Catalog: Academic Year 1953-1954

Fuller Theological Seminary

Follow this and additional works at: https://digitalcommons.fuller.edu/academic_catalogs
<table>
<thead>
<tr>
<th>JANUARY</th>
<th>FEBRUARY</th>
<th>MARCH</th>
<th>APRIL</th>
</tr>
</thead>
<tbody>
<tr>
<td>SU</td>
<td>MO</td>
<td>TU</td>
<td>WE</td>
</tr>
<tr>
<td>1 4 5 6 7 8 9 10</td>
<td>12 13 14 15 16 17 18 19</td>
<td>20 21 22 23 24 25 26 27</td>
<td>28 29 30</td>
</tr>
<tr>
<td>1 2 3 4 5 6 7 8</td>
<td>9 10 11 12 13 14 15 16</td>
<td>17 18 19 20 21 22 23 24</td>
<td>25 26 27 28 29 30 31</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAY</th>
<th>JUNE</th>
<th>JULY</th>
<th>AUGUST</th>
</tr>
</thead>
<tbody>
<tr>
<td>SU</td>
<td>MO</td>
<td>TU</td>
<td>WE</td>
</tr>
<tr>
<td>1 2 3 4 5 6 7 8</td>
<td>9 10 11 12 13 14 15 16</td>
<td>17 18 19 20 21 22 23 24</td>
<td>25 26 27 28 29 30 31</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SEPTEMBER</th>
<th>OCTOBER</th>
<th>NOVEMBER</th>
<th>DECEMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>SU</td>
<td>MO</td>
<td>TU</td>
<td>WE</td>
</tr>
<tr>
<td>1 2 3 4 5 6 7 8</td>
<td>9 10 11 12 13 14 15 16</td>
<td>17 18 19 20 21 22 23 24</td>
<td>25 26 27 28 29 30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>JANUARY</th>
<th>FEBRUARY</th>
<th>MARCH</th>
<th>APRIL</th>
</tr>
</thead>
<tbody>
<tr>
<td>SU</td>
<td>MO</td>
<td>TU</td>
<td>WE</td>
</tr>
<tr>
<td>1 4 5 6 7 8 9 10</td>
<td>12 13 14 15 16 17 18 19</td>
<td>20 21 22 23 24 25 26 27</td>
<td>28 29 30</td>
</tr>
<tr>
<td>1 2 3 4 5 6 7 8</td>
<td>9 10 11 12 13 14 15 16</td>
<td>17 18 19 20 21 22 23 24</td>
<td>25 26 27 28 29 30 31</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAY</th>
<th>JUNE</th>
<th>JULY</th>
<th>AUGUST</th>
</tr>
</thead>
<tbody>
<tr>
<td>SU</td>
<td>MO</td>
<td>TU</td>
<td>WE</td>
</tr>
<tr>
<td>1 2 3 4 5 6 7 8</td>
<td>9 10 11 12 13 14 15 16</td>
<td>17 18 19 20 21 22 23 24</td>
<td>25 26 27 28 29 30 31</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SEPTEMBER</th>
<th>OCTOBER</th>
<th>NOVEMBER</th>
<th>DECEMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>SU</td>
<td>MO</td>
<td>TU</td>
<td>WE</td>
</tr>
<tr>
<td>1 2 3 4 5 6 7 8</td>
<td>9 10 11 12 13 14 15 16</td>
<td>17 18 19 20 21 22 23 24</td>
<td>25 26 27 28 29 30</td>
</tr>
</tbody>
</table>

1953

1954
CALENDAR
SEVENTH ANNUAL SESSION—1953-1954

FIRST QUARTER—September 10 - November 25

September 10, 11, Thursday, Friday, 9:30 a.m. - 4 p.m.—Matriculation and registration of students.

September 10, 10 a.m.—Greek examinations for entering B.D. candidates. Remainder of Thursday and Friday, Orientation for entering Juniors.

September 11, 7:30 p.m.—Faculty-student reception.

September 14, 3 p.m.—All School picnic.

September 15, 7:30 a.m.—Classes commence.

September 24, 7:30 p.m.—Convocation, Lake Avenue Congregational Church.

October 1—Day of Prayer.

October 15-25—Registration for language examination, candidates for Th.M. degree.

November 2, 10 a.m. to noon—Language examination, candidates for Th.M. degree.

November 20-25—Quarterly examinations. Registration for second Quarter.

November 26-27—Thanksgiving weekend holiday.

SECOND QUARTER—December 1 - March 1

November 20 - 25—Registration for second Quarter.

December 1, 7:30 a.m.—Classes commence.

December 19, 7:30 a.m.—January 5, 7:30 a.m.—Christmas Vