel Payton Fuller, B.A. (University of California), B.D., Th.M. (Fuller), Candidate, Th.D. (Northern Baptist), Instructor in English Bible.

Paul King Jewett, B.A. (Wheaton, Ill.), Ph.D. (Harvard), Th.B., Th.M. (Westminster), Associate Professor of Systematic and Historical Theology.

F. Carlton Booth, B.A., Mus.D. (Seattle Pacific College), Associate Professor of Evangelism.

William Carson Lantz, B.S. (Northwestern University), A.M. (University of Denver), Ph.D. (University of Southern California), Instructor in Speech.

Robert Gene Dow, B.A., B.D., Director of the Choir.

David F. Cox, Director of Practical Work.

*On sabbatical, 1st Quarter 1956-57.
*On sabbatical, 3rd Quarter 1956-57.
TEACHING FELLOWS

RUDOLF BART
Robert P. Dugan, Jr., B.A.
Frederick Gere, B.S., B.D.
Ronald S. James, B.A.
David Morsey, B.A., B.D.
Robert Mounce, B.A., B.D.
Grace Townsend, B.A.
Marvin Webster, B.A.

Arabic
Hebrew
Greek
Greek
Greek
Greek
Christian Education
Hebrew

STUDENT ASSISTANTS

Haskell I. Stone, B.A.
Gerald Swaim, B.A.

Hebrew
Hebrew

OFFICERS OF ADMINISTRATION

Edward John Carnell, B.A., Ph.D., Th.B., Th.M., S.T.M., Th.D.
President

Harold Lindsell, B.S., A.M., Ph.D., Dean of the Faculty

Lars I. Granberg, B.S., M.A., Ph.D., Dean of Students


George E. Ladd, Th.B., B.D., Ph.D. Acting Director of the Library.

Richard D. Curley, B.S., Business Manager

Mary E. Ashley, Registrar
GENERAL INFORMATION

HISTORY OF THE SEMINARY

For nearly a decade God laid upon the heart of Dr. Charles E. Fuller the burden of founding a theological seminary for training able ministers of the new covenant with an emphasis upon missions and evangelism. Hindered in earlier efforts to establish this institution, Dr. Fuller was enabled in 1946 to initiate the project seriously. At that time Dr. Fuller was led to approach Dr. Harold J. Ockenga to take the academic responsibility of organizing the faculty, setting the standards, and preparing the curriculum. Early in 1947 an extended meeting of the two men resulted in completing the plans.

Trustees in full harmony with evangelical Christianity, sympathetic to the aggressive, positive viewpoint of Christian teaching, and ready to blaze a trail of responsible leadership for evangelicals, were prayerfully invited to participate. These included Mr. Herbert J. Taylor of Chicago, Mr. Arnold Grunigen, Jr., of San Francisco, and Dr. R. C. Logeifeil of Minneapolis, in addition to Doctors Fuller and Ockenga. Mr. Dean E. Stephan was added to the Board in 1951. In 1954 Mr. Harley R. Walker of Houston, Texas, and Mr. John Bolten of Andover, Massachusetts, became members of the Board. In September of 1954 Edward John Carnell became President of the Seminary, Harold John Ockenga resigning to become President of the Board. In 1955 President Carnell was added to the Board of Trustees.

The charter, including the power to grant degrees, was immediately received from the State of California. The endowment came from the estate of the father of Dr. Charles E. Fuller. The Seminary in its first year comprised four faculty members and a student body of thirty-seven. Classes commenced in September, 1947.
PURPOSE

The purpose of this professional school of higher learning is to offer Christ-centered instruction in any and all subjects pertinent to the gospel ministry, missions (home and foreign), and other related Christian activities.

While the Seminary stresses academic proficiency and strives toward the attainment of high intellectual ideals, the spiritual emphasis remains pre-eminent. It is the purpose of the institution to turn out men who are steeped in the Word of God and whose lives evidence their full commitment to the will of God in word and deed. At no point is the academic life permitted to supersede the spiritual life of the student.

The Seminary is wholeheartedly committed to the missionary program of the Bible which obliges the Church to take the gospel to the ends of the earth. Evangelism at home, Christian education at home and abroad, as well as an evangelical humanitarianism, are stressed.

Doctrinally the institution purposes to stand unequivocally for the fundamentals of the faith as taught in the Holy Scriptures, and as believed by Christians through the ages. Consistent with this purpose, the Seminary formulated a statement of faith as expressed in the following propositions, to which every member of the Faculty subscribes at the beginning of each academic year. This concurrence is without mental reservation, and any member who cannot assent agrees to withdraw from the institution.

STATEMENT OF FAITH OF FULLER THEOLOGICAL SEMINARY

I. There is one living and true God, infinite in glory, wisdom, holiness, justice, power, and love, one in His essence but eternally subsistent in three Persons: Father, Son, and Holy Spirit.
II. The books which form the canon of the Old and New Testaments as originally given are plenarily inspired and free from all error in the whole and in the part. These books constitute the written Word of God, the only infallible rule of faith and practice.

III. God sovereignly created the world out of nothing, so that His creation, while wholly dependent upon Him, neither comprises part of God, nor conditions His essential perfection.

IV. God created man in His own image, in a state of original righteousness, from which he subsequently fell by a voluntary revolt, and as a consequence is guilty, inherently corrupt, and subject to divine wrath.

V. Jesus Christ, the eternal Son, possesses all the divine excellencies, being con-substantial and co-eternal with the Father and the Holy Spirit. In His incarnation He united to His divine nature a true human nature, and so continues to be both God and Man, in two distinct natures and one person, forever. He was conceived by the Holy Spirit, born of the Virgin Mary, exhibited His deity by manifold miracles, fulfilled the requirements of the law by His sinless life, suffered under Pontius Pilate, poured out His blood as a vicarious and propitiatory atonement for sin in satisfaction of divine justice, and on the third day was raised from the dead in the same body, now glorified. He ascended into heaven and now, seated at the right hand of God the Father, intercedes in glory for His redeemed.

VI. The Holy Spirit, eternally proceeding from the Father and the Son, through the ministry of regeneration and sanctification applies salvation, guides and comforts the children of God, directs and empowers the Church in fulfillment of the Great Commission, and convicts the world of sin, righteousness, and judgment.
VII. Salvation consists in the remission of sins, the imputation of the righteousness of Jesus Christ, the gift of eternal life and the concomitant blessings thereof, which are a free gift of God, and received by faith alone apart from human works or merit.

VIII. The Church consists of all those regenerated by the Spirit of God, in mystical union and communion both with Christ, the Head of the Body, and with their fellow-believers.

IX. At death the souls of the redeemed are made perfect in holiness and immediately enter into the presence of Christ, enjoying conscious fellowship with Him, there to await the resurrection of the body.

X. The Lord Jesus Christ will return bodily, visibly, and personally to conform believers to His own image and to establish His millennial Kingdom. He will judge the quick and the dead and will effect a final separation of the redeemed and the lost, assigning unbelievers to eternal punishment and believers to eternal glory.

LOCATION

Fuller Seminary is located in the heart of downtown Pasadena at Oakland Avenue and Ford Place. Here is the main building which houses the administrative offices, faculty offices, classrooms, refectory, temporary chapel, and the Seminary Library. The single students' dormitories are situated on the same site. In other sections of the city are homes for married students. The institution is located in the center of a large metropolitan area with outstanding schools of higher learning, libraries, cultural interests, and work opportunities. The climate of Pasadena is ideal throughout the entire school year.
WOMEN STUDENTS

Fuller Theological Seminary admits to the institution women interested in professional graduate theological training. Recognizing the increasing need for adequate training for women in the theological field leading to positions of responsibility in other than the pastoral ministry, the Seminary offers work leading to the Bachelor of Sacred Theology degree. In the main, the course of study required of students working toward this degree is the same as that required for the Bachelor of Divinity degree, except that substitutions are made in place of those required courses directly pertinent to the pastoral ministry. The Seminary does not grant the Bachelor of Divinity degree to women students.

The Seminary also offers a course of study in the field of Christian Education leading to the Master of Religious Education degree. While this course is generally open to women only, a limited number of men are permitted to pursue work towards this degree. The prescribed course of study in the catalogue presupposes that the candidate has already received a Bachelor of Arts degree or its equivalent. The course of study is two years in length.

GRADUATE SCHOOL

Fuller Theological Seminary inaugurated its Graduate School of Theology during the 1950-1951 school year, when students wishing to pursue studies beyond the Bachelor of Divinity degree were enrolled. Although graduate work may be offered later toward the Doctor of Theology degree, the offerings at present have in view only the Master of Theology degree. Announcements of any higher offerings will be made when the Seminary is ready to launch this addition to its projected program. The credit value of studies pursued toward the Master's degree, when applied toward the Doctorate, will be determined on an individual basis by the department members in the division in which the higher degree is sought.
The Master of Theology degree involves a one-year residence program of studies for a total of 36 hours (12 hours each quarter) in addition to the meeting of specific departmental prerequisites. Of these hours, 24 are to be concentrated in the major department and 12 hours in the minor department. The language requirements for the Master's degree include a working knowledge (as evidenced by either class study or by examination) of Hebrew and Greek, and a demonstrable working knowledge of an additional language useful in the area of concentration. The residence requirements must be completed within the three-year period immediately preceding the granting of the degree, except in the case of missionaries on furlough and when special action is taken by the faculty.

Graduate work is offered at present in the Division of Biblical Literature. As soon as possible graduate work for the Master's degree will be extended into other areas. The major and minor selections may be made within a single division, or the minor may be chosen from some other division in which graduate work is at present offered or when it is offered later. The studies toward the Master's degree offer the candidate a skilled control of a given field of concentration, though not as thorough as the offerings leading to the anticipated Doctor's degree. This ability is to be reflected in the fulfillment of the thesis requirement.

The subject of the Master's thesis is to be determined not later than Nov. 15 of the school year in which the degree is to be granted, and is to be approved by (1) the major professor, who will then recommend its approval to (2) the Graduate School Committee. The outline is to be approved by the major professor by Dec. 15, the rough draft by March 1, and the final draft by April 1. The thesis will ordinarily be counted for two hours' credit if approved in final form by April 1, although as much as four hours' credit may be given in the event of a thesis involving extraordinary research and originality. The Master's thesis in every case must show a grasp of the problem, familiarity with the authorities and sources, and
proper application of research methods. The length of the thesis is to be determined by the nature of the project and consequently will be decided in conference with the major professor. The original and first carbon of the thesis must be deposited with the librarian. A binding fee to cover the cost of binding must be paid prior to graduation.

Graduate students are admitted to candidacy for the Master’s degree on December 15, after meeting the following prerequisites: (1) Satisfaction of the language requirements; (2) Approval by the major professor of the thesis outline.

The course offerings which may be pursued for graduate credit are indicated in the departmental listings for each division in this catalogue. Additional information may be procured from the professors in the various departments in which the student may be interested.

Senior candidates for the Bachelor of Divinity degree may enroll for graduate courses only after they have secured the permission of the instructor in the course and have indicated at the time of registration that the course is being taken for graduate credit. Whether or not such courses, taken for graduate credit, may be applied later toward a Master of Theology degree depends upon the action of the Graduate School Committee when it acts upon the application of the prospective student for admission to the Graduate School.

THE LIBRARY

The Seminary Library owns more than 36,000 volumes of which 31,652 are fully processed. The Wilbur M. Smith Library of Biblical Research, consisting of more than 21,000 volumes, which has been legally and permanently assigned to the Seminary, brings the total holdings to over 57,000 volumes of theology and related sciences available to students. In addition to this, other members of the faculty make their libraries available for research purposes. Within the buildings of the Seminary, students have access to more than 70,000 volumes.
The Library subscribes to many important journals in the fields of religion and philosophy, both American and foreign. An unusually fine collection of reference material is being assembled.

Special collections include the Fyens Stiftsbibliothek Collection of European Theology, purchased in Denmark, and the Dilworth Collection of Catholica and Anti-Catholic Polemic, purchased by Mr. Walter H. Dilworth from the National Club in London and presented to the Library in 1949. These two collections total over 4,000 volumes, and provide a generous sampling of the older European and British works, many of which are not available elsewhere in America. The theological holdings of other libraries in the greater Los Angeles area total over a quarter of a million volumes.

The Seminary’s audio-visual equipment and materials are supervised by personnel in the Speech Department and the Library. Fourteen pieces of equipment are available for use by faculty and students. Tape recorders are used regularly in homiletics, speech, and language courses. The non-book materials section includes representative phonograph records, tape recordings, filmstrips, and museum objects. A collection of pottery pieces from Iraq represents nearly all archaeological periods from the Hassuna to the Hellenistic, and is catalogued by period and level of excavation. The Library has a fine collection of radio transcriptions of The Old Fashioned Revival Hour and television kinescopes of The Old Fashioned Meeting.

The Fuller Library Bulletin is published quarterly by the Library.

DENOMINATIONAL AFFILIATION

The Seminary is independent and not controlled by any particular denomination. It exists as a nondenominational organization with equipment to serve all the evangelical churches in America. The Seminary welcomes any evangelical student from denominational or independent sources providing the student meets the requirements of the Seminary for entrance.
CULTURAL ACTIVITIES

The Los Angeles area is well known for its civic and cultural activities. Academic institutions like the University of Southern California, the University of California at Los Angeles, California Institute of Technology, as well as smaller liberal arts colleges and denominational schools, serve the people of Southern California. The famed Huntington Library in San Marino is open to the public and makes available rich resources for scholarly research work in numerous fields.

In Pasadena proper, cultural activities in the fields of art, music, and literature provide excellent opportunities for those interested in these arts. The finest talent in America can be heard in Pasadena and Los Angeles. The Los Angeles Symphony Orchestra is well known and plays to thousands of people every year. Exhibits of famous artists, and art instruction provided by the community, are yearly attractions.

Pasadena, the home of the internationally-known Tournament of Roses, annually attracts close to a million people who watch the beautiful parade of flower-bedecked floats on New Year's Day. Pasadena is noted for its splendid homes and gardens, and many estates are opened each year for all to enjoy.

Churches of every denomination care for the religious needs of the region, and during the year Christian leaders from all over America minister to men and women in evangelistic campaigns, special services, lectures, and other meetings.

THE PAYTON LECTURES

In memory of Dr. and Mrs. John E. Payton, the parents of Mrs. Charles E. Fuller, Fuller Theological Seminary instituted the Payton Lectures. The bequest provides for an annual series of lectures by a competent scholar. The lectures must fall within these areas: the uniqueness or confirmation of the historic Christian faith, the confutation of non-Christian or sub-Christian views, or the formulation of Biblical doctrines.
EVANGELISM GRANT

In 1955 the first chair of evangelism was set up in response to a gift which made possible the appointment of a professor of evangelism. The provisions of the grant envisioned the strengthening of the churches through the training of men, both theoretically and practically, who would later be able to serve in the specialized ministry of evangelism.

A second provision of the same grant makes possible an annual series of lectures by a competent Christian scholar under the general heading of THE CHRISTIAN HERITAGE SERIES.

BOOKSTORE

The Seminary operates a bookstore for the benefit of the students. The store stocks textbooks, supplies, and books of general value to the ministry.

AFFILIATIONS

Fuller Theological Seminary is a member of the American Schools of Oriental Research and is also an associate member of the American Association of Theological Schools, as well as the American Association of Schools of Religious Education.

THE ALUMNI HOMILETICS AWARD

In 1952 the Fuller Alumni Association voted to give annually the sum of fifty dollars to that member of the Senior Class whose sermons during his course at Fuller shall be deemed the best in content, composition and delivery. The Award will be made at the Annual Commencement exercises.

VETERANS TRAINING PROGRAM

The Seminary is cooperating fully with the program of educational rehabilitation sponsored by the Veterans Administration for returning service men. Students seeking enrollment under the "G.I." plan are expected to file an application for
entrance in the same manner as other applicants. Application for the benefits of the government program is a separate item and should be made directly to any regional office of the Veterans Administration. This applies to P.L. 16, P.L. 346, and P.L. 550.

PHYSICAL CULTURE

Students are encouraged to spend sufficient time in physical activities so as to maintain their general health. The Seminary recognizes that a sound mind requires a sound body for maximum spiritual effectiveness. Civic facilities are available close to the Seminary including a swimming pool, tennis courts, golf links, etc. Arrangements include the use of the facilities of the Pasadena Y.M.C.A.

WORK OPPORTUNITIES

For students who must provide a portion or all of their own expenses in connection with residence at the Seminary, there are opportunities available for secular work. The Seminary employs some personnel and around the city of Pasadena openings of a secular nature are found. A limited amount of pastoral and other church work is available, some of which is income-producing.

When entering the Seminary every student should have sufficient funds on which to live until he is able to secure gainful employment.

SCHOLARSHIPS

The Fuller Seminary Women's Auxiliary grants a limited number of scholarships for foreign and American students. Each year the women provide, as they are financially able, full and half scholarships which cover the general expenses for a year's study at the Seminary. Foreign students are eligible for these scholarships prior to admission, but American students are not normally eligible until they have been in residence for one year.
In addition to the half and full scholarships, the Auxiliary provides a number of tuition scholarships for students who have been in residence for a year. All of the scholarships are granted on the basis of need, promise, and Christian maturity.

In 1954 the Leonard A. and Ella B. Lindsell Christian Education Scholarship Fund was created in the amount of $1000.00, the income from which shall be used for scholarship aid for students who expect to enter the field of Christian Education.

In 1955 the Berachah Church Scholarship (Houston, Texas) was created in the amount of $1500.00, the income from which is to be used for scholarship purposes.

STUDENT LOAN FUND

A limited number of student loans are available which are repayable after graduation. There are other limited funds which do not carry with them the agreement to repay at the end of the Seminary training, these being considered as outright scholarship gifts. Loans are made on the basis of need, scholarship, character, and general promise.

FIELD ACTIVITIES

It is the policy of the Seminary to secure Christian service assignments for the students so that they may have the advantage of actual field work while they are learning the theories and principles underlying the work of the Christian ministry. A practical work department under the guidance and direction of a staff member makes specific assignments to students who do not have any other form of Christian service. Those who come from churches in the Pasadena area or who have found opportunities for Christian service obtained personally, clear their activities through the office of the Director of Practical Work. Every student submits a monthly report of his activities with the results. This field work is supervised so as to insure the maximum benefit for the prospective ministers and missionaries.
MEDICAL PLAN

In 1951 the Seminary revised its medical plan, providing for specialized care. The cooperating physicians offer substantial discounts to the Seminary family as a Christian service. This wholehearted and generous contribution by these physicians has brought to the institution the highest type of professional service available in Pasadena.

Dr. John L. Jackson heads up the medical services and practices general internal medicine. When necessary he refers the students to other members of the staff for medical attention. Included in the group are: Dr. C. E. Carver, Obstetrics-Gynecology; Dr. Carl Doehring, Surgery; Drs. Harry O. Ryan and Ralph E. Netzley, Pediatrics; Dr. Philip A. Anderson, Proctology; Drs. L. G. Hunnicutt and Fordyce Johnson, Ear Nose and Throat.

CHAPEL

The public spiritual life of the Seminary centers in the chapel. Daily services are held, and every student is expected to attend. The Seminary welcomes to the chapel, and students and faculty are privileged to hear, Christian leaders and missionaries from all over the world. One chapel period each week is devoted to general prayer.

DEGREES OFFERED

Fuller Theological Seminary offers the Bachelor of Divinity degree for men, the conferring of which must be preceded by the attainment of a standard bachelor’s degree on the college level. The Bachelor of Divinity degree is conferred upon the completion of the standard three-year theological curriculum at this institution, or upon completion of at least one year of residence work (in the Senior year) at the Seminary with sufficient transferable credit from some other standard theological seminary or seminaries.
The Bachelor of Sacred Theology degree is offered for women upon completion of the standard theological curriculum with the exception of certain courses (like Pastoral Theology), for which substitutions are made. The conferring of this degree must be preceded by the attainment of a standard bachelor's degree on the collegiate level.

The Master of Religious Education degree is offered for women and men upon completion of the required curriculum. The conferring of this degree must be preceded by the attainment of a standard bachelor's degree on the collegiate level.

The Master of Theology degree is offered for students who hold the bachelor's degree on the collegiate level and also the Bachelor of Divinity degree or its equivalent from a standard theological seminary. This degree is conferred upon completion of the requirements as outlined elsewhere in the catalog. However, this degree is not granted simply upon completion of course requirements, but includes the acceptance of a thesis demonstrating that the student can handle original research problems to the satisfaction of the faculty.

TERMS OF ADMISSION

APPLICATION. A student desiring admission to the Seminary must file a formal application with the Registrar. Application should be made as early as possible. No student will be admitted later than two weeks after the opening of any quarter.

CREDENTIALS. In order to be enrolled as a student in the Seminary, the following credentials must be presented to the Registrar:

1. A college or university transcript from an accredited institution indicating the completion of a regular collegiate
program of study. The collegiate standing is to be above average.

2. GREEK REQUIREMENT. All students taking work toward the B.D. or S.T.B. degree, who have had Greek before coming to the Seminary, will be examined in this field to demonstrate their ability to proceed with New Testament exegesis. The students who pass this examination automatically enroll in the New Testament Greek course. Failure to pass the examination means that the student must enroll for beginning Greek. For those students who have had no Greek, the beginning course must be taken. Half credit is granted to students taking beginning Greek. For those students taking advanced Greek it is recommended that they commence their first year of Hebrew in the Junior year, particularly if they wish to study Hebrew for three years.

EXAMINATIONS AND ABSENCES

Examinations are given at the end of each quarter.

All final examinations must be taken when scheduled unless there is a valid excuse such as illness. A two dollar late fee will be charged for all final examinations taken subsequent to the scheduled time. If a grade is returned to the Registrar's office as "Incomplete," a two dollar fee must be paid at the time the work of the course is completed and the grade turned in. No incomplete work can be made up later than four weeks after the close of the quarter.

Students are permitted absences without penalty up to the number of times a class meets each week. After this, excess absences carry a penalty in which one grade point is deducted for each unit of absence equal in number to the hours of credit for the course. Class attendance of at least 75% is required in order to be eligible to take the examination in any course.
REFUNDS

The Seminary has a refund policy for dropped courses. This policy conforms to that prescribed by the Veterans’ Administration.

Fall and Spring Quarters  Winter Quarter

1 week or less .......................... 75% refund  .......... 80% refund
(7 days or less)

Between 1 and 2 weeks ........... 50% refund  .......... 60% refund
(8 to 14 days incl.)

Between 2 and 3 weeks ........... 25% refund  .......... 40% refund
(15 to 21 days incl.)

Between 3 and 4 weeks ............ no refund  .......... 20% refund
(22 to 28 days incl.)

Between 4 and 5 weeks ............ no refund  .......... no refund

GRADE POINT SYSTEM

Grade points are assigned on the following basis: for each hour of A—4 points; for each hour of B—3 points; for each hour of C—2 points; for each hour of D—1 point. An average of C must be maintained for graduation for the B.D., S.T.B. or M.R.E. degree. For the Th.M. degree a grade average of B is required.
EXPENSES

Expenses for the year will vary, depending upon the habits of the individual student. The following estimate will serve as a guide:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Room (Per week)</td>
<td>$3.25-4.00</td>
</tr>
<tr>
<td>*Board (Per week)</td>
<td>9.25</td>
</tr>
<tr>
<td>Fees: Tuition (B.D., S.T.B., M.R.E.) per quarter hour</td>
<td>4.25</td>
</tr>
<tr>
<td>(M.Th. per quarter hour)</td>
<td>5.75</td>
</tr>
<tr>
<td>Matriculation fee</td>
<td>5.00</td>
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<tr>
<td>Late Registration fee</td>
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<tr>
<td>Books</td>
<td>60.00</td>
</tr>
<tr>
<td>Student Activities Fee</td>
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</tr>
<tr>
<td>Laundry</td>
<td>40.00</td>
</tr>
<tr>
<td>Incidentals</td>
<td>25.00</td>
</tr>
<tr>
<td>Graduation Fee (B.D., S.T.B. or M.R.E. Diploma)</td>
<td>10.00</td>
</tr>
<tr>
<td>Graduation Fee (Th.M. Diploma)</td>
<td>15.00</td>
</tr>
<tr>
<td>Thesis Fee</td>
<td>7.50</td>
</tr>
<tr>
<td>Fee for Removal of Incomplete</td>
<td>2.00</td>
</tr>
</tbody>
</table>

*Due to fluctuations in food costs the Seminary reserves the right to change the rate for board at any time it becomes necessary.

The Seminary has a deferred-payment plan for those not able to pay the total charges at the time of registration. A $3.00 fee entitles the individual to pay one-third at the time of registration and the balance in two equal instalments at the end of the fourth week and at the end of the eighth week of the quarter.
GRADUATION

Upon the satisfactory completion of the prescribed course of study as outlined in the curriculum, and a final comprehensive examination (except for the M.R.E. degree) which shall be oral or written, or both, the student will be entitled to graduate, subject to the following conditions:

No degree will be granted on the basis of work which falls below an average of C.

No student will be graduated without at least forty-eight quarter hours of work done in this institution. For the Th.M. degree thirty-six quarter hours of work are required.

Only those students will be graduated from the Seminary whose financial accounts are in a satisfactory condition.

A student whose conduct proves unworthy of the standards of Christian character may be adjudged by the faculty as unworthy of graduation, although he has met all the requirements of the prescribed course of study.

APPLICATION FOR GRADUATION: Formal application for graduation should be filed with the office of the Registrar at the time of enrollment for the last quarter of residence work. At that time the graduation fee of ten dollars must be paid.

Students pursuing work for the Master of Theology degree should file a formal application for graduation at the time of enrollment for the last quarter of residence work. The conditions for graduation as outlined by the Graduate School Committee and the Department in which the work is taken must be met. No degree will be granted on the basis of work which falls below a B average. At the time of enrollment for the last quarter in residence the graduation fee of fifteen dollars must be paid. Thirty-six quarter hours of work must be completed in this institution.
STATEMENT ON PRELIMINARY STUDIES

The statement printed below is in line with the recommenda-
tions made by the American Association of Theological
Schools. The suggestions included should be carefully studied
by all candidates for the ministry who have not completed their
college training.

I. The Function of Pre-Seminary Studies

College courses prior to theological seminary are not ends
in themselves, but are means toward the realization of certain
ends without which a minister is handicapped. The college
work of students looking to the ministry should issue in at
least three broad kinds of results. We may expect that these
results will tend to be realized through certain kinds of college
work. We state the kinds of results, together with the types
of courses and other experiences which should tend to produce
such results.

1. The college work of a pre-seminary student should result
in the ability to use certain tools of the educated man:
   (a) The ability to write and speak English clearly
       and correctly. English composition should have this as
       a specific purpose, but this purpose should also be cul-
       tivated in all written work.
   (b) The ability to think clearly. In some persons
       this ability is cultivated through courses in philosophy
       or specifically in logic. In others it is cultivated by the
       use of scientific method, or by dealing with critical
       problems in connection with literary and historical doc-
       uments.
   (c) The ability to read at least one foreign language,
       and in some circumstances more than one.

2. The college work of a pre-seminary student should result
in acquaintance with the world in which he lives:
   (a) The world of men and ideas. This is aided
       by familiarity with English literature, philosophy, and
       psychology.
(b) The world of nature. This is aided by familiarity with the natural sciences, including actual laboratory work.

(c) The world of human affairs. This is aided by familiarity with history and the social sciences.

3. The college work of a pre-seminary student should result in a sense of achievement.

(a) The degree of his mastery of his fields of study is more important than the credits and grades which he accumulates.

(b) The sense of achievement may be encouraged through academic concentration, or through “honor” work, or through other plans for increasingly independent work with as much initiative on the student’s part as he is able to use with profit.

II. Subjects of Pre-Seminary Study

The following is regarded by the Association as a minimum list of fields of study with which it is desirable that a student should have acquaintance before beginning study in seminary. These fields of study are selected because of the probability that they will lead in the direction of such results as have been indicated.

It is desirable that the student’s work in these fields of study should be evaluated on the basis of his mastery of these fields, rather than in terms of semester hours or credits.

But many institutions use the latter methods of calculation. Therefore, in connection with the fields, we indicate what seems to us the minimum for each, putting the minimum in terms of semesters and semester hours.

It is suggested that a student should acquire a total of 90 semester hours or complete approximately three-fourths of his college work in the areas listed on the following page.
### BASAL SET

<table>
<thead>
<tr>
<th>Field</th>
<th>Semesters</th>
<th>Hrs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>English</td>
<td>6</td>
<td>12-16</td>
</tr>
<tr>
<td>Literature, Composition, and Speech</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Philosophy</td>
<td>3</td>
<td>6-12</td>
</tr>
<tr>
<td>At least two of the following:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Introduction to Philosophy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>History of Philosophy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ethics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Logic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bible</td>
<td>2</td>
<td>4-6</td>
</tr>
<tr>
<td>History</td>
<td>3</td>
<td>6-12</td>
</tr>
<tr>
<td>Psychology</td>
<td>1</td>
<td>2-3</td>
</tr>
<tr>
<td>A Foreign Language</td>
<td>4</td>
<td>12-16</td>
</tr>
</tbody>
</table>

At least one of the following:
- Latin
- Greek
- Hebrew
- German
- French

<table>
<thead>
<tr>
<th>Field</th>
<th>Semesters</th>
<th>Hrs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Natural Sciences</td>
<td>2</td>
<td>4-6</td>
</tr>
<tr>
<td>Physical or Biological</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Social Sciences</td>
<td>2</td>
<td>4-6</td>
</tr>
<tr>
<td>At least two of the following:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Economics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sociology</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Government or Political Science</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Social Psychology</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Education</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### CONCENTRATION

Concentration of work, or "majoring," is a common practice in colleges. For such concentration or major, a constructive sequence based upon any one, two, or three of the above fields of study would lead up naturally to a theological course.
COURSE NUMBERING SYSTEM

DIVISION OF BIBLICAL LITERATURE

100 Department of Old Testament and Semitics.
200 Department of New Testament.
300 Department of English Bible.

DIVISION OF THEOLOGY AND CHRISTIAN PHILOSOPHY

400 Department of Systematic Theology.
500 Department of Christian Philosophy.
600 Department of Apologetics.

DIVISION OF CHURCH HISTORY AND MISSIONS

700 Department of Church History.
800 Department of Missions and Evangelism.

DIVISION OF PRACTICAL THEOLOGY

900 Department of Homiletics, Pastoral Theology, and Christian Education.

-1- Junior Year required courses.
-2- Middle Year required courses.
-3- Senior Year required courses.
-0-, -4-, -5- Electives open to undergraduates.
-6-, -7- Electives open to undergraduates with special permission.
-8-, -9- Graduate School courses open to B.D. candidates with special permission
—1, —4 —7, Fall quarter.
—2, —5, —8, Winter quarter.
—3, —6, —9, Spring quarter.
—0, May be offered any quarter.

111-112 (Hyphenated course) Both quarters must be scheduled.

431, 432 Either or both quarters may be scheduled.
# CURRICULUM
## BACHELOR OF DIVINITY

Course of study: 144 quarter hours.

Prerequisite: B.A. degree or its equivalent.

Required work: Senior Comprehensives in addition to 144 quarter hours.

Course of study recommended for those who have had no Greek or who cannot pass the entrance examination.

### JUNIOR

<table>
<thead>
<tr>
<th>Course</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>English Bible 311</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Beginning Greek 201</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Personal Christian Living 914</td>
<td>1 hr.</td>
</tr>
<tr>
<td>Speech 911</td>
<td>1 hr.</td>
</tr>
<tr>
<td>Evangelism 811</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Life of Christ 214</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Electives</td>
<td></td>
</tr>
<tr>
<td>English Bible 312</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Beginning Greek 202</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Biblical Theology 412</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Speech 912</td>
<td>1 hr.</td>
</tr>
<tr>
<td>General Apologetics 612</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Christian Education Elective</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Greek Exegesis 211</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Church History 721</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Old Testament History 127</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Systematic Theology 421</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Homiletics 921</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Advanced Hebrew 121</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Systematic Theology 431</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Old Testament Introduction 131</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Christian Ethics 531</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Missions Elective</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Electives</td>
<td></td>
</tr>
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</table>

### MIDDLE

<table>
<thead>
<tr>
<th>Course</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Greek Exegesis 212</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Church History 722</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Hebrew 112</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Systematic Theology 422</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Elective</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Greek Exegesis 213</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Church History 723</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Hebrew 113</td>
<td>4 hrs.</td>
</tr>
</tbody>
</table>

### SENIOR

<table>
<thead>
<tr>
<th>Course</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advanced Hebrew 122</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Systematic Theology 432</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Pastoral Theology 935</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Pastoral Counseling 936a</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Electives</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Homiletics 933</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Homiletics 935</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Greek Exegesis 213</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Church History 723</td>
<td>4 hrs.</td>
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<tr>
<td>Hebrew 113</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Advanced Hebrew 123</td>
<td>2 hrs.</td>
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<tr>
<td>Pastoral Counseling 936b</td>
<td>2 hrs.</td>
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<tr>
<td>Christian Education Elective</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Elective</td>
<td>4 hrs.</td>
</tr>
</tbody>
</table>

Half credit is granted for those taking Beginning Greek. In addition to the required courses listed above additional elective courses must be selected to complete the requirements (144 quarter hours) for graduation.
Course of study recommended for those who pass Greek entrance examination.

**JUNIORS**

<table>
<thead>
<tr>
<th>Course</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>English Bible 311</td>
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<td>Evangelism 811</td>
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<tr>
<td>Life of Christ 214</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Electives</td>
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**MIDDLE**

<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>Church History 721</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Systematic Theology 421</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Old Testament History 127</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Homiletics 921</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Elective</td>
<td>2 hrs.</td>
</tr>
<tr>
<td>Church History 722</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Systematic Theology 422</td>
<td>2 hrs.</td>
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<td>Hebrew 112</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Electives</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Church History 723</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Hebrews 113</td>
<td>4 hrs.</td>
</tr>
<tr>
<td>Electives</td>
<td>4 hrs.</td>
</tr>
</tbody>
</table>

**SENIOR**

<table>
<thead>
<tr>
<th>Course</th>
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<tr>
<td>Systematic Theology 431</td>
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<tr>
<td>Advanced Hebrew 121</td>
<td>2 hrs.</td>
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<tr>
<td>Old Testament Introduction 131</td>
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<tr>
<td>Christian Ethics 531</td>
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<td>Missions Elective</td>
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<tr>
<td>Systematic Theology 432</td>
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<td>Advanced Hebrew 122</td>
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<tr>
<td>Pastoral Theology 935</td>
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<td>Homiletics 932</td>
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<td>Philosophical Apologetics 633</td>
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<tr>
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<td>Homiletics 933</td>
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<td>Electives</td>
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<td>Christian Education</td>
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**MASTER OF THEOLOGY DEGREE**

Course of Study: 36 quarter hours.

Prerequisite: B.D. degree or its equivalent.

Required work: To be determined in consultation with Graduate School Committee and Departmental advisors.
MASTER OF RELIGIOUS EDUCATION

Course of study: 96 quarter hours
Prerequisite: B.A. degree or its equivalent.

FIRST YEAR

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<tr>
<td>English Bible 311</td>
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<tr>
<td>Educational Principles of Bible Study 924</td>
<td>4 hrs</td>
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<tr>
<td>Church History</td>
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SECOND YEAR

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<tr>
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<td>Old Testament History 127</td>
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<td>Seminar Christian Education 937</td>
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<td>Supervised Field Work 944a</td>
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<td>Christian Education of Adults 951</td>
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<td>Practice Teaching 930a</td>
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<td>New Testament Introduction 226</td>
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<td>Christian Higher Education Course 939</td>
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<td>Supervised Field Work 944c</td>
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<td>Directed Research 960</td>
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<td>Apologetics 612</td>
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<td>English Bible Elective</td>
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DEPARTMENTS OF INSTRUCTION

I. The Division of Biblical Literature

A. OLD TESTAMENT AND SEMITICS

112-113. ELEMENTARY HEBREW. The fundamentals of Biblical Hebrew taught inductively. Text: LaSor, Hebrew Handbook, with constant reference to Gesenius' Hebrew Grammar. Eight hours. Dr. LaSor and assistants.

121-122-123. HEBREW EXEGESIS. First Quarter: review of the Hebrew verb, with a study of its syntactic possibilities. A study of the Covenant of Grace according to its historical development from Abraham to the Exile, with careful exegesis of selected passages from the Pentateuch, the Psalms and the Prophets. Special assignments in the standard commentaries and comparison with the Septuagint. Term papers in Hebrew word-study, in Old Testament exegesis, and in the preparation of Old Testament sermons. Required text: Kittel's Biblia Hebraica. Six hours. Dr. Archer.

127. OLD TESTAMENT HISTORY. The history of the Old Testament against the cultural and geographical background provided by non-biblical materials. Two hours. Dr. LaSor.

131. OLD TESTAMENT INTRODUCTION. A study of the formation of the canon, the history of the ancient versions and of manuscript transmission, and a careful examination of the Documentary Hypothesis in the light of archaeological evidence and sound methods of Biblical criticism. Four hours. Dr. Archer.

142. PSALMS. A study of the most influential and celebrated Psalms of the Hebrew Psalter, with the aid of critical and homiletical commentaries. The analogies of Ugaritic, Egyptian, and Babylonian psalmody will be briefly considered. Two hours. Dr. Archer.

143. HISTORICAL BOOKS. A reading course in the Hebrew Bible for advanced students. Two hours. Dr. LaSor.

145-146. ISAIAH. Careful study of the most important chapters of Isaiah, including all the references to the Messiah. Comparison of the Hebrew original with the Greek quotations and allusions found in the New Testament. Lectures on the historical background and architectonic structure of the book. Two hours. Dr. Archer. (Not offered 1956-57).

149. MINOR PROPHETS. Representative portions of prime doctrinal significance will be read in the Eighth Century Minor Prophets, Amos, Hosea, and Micah. Lectures on methods of exegesis and matters of historical background. Two hours. Dr. Archer.

152, 153. BIBLICAL GEOGRAPHY AND ARCHAEOLOGY. A study of the geography of the Biblical world with particular attention to the archaeological discoveries of importance to the Bible student. Accepted for New Testament majors. Two or four hours. Dr. LaSor. (Not offered in 1956-57.)

154-155-156. MODERN HEBREW. Elements of Modern Hebrew with emphasis upon conversation. Six hours. By special arrangement. Dr. LaSor.
158, 159. PROBLEMS IN OLD TESTAMENT THEOLOGY. A seminar in particular areas of Old Testament Biblical Theology, with discussion of recent works. Two or four hours. Dr. LaSor.

160. ADVANCED MODERN HEBREW. Prerequisite, 154-155-156 or equivalent. Two, four or six hours. By special arrangement. Dr. LaSor.

161. JUDAISM. A seminar in particular areas of Judaism of significance to students of the Old or New Testament. Two hours. Dr. LaSor.

163. ADVANCED HEBREW GRAMMAR. A careful examination of Hebrew phonology, morphology, and syntax in the light of comparative Semitics. Assigned reading in the leading authorities on Semitic philology, with a view to greater accuracy in the exegesis of the Old Testament. A knowledge of Aramaic and Arabic is highly desirable, although not required. Two hours. Dr. Archer. (Not offered 1956-57.)

166. OLD TESTAMENT TEXTUAL CRITICISM. Introduction to the methodology of Lower Criticism. Comparison of the Masoretic Text of problem passages with the Septuagint and Vulgate. Assigned reading, lectures and reports. Two hours. Dr. Archer.

168-169. OLD TESTAMENT ARAMAIC. Introduction to the fundamentals of Aramaic morphology and syntax, and translation of all the Aramaic portions of Daniel and Ezra, with reference to the Fifth Century Egyptian papyri. Four hours. Dr. Archer.

170. SEMITIC SEMINAR. For advanced students who plan to teach or do research in the Semitic field, subjects to be determined by the needs and interests of the students. Open only to students who have studied two or more Semitic languages, and with permission of the instructor, two, four or six hours. Dr. LaSor.

171-172-173. ARABIC. Introduction to Arabic grammar, with extensive reading from the Koran and portions of the Gospel of John. Comparison with Hebrew phonology and morphology. Six hours. Dr. Archer. (Not offered 1956-57.)

175-176. ELEMENTARY SYRIAC. The fundamentals of Syriac taught inductively. Some readings will be in New Testament texts; accepted for New Testament majors. Four hours. Dr. LaSor. (Not offered in 1956-57.)

178-179. UGARITIC. Readings in the mythological texts from Ras Shamra, with emphasis upon poetic structure, comparative phonemics, and other matters of importance to Old Testament students. Text: Gordon, Ugaritic Manual. Four hours. Dr. LaSor.

181-182-183 ELEMENTARY AKKADIAN. The fundamentals of Akkadian taught inductively while studying Hammurabi's Law Code. Six hours. Dr. LaSor.

184-185-186. ANCIENT EGYPTIAN. An introduction to the sign-list of Egyptian hieroglyphics, and a study of the fundamentals of grammar, with constant reference to A. H. Gardiner's Egyptian Grammar. Translation of portions of the "Tale of Sinuhe," "The Tale of the Two Brothers," the "Israel-Stela" of Merneptah, and the "Wisdom of Amenemope." Constant reference will be made to Egypt's relation to Israel and the Old Testament literature. Six hours. Dr. Archer.
Elementary Coptic. Four hours. By special arrangement. Dr. LaSor.

Advanced Akkadian. Two, four or six hours. By special arrangement. Dr. LaSor.

Elementary Ethiopic. Four hours. By special arrangement. Dr. LaSor.

Courses in The Septuagint and Apocrypha and Pseudepigrapha may be taken for credit in the field of Old Testament graduate studies. These courses are offered by the New Testament department.

B. NEW TESTAMENT

201-202-203. Beginning Greek. For those who have had no Greek. Machen's New Testament for Beginners and reading of simpler New Testament passages. Twelve hours. (Credit, six quarter hours.)

201a-202a-203a. Advanced Greek Grammar. This course is designed for entering students who have completed at least one year of Greek study elsewhere, but who do not by the entrance examination show a sufficient knowledge to enable them to pursue New Testament exegesis with profit. A thorough review of morphology and syntax will be given. In addition to Machen's New Testament Greek for Beginners, frequent reference will be made to Chamberlain's An Exegetical Grammar of the Greek New Testament. Six hours.


214. The Life of Christ. A survey of the leading events in our Lord’s earthly life with major stress upon Scriptural content, together with some attention to critical problems. Two hours. Dr. Harrison.

226. New Testament Introduction. Following a brief survey of the intertestamental period, the problems relating to the canon of the New Testament are discussed, then the literature, with special attention to points of tension created by modern literary and historical criticism. Four hours. Dr. Harrison.

241. Prison Epistles. The reading and exegesis of Colossians and Philippians. An exegetical paper on a selected passage will be required. Two hours. Offered in alternate years. Dr. Harrison.

242. Galatians. A careful exegesis of the text, with an examination of the historical problems involved. Two hours. Offered in alternate years. Dr. Harrison.

243. Rapid Greek Reading. The translation of selected portions of the text of the New Testament with a view to increasing the proficiency of students in the language, especially as a preparation for exegesis. Two hours. Offered every third year. Dr. Ladd.

247. **The Apocalypse.** A critical and exegetical study of the Revelation of John in Greek. Four hours. Dr. Ladd.

251. **Apostolic History.** A lecture and discussion course on the Apostolic Age, using the Greek text of Acts as the chief item of source material. Four hours. Offered in alternate years. Dr. Harrison.

252. **The Person and Message of Jesus.** A study of the self-revelation of Jesus in the Gospels against the background of contemporary Messianic expectations. The main themes of Jesus' teachings, especially that of the Kingdom of God. Four hours. Dr. Ladd.

253. **Eschatological Epistles.** An exegetical study of First and Second Thessalonians. Two hours. Offered every third year. Dr. Harrison.

254. **Paulinism.** A study of Paul's contribution to Christianity. Both the external history and the thought of Paul will be examined, especially in the light of modern appraisals and criticism. Four hours. Offered in alternate years. Dr. Harrison.

255. **Gospel History.** An advanced course in the historical, critical and literary study of the four Gospels. Four hours. Dr. Ladd.

256. **General Epistles.** An exegetical study of James or First Peter. Assigned reading in the leading critical commentaries. A brief exegetical paper is required. Two hours. Offered every third year. Dr. Harrison.

257-258. **The Septuagint.** The history of the study of the version; translation of representative portions; comparison with the Hebrew text; the quotations in the New Testament; the influence of the Septuagint upon the leading concepts of the New Testament. Four hours. Offered in alternate years. Dr. Harrison.

259. **The Fourth Gospel.** An appraisal of the distinctive character of the Gospel, with detailed study of selected portions. Two hours. Offered every third year. Dr. Harrison.


263. **Patristics.** The study, in the original, of selected portions of the writings of the Greek fathers. Two hours. Offered every third year. Dr. Ladd.


266. **Readings in Hellenistic Greek.** Selections from various types of literature, including the Septuagint, Philo, Josephus, pagan and patristic writings, and papyri. Textbook: Wikgren's *Hellenistic Greek Texts.* Two hours. Dr. Ladd.

270. **New Testament Problems.** A seminar course dealing particularly with questions raised by modern scholarship. Two hours. Dr. Harrison.

280. **Seminar in Hellenistic Judaism.** The range of study includes Philo and Josephus, with some attention to the Hermetic writings and Rabbinic materials. Two hours. Dr. Harrison.
290. **Thesis.** M.Th. candidates. Professor directing research for thesis may grant two to four hours credit. Departmental Mentor.

Ethiopic, Coptic, and Syriac may be taken for credit in the field of New Testament graduate studies. These courses are offered in the Old Testament Department. Courses in Biblical Theology of the New Testament may be taken for credit in the New Testament field.

**C. ENGLISH BIBLE**

311-312-313. **Bible Survey.** Study of the Old and New Testaments. Recitations and lectures; term papers. Students are required to read through most of the Bible. Twelve hours. Dr. Smith.


342. **The Pastoral Epistles.** Detailed analysis of I and II Timothy and Titus. Two hours. Dr. Smith.

344. **The Eschatology of Jesus.** An examination of Christ’s teachings concerning the end of the age. His second advent, the resurrection of the dead, the great judgment, and His final reign on earth. An exhaustive study of the Olivet Discourse included. Four hours. Dr. Smith.

345. **Hebrews.** Analytical survey of the book. Lectures, discussions, and reports. Two hours. Dr. Smith.

346. **The Eschatology of St. Paul.** A study of the principal eschatological passages in the Pauline Epistles, showing the development of eschatology in Pauline thought, its relationship to the eschatological teachings of Jesus. Two hours. Dr. Smith.

347. **The Acts of the Apostles.** Geography of the Mediterranean area; a careful tracing of the journeys of the apostles in this area; analysis of the phenomenal growth of the Christian Church in Jerusalem, and in the great cities of Asia and Europe; an evaluation of the work and person of the Holy Spirit in relation to the apostles, evangelists, and the Church as a whole. Four hours. Dr. Smith.

349. **The Great Christian Classics.** *The City of God* and the *Confessions* of Augustine; the writings of Caedmon, Bede’s *Ecclesiastical History*; *The Holy Grail*; *The DIer IRAE*; Dante’s *Purgatory* and *Paradise*; the *Ecclesiastical History* of Richard Hooker; Milton’s *Ode on the Morning of Christ’s Nativity* and portions of *Paradise Lost*; Foxe’s *Book of Martyrs*; Lancelot Andrews’ *Private Devotions*; Richard Baxter’s *The Saints’ Everlasting Rest*; the *Pensees* of Pascal; Bunyan’s *Pilgrim’s Progress*; *The Serious Call* by William Law; Jonathan Edwards’ *History of Redemption*; selections from William Cowper, Reginald Heber and Robert Browning. Four hours. Dr. Smith.

351. **Job.** Synthesis based upon detailed analysis to come to grips with Job’s predicament, the ensuing diagnosis, and the solution offered by God’s supernatural intervention. An evaluation of the advice offered by the three
friends and Elihu; a consideration of the reason why Jehovah's revelation solved Job's problem of why the righteous suffer. Four hours. Mr. Fuller.

352. MATTHEW. An inductive study of this Gospel to determine its basic themes, and the reason why its parts, often common to the other Synoptics, are here arranged in their singular sequence. An attempt to see how the larger and smaller literary units of this Gospel function together to state the primary message of the book. Four hours. Mr. Fuller.

353. JEREMIAH. A historical re-creation of each of Jeremiah's sermons and incidents in his life. An attempt to rearrange these sermons chronologically so that the successive phases of his ministry may be comprehended. Four hours. Mr. Fuller.

354. I CORINTHIANS. A historical re-creation of this epistle so as to grasp the circumstances which led to its composition. The text will be interpreted by the processes of synthesis and analysis with the application of Paul's teaching to present-day problems. Four hours. Mr. Fuller.

355. GALATIANS & ROMANS. A careful delimitation of the literary units via the inductive procedure together with a study of their interrelationships as they pertain to basic Pauline concepts. Four hours. Mr. Fuller.

356. GOSPEL OF JOHN. A consideration of the way John marshals his material to effect his expressed purpose (John 20:31) for writing this book. Analysis of Christ's discourses; a consideration of the function of the signs Christ performed. Four hours. Mr. Fuller.

D. BIBLICAL HERMENEUTICS

359. HERMENEUTICS. A study of the major principles of a sound interpretation of the Holy Scriptures. This includes a study of the acceptable ways by which various passages of the Word of God may be applied. Two hours. Dr. Smith.

II. The Division of Theology and Christian Philosophy

A. BIBLICAL THEOLOGY

412. BIBLICAL THEOLOGY OF THE OLD TESTAMENT. A study of the Old Testament revelation in the successive periods of human history. The redemptive purpose in election, the covenants, and the sacrificial system. The supreme redemptive revelation in Messianic prophecy. Two hours. Dr. LaSor.

413. BIBLICAL THEOLOGY OF THE NEW TESTAMENT. The theology of the New Testament as Revelation. The eschatological orientation of the Revelation; its historical character. The Revelation through John the Baptist; through the person, message, and mission of Jesus; through the Kerygma of the Primitive Church; and through Paul and the apostles. Four hours. Dr. Ladd.

450. BIBLICAL DOCTRINES. The study of one of the central doctrines of Biblical theology and its significance for Christian life. Two or four hours. Dr. Henry.


458. **The Theology of Hebrews.** The main doctrinal themes of the Epistle to the Hebrews. Two hours. Dr. Ladd.

460. **Problems in Biblical Theology.** A Seminar for study of problems in Biblical theology in recent literature in the field. Two or four hours. Dr. Ladd.

470. **Research in Biblical Theology.** Directed study in Biblical theology. Readings; conferences; papers. Two or four hours. Dr. Ladd.

Courses 252 *The Person and Message of Jesus* and 245 *New Testament Eschatology* may be taken for credit in the field of Biblical Theology. They are offered in the New Testament Department. Courses numbered above 450 in the Biblical Theology Department may be taken for credit in the field of New Testament graduate studies. All courses in New Testament Biblical Theology above 413 presuppose this basic introductory course.

**B. SYSTEMATIC THEOLOGY**


422. **Systematic Theology.** *The Doctrine of God.* The nature and attributes of God. The divine trinity; the decrees and works of God; creation, preservation, providence. Two hours. Dr. Henry.

431. **Systematic Theology.** *The Doctrine of Man and the Doctrine of Christ.* The origin of man, the covenant of works, the fall, sin, and free agency. The person of Christ, mediatorial work, prophetic office, priestly office, satisfaction. Research in the classic evangelical sources will be combined with work in modern theological literature. Four hours. Dr. Jewett.

432. **Systematic Theology.** *The Doctrine of Salvation and the Doctrine of the Last Things.* Atonement, vocation, regeneration, faith, justification, sanctification, the law, the means of grace. Death, the state of the soul after death, the second coming of Christ, resurrection, and the final things. Four hours. Dr. Jewett.

440. **Readings in Theology.** Directed study in classic and contemporary theological literature in the area of specialization of the parallel course in Systematic Theology, whether religious epistemology, theology, anthropology, Christology, soteriology or eschatology. Two or four hours. Dr. Henry.
443. **The Roman Catholic Church.** A study of the doctrinal foundation of the Catholic Church, with special stress upon the doctrines of justification and sanctification in the Council of Trent. Two hours. Dr. Carnell.

444. **The Theology of John Calvin.** A critical appraisal of Calvin's *Institutes of the Christian Religion.* Two hours. Dr. Jewett.

445. **The Theology of Martin Luther.** A critical study of the central features of Luther's theology, grasped in its systematic interrelations. The implications of Luther's views for contemporary theology and ethics are considered. Two hours.

446. **The Doctrine of Inspiration.** An intensive study of the Biblical doctrine of inspiration. Four hours. Dr. Carnell.


448. **Contemporary Theological Literature.** A seminar in the significant theological literature of the past decade, devoted either to significant monographs and books, or to theological journals, or both. Two or four hours. Dr. Henry.

456. **Problems in Theology.** A seminar devoted to one of the major doctrines considered in systematic theology, and considering the satisfactoriness of recent and contemporary formulation from an evangelical perspective. Two or four hours. Dr. Henry.

460. **Seminar.** A course of directed study dealing particularly with issues raised by modern theological discussion. Two or four hours. Dr. Henry.

465. **Recent Theological Trends.** A seminar in recent trends in theology, evaluating from the evangelical perspective the tendencies of neo-supernaturalism, classic modernism, personalism, religious humanism, and other movements. Two or four hours. Dr. Henry.

497. **Christian Ethics.** A study of the Christian moral ideal, and its contrast with, and defense against, current non-Christian and anti-theistic ethics. The Christian life view is demonstrated to be incapable of divorce from the Christian world view. Two hours. Dr. Henry.

490. **Contemporary Ethical Perspectives.** A concentrated study of one of the urgent problems of contemporary personal or social ethics. Seminar with guided research and reports. Two or four hours. Dr. Henry.
543. **The Church and the World.** The Church Universal and its relations to the principal areas and institutions of the world: the family, the State, economic systems, cultural trends, and international order. Two hours. Dr. Henry.

**E. Christian Philosophy**

545. **Western Philosophies of Religion.** The competing religious philosophies of the western world, and the tensions peculiar to them. Roman Catholicism, Protestant Fundamentalism, Ethical Idealism, Agnosticism, Religious Modernism, Humanism, the Religion of Science and Neo-Supernaturalism are studied. Four hours. Dr. Henry.

546. **Remaking the Modern Mind.** The shift of controlling ideas in the western world in the aftermath of the two great wars, and the contemporary tensions in relation to the Hebrew-Christian view of God and the world. Four hours. Dr. Henry.

550. **Great Lecture Series.** A seminar devoted to some great series of lectureships of significance for Christian faith, as the Gifford Lectures. The study, including individual reading assignments and reports, will involve a survey of the various contributions for evangelical faith. Four hours. Dr. Henry.

**F. Apologetics**

612. **General Apologetics.** The examinations of (1) the nomenclature for miracle in the New Testament; (2) the relation of the supernatural to the natural; (3) a study of the Virgin Birth, miracles, and Resurrection of our Lord, with a thorough mastery of *The Virgin Birth of Christ* by J. Gresham Machen, *The Miracle Stories of the Gospels* by Alan Richardson and the relevant chapters in *Supernaturalness of Christ* by Wilbur M. Smith. Four hours. Dr. Smith.

633. **Philosophical Apologetics.** Part one: A comprehensive philosophical analysis of the logical coherence of Christianity. Part two: A defensive approach to evangelical Christianity based on a study of values. Four hours. Dr. Carnell.

640. **Christianity and Psychology.** A defensive statement of the Christian world view based on a study of the inner motives of an individual as he conducts himself in daily life. Two hours.

643. **Augustine.** A systematic appraisal of the apologetical system of Augustine. Platonic and Aristotelian influences traced and examined. Two hours. Dr. Carnell.

644. **Thomas Aquinas.** A detailed examination of critical questions in the *Summa Contra Gentiles*. Two hours. Dr. Carnell.

646. **Pascal.** A study of the apologetics of Pascal with special emphasis upon his theory of knowledge. Two hours. Dr. Carnell.

650. **Readings in Apologetics.** Examination of representative literature in the field of general Christian defense. Two or four hours. Dr. Carnell.

651. **Advanced Apologetics.** *Science and Christianity.* Two or four hours. Dr. Carnell.

653. Other Religions. An examination of other systems of religious thinking, with emphasis on the apologetical methods used to validate the claims of these systems. Two hours. Dr. Carnell.

660. Apologetical Classics. An introduction to representative Christian classics. Two or four hours. Dr. Carnell.

III. The Division of Historical Studies

A. CHURCH HISTORY

721-722-723. History of the Christian Church. From the Apostolic period to the modern day. Twelve hours. Dr. Woodbridge.

731. History of American Christianity. Survey of American church history, including antecedents. Special emphasis on the modern Ecumenical movement. Four hours. Dr. Woodbridge.

751. Medieval Church. Detailed study of the Roman Church in the Middle Ages with special emphasis on the Renaissance and the rise of the dissenting movements. Four hours. Dr. Woodbridge.

752. The Reformation. Antecedents and contributory causes. The Reformation to 1648. A detailed analysis. Four hours. Dr. Woodbridge.

753. The Counter Reformation. From Lutheran Reformation to the present day. Four hours. Dr. Woodbridge.

754. History of the Scottish Church. Two hours. Dr. Woodbridge.

756. Christian Biography. A study of leadership in critical periods of Church History or in the initial phases of emerging movements: Ambrose, Augustine, Bernard of Clairvaux, Francis of Assisi, Ignatius Loyola, Martin Luther, John Knox, George Fox, John Wesley, George Whitefield, Jean Frederic Oberlin, Jonathan Edwards, Charles Grandison Finney, etc. Two hours. Dr. Woodbridge.

757. Modern Cults. A critical historical and theological appraisal from a comparative viewpoint of the many modern cults. Lectures on their weaknesses, elements of neglected truths, theological aberrations from traditional Christianity. Included in the discussions are such cults as Christian Science, Mormonism, Theosophy, Jehovah’s Witnesses, Unity, etc. Two or four hours. Dr. Lindsell.

758. Baptist History and Polity. The history of Baptist distinctives and principles as found in the New Testament and in modern practice, followed by the history of Baptist churches from the time of their appearance under the present name and form in the United States, Europe, and other areas of the world. Two hours. Dr. Lindsell.
759. Modern European Church History. An intensive survey of the development of the European churches since Westphalia with particular reference to the Roman Catholic, Lutheran, and Reformed bodies. The influence and effect of the French Revolution and German higher criticism. Evaluation of the European situation in the last fifty years. Implications of present trends. Four hours. Dr. Woodbridge.


762. Patristic Literature II. A comprehensive survey of the Polemical writers during the doctrinal controversies of the early church and of the systematizers of the theology of the Christian Church in the Ante-Nicene period. Dr. Woodbridge.

770. Seminar in American Church History. Two hours. Dr. Woodbridge.

Courses in the History of Doctrine may be taken for credit in the field of Church History. These courses are offered by the Theology department.

B. MISSIONS

841. Missionary Orientation and Preparation. A study in missionary motives; standards for candidates; relation to the sending agency and the church; methods and problems of the field. Readings, lectures and discussions looking toward actual service in the field. Four hours. Dr. Lindsell.

842. Comparative Religions. An examination of the primitive religions and a detailed study of the living religions of Persia and India (Jainism, Sikhism, Hinduism, Buddhism, Zoroastrianism), and of the Chinese, the Japanese, and the Semites (Taoism, Confucianism, Shintoism, Judaism and Mohammedanism). Four hours. Dr. Lindsell.

843. History of Missions. From apostolic to modern times, a brief and comprehensive study including the Biblical bases of missionary endeavor. Two hours. Dr. Lindsell.

844. Missionary Anthropology. A study of the environmental and social relations and culture of the races to whom Christianity brings the Gospel. Two hours. Dr. Lindsell.

845. Missionary Biography. A study of the lives of outstanding missionaries, their motivations and reasons for their success. Two hours. Dr. Lindsell.

846. A Critique of Communism. A detailed analysis of the Marxian theory; discussion of Russian techniques and practices of revolution; the worldwide advance of the communist movement; a Christian answer to this revolutionary theory and practice. Two hours. Dr. Lindsell.

848. Seminar in Missions. A study of the particular mission fields related to the special interests of class members. Two hours. Dr. Lindsell.

849. Missionary Linguistics. A study of the physiological basis of the formation of speech sounds in known languages and a technique for describing any sound that may be discovered in hitherto unrecorded speech or languages. Drills are given in describing speech sounds, in recording them as dictated by native informants, and in learning to reproduce exotic sounds of languages other than English. Four hours. Visiting instructor.
852. **Race Relations.** An analysis of the principles of social relations in terms of present problems and trends. A critical examination of reform programs as they relate to the Christian faith. Two hours. Dr. Lindsell.

### C. EVANGELISM


811. **Introduction to Evangelism.** A study of the man, the message, and the method. Field work and reports required. Two hours. Dr. Booth.

840. **The Great Revivals of the Bible.** An intensive study of the fifteen outstanding revivals of the Old and New Testaments, with a study of conditions existing at the time these revivals occurred, their respective leaders, the cause of such revivals, their course and consequence, with an attempt to establish certain principles for great spiritual revivals. Two hours. Dr. Smith.

847. **American Revivalism.** A study of great American evangelists like Edwards, Tennant, Finney, Moody, etc. Analysis of the individuals, their results and the times in which they labored. Two hours. Dr. Booth.

850. **Advanced Personal Work.** Course designed for those who wish to become skilled in personal soul winning. Answering questions and meeting objections. Two hours. Dr. Booth.

851. **Mass Evangelism.** Its theory and practice. How to prepare, organize, coordinate and execute mass meetings. Two hours. Dr. Booth.

853. **Music and Evangelism.** Use and selection of hymns and songs; song leading; the theory of music in relation to evangelism. Two hours. Dr. Booth.

855. **Local Church Evangelism.** Relating evangelism to the work of the local church in all of its outreach. Two hours. Dr. Booth.

856. **History of Evangelism.** A study of evangelism beginning with the early church down to the twentieth century. Two hours. Dr. Booth.

858. **The Biblical Basis of Evangelism.** A study of the Bible doctrine of evangelistic emphasis, orientation, and example. Two hours. Dr. Booth.

859. **Seminar in Evangelistic Problems.** Discussion of problems arising from evangelistic endeavor; their analysis and solution. Two hours. Dr. Booth.

### IV. The Division of Practical Theology

#### A. HOMILETICS

916. **The Preparation and Delivery of Sermons.** The foundations, the formal elements, and the functional elements of the sermon; sermonic illustrations; style; methods of preparation and delivery; creative delivery of sermons. Two hours. Dr. Roddy.

921, 932, 933. **Middle and Senior Preaching.** A close study of Biblical preaching from the Old and New Testaments, giving attention to certain discourses. Expository sermons prepared and delivered by the students requiring emphasis on the principles for insuring structural unity and freedom in preaching. Eight hours. Dr. Roddy.
941. HISTORY OF PREACHING. An analysis and evaluation of the philosophy, morality and history of the period studied in relation to the content and methodology of its preaching. Reading and research together with a written paper. Two or four hours. Dr. Roddy.

958. ADVANCED PREACHING. A review of the principles of sermon preparation and delivery with special emphasis on classroom preaching and personal interviews. The course is limited to those who have completed Middle Preaching. Two hours. Dr. Roddy.

B. BIBLICAL HOMILETICS

952. EPHESIANS. An exegetical and homiletical study of the book with special attention given to the nature of the church and the quality of the life of the believer in Christ Jesus. Four hours. Dr. Roddy.

954. FIRST CORINTHIANS. An expository and homiletical study of Paul’s first letter to Corinth. This book abounds in biblical wisdom for the practical side of the pastor’s work. The problems of morality, courts of law, marriage, divorce, and celibacy, etc., will be considered. Special stress will be laid upon Paul’s doctrine of the resurrection. Two or four hours. Dr. Roddy.

957. GALATIANS. A study of the great truths of Paul’s charter of Christian liberty emphasizing its expository and preaching values. Two hours. Dr. Roddy.

Credit for the courses in Biblical Homiletics may be applied in fulfillment of the requirements in English Bible.

C. CHRISTIAN EDUCATION

918. ORGANIZATION AND ADMINISTRATION OF CHRISTIAN EDUCATION. The planning, supervision and direction of the program; consideration of the various activities and agencies such as Sunday School, Vacation Bible School, Released Time, clubs and conferences, Christian schools, leadership training. Two hours. Dr. Price.

923. SEMINAR IN CONTEMPORARY EDUCATIONAL PHILOSOPHY. Study of significant writings of modern Christian Educators. Students assisted in forming own philosophy of Christian Education. Two hours. Dr. Price.

924. EDUCATIONAL PRINCIPLES OF BIBLE STUDY. Using the book of Mark as the text, the course will lead the student through an inductive process of Bible study. Special attention to compositional units and structural features and to the essential ideas of the book. Four hours. Dr. Price.

925. CHRISTIAN EDUCATION OF CHILDREN. Spiritual nature and needs of the child; materials and methods for children's work; administration of the church program for children; developing Christian family life; study of basic educational psychology and its application in the field of Christian work with children. Four hours. Dr. Price.

930a, 930b, 930c. PRACTICE TEACHING. A laboratory course in teaching by the inductive approach. Prerequisite, Method of Bible Study or the equivalent. Two hours. Dr. Price.

937. SEMINAR IN HISTORY AND PHILOSOPHY OF CHRISTIAN EDUCATION. Research papers and class discussion deal with principles and practice of Christian Education through the ancient, medieval and Reformation church. Two hours. Dr. Price.

44
939. **Christian Higher Education.** Teaching and administration in college and seminary. Curriculum planning, teaching techniques, personnel inter-relationships, orientation in general field of higher education. Two hours. Dr. Price.

944. **Supervised Field Work.** Directed teaching in a local church or school situation during the school year. Includes planning, carrying through, and evaluating teaching sessions in some assigned situation. May be adjusted to meet the practice teaching requirement for a state certificate. Three hours. Dr. Price.

949. **Christian Education of Youth.** A study of the nature and needs of high school, college and professional young people with special emphasis on spiritual aspects. Planning and administering the youth program of evangelism, teaching, worship, recreation, missions, social action, counselling, camp and conference work. Four hours. Dr. Price.

951. **Christian Education of Adults.** The church's program for meeting adult needs through the media of Bible study, cultivating personal devotional life, group worship, training for personal witness, family camps, retreats and conferences. Special attention to building the Christian home and to the integration of church and family life. Two hours. Dr. Price.

960. **Directed Research.** Independent research paper under the guidance of the professor, to be completed within an announced schedule. Four hours. Dr. Price.

**D. Pastoral Theology**

901. **Psychology of Christian Living.** The insights of psychology applied to recurring problems in the Christian life; e.g. doubt, hostility, conscience development, etc. Four hours. Dr. Granberg.

903. **Practicum in Pastoral Care.** An opportunity for pastoral counseling experience in several contexts commonly encountered in the pastorate. Two hours. Dr. Granberg.

914. **Personal Christian Living.** The minister’s devotional life, self-discipline, ethical obligations, practical conduct, etc. One hour. Dr. Carnell.

935. **Pastoral Theology.** Pastoral duties and church management; specialized duties of the pastor. Parliamentary law; rules governing organized assemblies, with class practice, and practical application to modern church and denominational organization. Four hours. Dr. Roddy.

936a-936b. **Pastoral Counseling.** Basic principles of personal counseling as applied in the pastorate. Four hours. Dr. Granberg.

942. **Public Worship.** A practical approach to the problems of public worship related to biblical teachings, and church history. Selection of hymns and readings from the Bible. Public prayer, administration of the ordinances or sacraments, evangelistic invitations and conduct of the prayer meeting. Two or four hours. Dr. Roddy.

948. **The Psychology of Behavior Disorders.** The origin and development of pathological trends in behavior. It is suggested, although not required, that a student take 961 first. Four hours. Dr. Granberg.

950. **The Minister as a Chaplain.** A course designed to present the peculiar opportunities and requirements of the military chaplaincy. Army, Navy, and Air Force chaplains will assist. This course has the approval of the Chiefs of Chaplains of the three branches of the armed forces. One hour. Chaplain LaSor (USNR).
956. Presbyterianism. A study of Presbyterian church polity and history. Designed for those students who anticipate serving in some Presbyterian denomination. Two hours.

959. Problems in Pastoral Counseling. Designed to acquaint the student with common counseling problems encountered in pastoral care. Two hours. Dr. Granberg.

961. Psychological Background for Counseling. Designed to acquaint the student with the processes of normal personality development. Four hours. Dr. Granberg.

E. SPEECH


F. MUSIC

920. Choir. Choral singing in connection with the Seminary Choir. Includes two hours of practice per week and public engagements in the churches. Two hours credit for any student who spends a year with the Choir. Mr. Dow.

945. Hymnology. The history of church music relating to hymns and their writers, hymn tunes; the analysis and use of the hymnal. Two hours.

G. RESEARCH

947. Bibliography and Research Techniques. A survey of bibliographic principles and practice, library resources and services, research procedures and thesis form and style. Two hours.

978. Comprehensive Seminar. Research course in preparation for Senior Comprehensives. Credit contingent upon successful completion of the examinations given the first week of third quarter. Given under guidance of the faculty. Two hours.

†

LEGAL FORM OF BEQUEST

I give, devise and bequeath to Fuller Theological Seminary, a corporation, located at Pasadena, California, the sum of $______________________________ (or property herein described) to be used by its Board of Trustees as it may deem advisable for the benefit of Fuller Theological Seminary.
CANDIDATES FOR THE TH.M. DEGREE

Roiel Uiwon Choy ...................................................................................................................... Seoul, Korea
   Taegu University, Taegu, Korea
   Presbyterian Theological Seminary, Taegu, Korea

Frederick Hixson Gere ............................................................................................................. Syracuse, New York
   B.S., Syracuse University, 1950
   B.D., Fuller Theological Seminary, 1953

Robert Hayden Mounce ............................................................................................................ Portland, Oregon
   B.A., University of Washington, 1946
   B.D., Fuller Theological Seminary, 1954

Harlon Roy Stock .................................................................................................................... Toronto, Ohio
   B.A., Asbury College, 1952
   B.D., Nazarene Theological Seminary, 1954

GRADUATE STUDENTS

Wilson Dean Blackwelder, Jr. ...................................................................................................... San Pedro, California
   B.A., University of California at Los Angeles, 1948
   B.D., Fuller Theological Seminary, 1951

Dewey Martin Mulholland ......................................................................................................... Portland, Oregon
   B.A., Whitworth College, 1947
   M.A., Whitworth College, 1948
   B.D., Fuller Theological Seminary, 1951

SENIOR CLASS

Paul Milton Alleman ................................................................................................................... Kansas City, Kansas
   B.A., Bob Jones University, 1948
   M.A., Bob Jones University, 1949

John Richard Alsop ................................................................................................................... Salinas, California
   B.S., University of California, 1953

Wendell Roy Anderson ............................................................................................................... Joliet, Illinois
   B.A., Bethel College, 1953

Paul Roy Armstrong .................................................................................................................. Reserve, Kansas
   B.S., Kansas State College, 1953

William Edward Baker .............................................................................................................. Columbia, Missouri
   B.S., University of Missouri, 1951
   M.Ed., University of Missouri, 1952
Donald Meredith Bowman
Boonville, Missouri
B.S., University of Missouri, 1949

Donald Myles Bubeck
Schuylkill Haven, Pennsylvania
B.S., Pennsylvania State College, 1950

Robert Wayne Bunn
La Canada, California
B.A., University of Southern California, 1951

Daniel Carney, Jr.
Seattle, Washington
B.A., University of Washington, 1946

Philip Rex Chiddell
Vancouver, B.C., Canada
B.A., University of British Columbia, 1953

Robert Henry DeValve
Baldwin, New York
B.S., Union College, 1952

William Power Dorsey
Seattle, Washington
B.S., University of Washington, 1952

Robert Perry Dugan, Jr.
West Caldwell, New Jersey
B.A., Wheaton College, 1953

Frank Aristides Endrei
Kalamazoo, Michigan
B.S., University of Michigan, 1953

John Henry Falk
Deckerville, Michigan
B.A., Wayne University, 1953

George Taylor Flatman
Cincinnati, Ohio
B.A., University of Cincinnati, 1953

Russell Allan Gabler
Elgin, Illinois
B.A., Wheaton College, 1948

Darwin Andersen Hansen
Fresno, California
B.A., Fresno State College, 1948

Hugh Scott Harris
El Monte, California
B.A., California Baptist Theological Seminary, 1953

Roy E. Hayden
Los Angeles, California
B.A., University of California at Los Angeles, 1953

Robert Louis Hinckley
Fort Worth, Texas
B.S., Texas Agricultural and Mechanical College, 1952

Irving Carr Hoffman
Rochester, New York
B.A., Cornell University, 1952

Daniel William Holland
Toronto, Canada
B.A., Wheaton College, 1953
Bernard Henry Hornish
Akron, Ohio
B.A., Wheaton College, 1952

Robert John Hughes III
Dickinson, Texas
D.V.M., Texas Agricultural and Mechanical College, 1950

Ronald Sutherland James
Buffalo, New York
B.A., Houghton College, 1953

Lloyd Potter Jonas
Provincetown, Massachusetts
B.S., Massachusetts Institute of Technology, 1949

Charles Andersen Jones
Norfolk, Virginia
B.S., Virginia Polytechnic Institute, 1952

Earl William Kennedy
North Hollywood, California
B.A., Occidental College, 1953

David Leonard Larsen
Los Altos, California
B.A., Stanford University, 1953

James (Li Ya-Ko) Lee
Taipei, Formosa
Graduate of Tokyo Union Theological Seminary

Alden Hebbard Loomis
Kinsley, Kansas
B.S., Kansas State College, 1952

James Edward McManus
Manhattan Beach, California
B.A., Wheaton College, 1953

James John Malcolm
New York, New York
B.A., Wheaton College, 1953

Sidney Reacil Manderson
Tuscaloosa, Alabama
B.A., Baylor University, 1953

Ernest Arnold Matson
Plymouth, Wisconsin
B.S., Wisconsin State College, 1951

James Huston Morrison
Lookout Mountain, Tennessee
B.S., University of Tennessee, 1951

William Matsuo Nagata
Honolulu, T.H.
B.A., University of Hawaii, 1953

Washington Padilla
Quito, Ecuador
B.A., Rockmont College, 1953

John H. Y. Pao
Peiping, China
B.A., Wheaton College, 1953

Richard Earl Pearson
Milwaukie, Oregon
B.S., University of Oregon, 1950
Norman Persing.................................................Modesto, California
                      B.A., San Jose State College, 1951

David William Plank......................................Richmond, California
                      B.S., University of California, 1950

James Donald Reetzke......................................Chicago, Illinois
                      B.S., Northwestern University, 1952

Kenneth Dean Savage.......................................Fresno, California
                      B.A., Fresno State College, 1953

William Henry Scarle.....................................E. Lansdowne, Pennsylvania
                      B.A., Dickinson College, 1953

Melvin Lloyd Schlueter..................................Rock City, Illinois
                      B.A., University of Illinois, 1950
                      LL.B., University of Illinois, 1952

Kenneth Shrable.............................................Vidette, Arkansas
                      B.A., Harding College, 1950

Edward Alan Simon.......................................Palisades Park, New Jersey
                      B.S., Rutgers University, 1953

Elvin Eugene Stambaugh..................................York, Pennsylvania
                      B.S., Pennsylvania State College, 1952

Robert Finney Stiles........................................Pacoima, California
                      B.A., Seattle Pacific College, 1953

Arthur Leonard Tuggy....................................Atwood, California
                      B.A., University of California at Los Angeles, 1953

Clarence Edward Twigg..................................Chicago, Illinois
                      B.A., Wheaton College, 1951

Charles Arthur Ver Straten................................Yoder, Wyoming
                      B.S., University of Wyoming, 1951

Marvin Dwayne Webster...................................Eugene, Oregon
                      B.A., University of Oregon, 1953

Theodore Yucheng Wen...................................Manila, P. I.
                      B.A., Wesleyan University, 1951

William Nick Whitwer..................................Tilden, Nebraska
                      B.A., New York State College for Teachers, 1953

Robert Edgar Williamson..................................Lynbrook, Long Island, New York
                      B.A., Columbia University, 1952
DeWayne Earl Winterlin ..................................................Sioux City, Iowa
B.A., Wheaton College, 1951
M.A., University of Iowa, 1952

Raeburn Edward Woodson ..............................................Covington, Kentucky
B.A., Columbia Bible College, 1933

MIDDLE CLASS

Keith Melbourne Bailor ..................................................Sturgis, Michigan
B.A., Wheaton College, 1954

Robert Dahlen Baird ......................................................Quakertown, Pennsylvania
B.A., Houghton College, 1954

David VanDermeer Benson ..............................................Los Angeles, California
B.A., University of California, 1953

John Arthur Bergman .....................................................Billings, Montana
B.A., Seattle Pacific College, 1953

George Palmer Bowers ...................................................Camden, New York
B.A., Cornell University, 1952

Jonathan Edward Braun ..................................................Rodeo, California
B.A., San Jose State College, 1954

Harry Robert Brinck .....................................................Grosse Point, Michigan
B.S., University of Michigan, 1952

Robert Soley Brinkerhoff ..............................................Hasbrouck Heights, New Jersey
B.A., Providence-Barrington Bible College, 1954

David Edward Brittain ...................................................Seattle, Washington
B.A., University of Washington, 1954

Thomas Andrew Brown ...................................................Louisville, Ohio
B.A., Taylor University, 1954

Frary Barton Buell, Jr ..............................................Conrad, Montana
B.A., Montana State University, 1952

Jack Dale Burke .........................................................Meridian, Idaho
B.A., University of Oregon, 1953

Vern Ray Campbell .......................................................Plainwell, Michigan
B.A., Bob Jones University, 1954

Ronald Edwin Carver ...................................................Rockland, Maine
B.A., Taylor University, 1952
Joseph Patrick Cosgrove. ----------------------------Jamaica Plain, Massachusetts
B.A., Wheaton College, 1954

Gerald William Cox.-------------------------------------------Bellflower, California
B.A., George Pepperdine College, 1954

Richard Lee Crabbs.--------------------------------------------------------Berea, Ohio
B.A., Baldwin-Wallace College, 1953

Alan Daly.................................................................Los Angeles, California
B.S., University of Southern California, 1952

Donald Ruble Davis.----------------------------------------Los Angeles, California
B.A., Wheaton College, 1954

Lynn Victor Day. -----------------------------------------------------Sonora, California
B.A., Asbury College, 1953

David Donald Dodd-----------------------------------------San Francisco, California
B.A., Fresno State College, 1953

Charles John Duey.-----------------------------------------------Miami, Florida
B.Ed., University of Miami, 1954

Paul Theodore Edwards........................................Los Angeles, California
B.A., George Pepperdine College, 1953

Clifford Emerson.-------------- -----------------------------------San Jose, California
B.A., San Jose State, 1953

Albert Harry Epp............................................Whitewater, Kansas
B.A., Wheaton College, 1954

Darrell Stewart Floyd.----------------------------------------Los Angeles, California
B.A., Wheaton College, 1954

William Horace Gage...........................................Philadelphia, Pennsylvania
B.A., Haverford College, 1954

Roland Mitchell Given...........................................Pittsburgh, Pennsylvania
B.A., Houghton College, 1953

Ralph Donnelly Handen........................................Kansas City, Missouri
B.S., California Institute of Technology, 1954

James Stanley Hewett..............................Sierra Madre, California
B.A., University of Washington, 1952

Robert Morton Hilton........................................El Cajon, California
B.A., Bethel College, 1954

Lyman Keith Hofstetter........................................Buffton, Ohio
B.A., Wheaton College, 1954
Stanley Faircloth Hogle..............................................Aurora, Illinois
B.A., Wheaton College, 1954

Glenn Sanderson Johnson.........................................Milwaukee, Wisconsin
B.S., Wheaton College, 1954

David Selph Jones, Jr............................................Aldrich, Missouri
B.A. & B.S., Southwest Missouri State College, 1950

Kenneth Kay Kempton..............................................Des Moines, Iowa
B.A., Golden College, 1952

Randolph Jacob Klassen.........................................Winnipeg, Canada
B.A., University of Manitoba, 1954

Robert Wesley Lindegren........................................Fresno, California
B.A., Fresno State College, 1953

Eugene Akira Masuda..............................................Los Angeles, California
B.A., University of California, 1954

Robert Paul Meyer................................................Silverton, Oregon
B.A., Stanford University, 1951

Fred Bruce Murphy................................................El Dorado, Arkansas
B.A., Ouachita College, 1951

Wilfried Johannes Naujoks....................................Bielefeld, Germany
B.A., Providence-Barrington Bible College, 1954

Richard A. Norris, Jr............................................Greens Fork, Indiana
B.A., Taylor University, 1951

Theodore Tadao Ogoshi...........................................Honolulu, T. H.
B.A., University of Hawaii, 1951

Loren Edward Parman.............................................Grant City, Missouri
B.A., University of Missouri, 1955

Ralston Eugene Patterson......................................Chicago, Illinois
B.A., Westmont College, 1950

Daniel Bruce Pecota.............................................Larkspur, California
B.A., Southern California Bible College, 1951

Benito Perri........................................................Ontario, California
B.A., York College, 1954

John Sanford Portis.................................................Eugene, Oregon
B.S., University of Oregon, 1954

Ian Scott Rennie..................................................Winnipeg, Canada
B.A., University of Manitoba, 1950

53
Arthur George Riewald
Grand Rapids, Michigan
B.A., Wheaton College, 1954

Charles Brandon Rimmer
San Fernando, California
B.A., University of Southern California, 1951

Andrew Morehead Robinson
Philadelphia, Pennsylvania
B.A., Wheaton College, 1954

Allan Jay Rohrbaugh
Van Nuys, California
B.S., University of Southern California, 1948

Rex Roth
Wheaton, Illinois
B.A., Wheaton College, 1954

Joseph F. Shankle
Memphis, Texas
B.S., United States Military Academy, 1950

Jerry Adam Snyder
Mishawaka, Indiana
B.A., Wheaton College, 1954

Haskell Issar Stone
Detroit, Michigan
B.A., Wayne University, 1954

Gerald Gene Stucky
Penalosa, Kansas
B.S., University of Kansas, 1950

Gerald Gordon Swaim
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B.A., Westmont College, 1954

Franklin Shungi Takei
Honolulu, T. H.
B.A., University of Hawaii, 1954

Benjamin Waitt Thurber
Burlington, Vermont
B.A., Pasadena College, 1954

Robert William Warburton
Newark, New Jersey
B.A., University of Michigan, 1950

James Lee White
Manhattan Beach, California
B.A., University of California at Los Angeles, 1934

James Peter Wiebe
Sun Valley, California
B.A., Fresno State College, 1953

William Jennings Woodruff
Vassar, Kansas
B.A., Ottawa University, 1954

Bemett Lee Yorton
Eagle Point, Oregon
B.A., Oregon State College, 1952
JUNIOR CLASS

Grover Montague Adee..................................................Wells, Kansas
B.S., Kansas State College, 1955

Robert Leslie Allison..................................................Roland, Manitoba, Canada
B.A., University of Manitoba, 1954

Margaret Grace Andreasen...........................................Deerfield, Illinois
B.A., Wheaton College, 1951

Chacko Kunjukuttu Athialy.............................................Travancore, India
Graduate of Union Biblical Seminary, 1954

Richard John Axelson..................................................Minneapolis, Minnesota
B.S., State Teachers College at St. Cloud, Minnesota, 1952

James Richard Ball....................................................Stuttgart, Arkansas
B.A., Wheaton College, 1955

Edward Bauman..........................................................Abbotsford, B.C., Canada
B.A., University of British Columbia, 1955

William Delbert Bell..................................................Fern Creek, Kentucky
B.A., Western Kentucky State College, 1955

Kenneth Julian Bidwell...............................................Bloomington, Indiana
B. Mus., Indiana University, 1948

Dorothy May Bisbee....................................................San Marino, California
B.A., & B.Mus., University of Oregon, 1922

Charles Eugene Boorom, Jr...........................................Elmira, New York
B.A., Houghton College, 1952

Howard George Brill..................................................Sun Valley, California
B.B.A., St. John’s University, 1940
M.S., Columbia University, 1947

Glendon Elliot Bryce..................................................Elmira, New York
B.A., Houghton College, 1955

John William Burberry, Jr...........................................Los Angeles, California
B.A., University of California at Los Angeles, 1953

Frederic William Bush...............................................Prince Rupert, B.C., Canada
B.A., University of Washington, 1954

David Alan Butterfield...............................................Seattle, Washington
B.A., Seattle Pacific College, 1951

Merlin Wendell Call..................................................Pasadena, California
B.A., Stanford University, 1951
Charles Raymond Chaffin .................................................. Portland, Oregon
  B.A., Lewis and Clark College, 1955

Paul Elsworth Champoux .................................................. Muskegon, Michigan
  B.B.A., University of Michigan, 1955

Yung Sheng Chen .......................................................... Taipei, Taiwan, Formosa
  Graduate of Taiwan Theological College, 1953

Lawrence Joseph Clark ................................................... Burbank, California
  B.A., University of California at Los Angeles, 1955

Robert Harry Conkling .................................................. Pasadena, California
  B.A., University of California, 1952

John Lincoln Cumming ................................................... Big Sandy, Montana
  B.A., Montana State University, 1947

Edmond Thomas Currans, Jr ............................................. Seattle, Washington
  B.S., University of Washington, 1955

George Otto Enell ........................................................ Los Angeles, California
  B.A., Pomona College, 1955

Herbert Willie Enns ..................................................... Meade, Kansas
  B.A., Nebraska Wesleyan University, 1954

Merrill Lewis Enright ................................................... Glendale, California
  B.A., Pacific Union College, 1948

William David Eubank ................................................... Hollywood, California
  B.A., Los Angeles State College, 1955

John Edward Ferwerda ................................................... Wilmette, Illinois
  B.A., Wesleyan University, 1952

Alvin Jackson Franklin .................................................. Springdale, Washington
  B.A., Whitworth College, 1955

Robert Edward Fry ........................................................ Knoxville, Tennessee
  B.S., University of Tennessee, 1955

Alan Frederick Gates .................................................... Calgary, Alberta, Canada
  B.A., University of British Columbia, 1954

Donald David George ..................................................... Milwaukee, Wisconsin
  B.A., Wheaton College, 1955

James Mentor Guier ...................................................... Seattle, Washington
  B.A., Seattle Pacific College, 1955

Robert Denison Gurney .................................................. Jamestown, New York
  B.S., Massachusetts Institute of Technology, 1949
James Warren Hagelganz, Jr. 
Vancouver, Washington 
B.A., Cascade College, 1955

George Alexander Harcus, Jr. 
Chicago, Illinois 
B.S., University of Illinois, 1951

Chester Roy Harter, Jr. 
Monterey, California 
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Gary M. Higbee 
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Grand Rapids, Michigan 
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Ralph Laurance Hill 
Riverside, California 
B.A., Stanford University, 1944

Harold Ditmar Hirsch 
Woodbury, Connecticut 
B.E., Rensselaer Polytechnic Institute, 1948

Charles Alvin Holmes, Jr. 
San Jose, California 
B.A., San Jose State College, 1955

William Frank Huff 
Tujunga, California 
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Donald Martin Iffland 
Torrington, Connecticut 
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Paul Frederick Ireland, Jr. 
Wheaton, Illinois 
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B.S., The Citadel, 1948
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Richard Hart Johnson 
Dighton, Kansas 
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57
Jackson Patrick Jordan ........................................Fresno, California

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Calvin Kruger Katter, Jr. ........................................Minneapolis, Minnesota

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Roy Ronald Kuljian ........................................South Pasadena, California

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Gray Lambert ................................................Atlanta, Georgia

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Paul Emanuel Larsen .........................................Los Altos, California

B.A., Stanford University, 1955

George J. Lau ...........................................Little Makin, Gilbert Islands

B.A., Macalester College, 1954

Charles Earl Ledford ......................................Alexis, North Carolina


Douglas Marvin Lewis ....................................Granite Falls, Washington

B.A., Seattle Pacific College, 1953

Carroll Dean Lindman ....................................Chicago, Illinois

B.S., Iowa State College, 1948

Stephen Lui ................................................San Francisco, California

B.A., San Francisco State College, 1955

Howard Morton McCollister ................................Midnapore, Alta., Canada

B.S., University of Alberta, 1952

Rudolph William Miener ..................................Somerville, New Jersey

B.A., Rutgers University, 1955

Earl George Mortlock ..................................Spokane, Washington

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Donald Garrett Nietering ................................Buffalo, New York

B.A., Columbia Bible College, 1955

William Harvey O’Dell .....................................Wister, Oklahoma

B.A., Baylor University, 1955
Ronald Dean Olson, Fergus Falls, Minnesota
   B.A., Bethel College, 1955
Otis H. Payne, Van Nuys, California
   B.A., Wheaton College, 1953
Marvin L. Printis, Streator, Illinois
   B.A., Wheaton College, 1955
Roger Francis Pugsley, Belleville, New Jersey
   B.A., Syracuse University, 1955
Merrill Stanley Reside, Luskville, Quebec, Canada
   B.A., Houghton College, 1950
Richard Owen Roberts, Schenectady, New York
   B.A., Whitworth College, 1955
David George Rogne, Balboa Island, California
   B.A., University of California, 1955
Floyd Earl Roseberry, Riverside, California
   B.A., University of Redlands, 1955
Richard Allen Schlater, Kenosha, Wisconsin
   B.A., University of California at Los Angeles, 1955
Samuel Paul Schlorff, Danville, Illinois
   B.A., Wheaton College, 1955
Harry George Schortmann, Jr., West Roxbury, Massachusetts
   B.A., Northeastern University, 1955
Foster Houts Shannon, Chicago, Illinois
   B.A., University of California, 1952
Gerald Duane Sjule, Pasadena, California
   B.A., Pasadena College, 1955
Jonathan Phillip Stam, Minneapolis, Minnesota
   B.A., Wheaton College, 1955
David Eugene Stephens, Las Vegas, Nevada
   B.A., Pasadena College, 1955
George K. Tanaka, Honolulu, Hawaii
   B.A., University of Hawaii, 1955
Malvin Herbert Tjornhom, Brooklyn, New York
   B.A., Wagner College, 1954
Jan Visser, Zoutkamp, The Netherlands
   B.A., Baylor University, 1955
John Worrell Wachsmith
Yakima, Washington
B.A., Seattle Pacific College, 1948

Gilbert John Ward
Woodhaven, L. I., New York
B.A., Gordon College of Theology and Missions, 1952

Keith Richard Wegeman
Hollywood, California
B.A., University of Denver, 1951

Matthew John Welde
Havertown, Pennsylvania
B.A., Bob Jones University, 1953

Paul Ray Welte
Westmoreland, Kansas
B.S., Kansas State College, 1955

George Paine Wheeler
Concord, California
B.A., Whitworth College, 1955

William Irvine Whitefield
Roanoke, Virginia
B.A., Virginia Military Institute, 1955

Alvin Noah Williams
Oneonta, New York
B.A., Whitworth College, 1955

Raymond Jefferson Williamson, Jr.
National City, California
B.A., San Diego State College, 1953

Merideth Price Wiswell
Huntington, West Virginia
B.A., Washington and Lee University, 1941
LL.B., University of Michigan, 1948

George William Wood
Salem, Oregon
B.S., Seattle Pacific College, 1955

John Dudley Woodberry
Schenectady, New York
B.A., Union College, 1955

William Harry Young
Tuckahoe, New York
B.S., Indiana University, 1950
M.A., New York University, 1953

M.R.E. STUDENTS

George Burton Biddulph
Los Angeles, California
B.A., Greenville College, 1939

Jean Welch Bowers
Camden, New York
B.A., New York State College for Teachers, 1952

Janet Dupar Bubeck
Mount Vernon, Washington
B.A., Whitman College, 1949
Paul Richard Bunger ........................................... Albuquerque, New Mexico
B.S., Colorado State A. & M., 1952

Robert Brennan Burke .............................................. Meridian, Idaho
B.A., University of Washington, 1953

Milo Frederick Coldren ........................................... Tekonsha, Michigan
B.A., University of Michigan, 1952

Darlene Opal Dodds .............................................. San Jose, California
B.A., San Jose College, 1952

Clara Miller Dorn .............................................. Los Angeles, California
B.A., University of California at Los Angeles, 1951

Barbara Belle Dorsey .............................................. Seattle, Washington
B.S., University of Washington, 1954

James Carmon Dyer, Jr ........................................... Steilacoom, Washington
B.A., University of Washington, 1948

Eleanor Mae Euwema .............................................. Norwalk, California
B.A., Central College, 1951

Phillip E. Gilbert .............................................. Long Beach, California
B.S., Oregon State College, 1950

Werner C. Graendorf .............................................. Des Plaines, Illinois
B.A., Wheaton College, 1942
B.D., Faith Theological Seminary, 1943

Virginia Lee Harlan .............................................. Sherman Oaks, California
B.A., University of California at Los Angeles, 1953

Margaret Jean Hart .............................................. Alhambra, California
B.A., University of California at Los Angeles, 1942

Marilyn Jean Harter .............................................. Monterey, California
B.S., University of Redlands, 1952

Beverly Jean Hatfield .............................................. Roseburg, Oregon
B.S., University of Oregon, 1951

Roderick Lane Highfield ........................................... Plymouth, Michigan
B.S., Michigan State Normal College, 1951

Shirley Louise Homfeld ........................................... Whittier, California
B.A., Whittier College, 1953

Job Hu ......................................................... Shanghai, China
B.A., National Taiwan University, 1953

Allan Eugene Hudgens ........................................... Pueblo, Colorado
B.A., Pasadena College, 1953

Irene Hui ...................................................... Kowloon, Hong Kong
B.A., Ginling Girls College, 1951
Leona Antoinette Izmirian
Los Angeles, California
B.A., George Pepperdine College, 1951

Ruth Elizabeth Jacobs
Indianapolis, Indiana
B.S., Purdue University, 1953

Marian Helen Johnson
San Jose, California
B.A., San Jose State, 1953

Olive Marie Johnson
Eustis, Florida
B.A., University of Washington, 1951

Ann Meredith Keeler
North Hollywood, California
B.A., Los Angeles State College, 1953

Jean Cecelia Keller
Tacoma, Washington
B.A., Pacific Lutheran College, 1948

Alfred Eugene McAdam
Palmer, Massachusetts
B.A., Taylor University, 1954

Irene Hideko Matsumoto
Gardena, California
B.S., University of Southern California, 1951

Philip Lee Petersen
Madison, Wisconsin
B.A., Southern California Bible College, 1951
B.D., Fuller Theological Seminary, 1955

Phyllis Corrinne Runels
Arroyo Grande, California
B.A., University of California, Santa Barbara, 1952

Mariko Marie Sakata
Campbell, California
B.A., Pasadena College, 1955

Dora Ellen Sheppard
Los Angeles, California
B.A., University of California at Los Angeles, 1951

Irby Reed Sherrill
Decatur, Alabama
B.A., Baylor University, 1951

Anna Emilie Skrivanek
San Pedro, California
B.S., Long Beach State College, 1956

Muriel Joy Stewart
Toronto, Canada
B.S., University of Toronto, 1953

Harry Sun
Kowloon, Hong Kong
B.A., Soochow University, 1947

Beverly Anne vanBenthuyzen
Des Moines, Iowa
B.A., Los Angeles State College, 1955

Arnold J. Wall
Los Angeles, California
B.A., Whitworth College, 1947

Nellie Y. N. Young
Honolulu, T.H.
B.A., University of Hawaii, 1953
SPECIAL STUDENTS

J. Thomas Betzer.................................................Granada Hills, California
   B.A., Pasadena College, 1949

Richard John Christensen......................................Alameda, California
   B.A., University of California, 1950

Bernard Assadour Guekguezian...................................Beirut, Lebanon
   B.A., American University of Beirut, 1952

Charles Robert Hall............................................Pasadena, California
   B.A., LaSierra College, 1943

Gladys V. Magnuson...........................................Pasadena, California
   B.S., University of Nebraska, 1940

Kundan Lall Massey...............................................Sialkot, West Pakistan
   Murray College, Sialkot, West Pakistan

Grace Ellena Townsend.........................................Berkeley, California
   B.A., San Francisco State College, 1952

Bruce Darrell Webb.............................................Napa, California
   B.A., Pasadena College, 1955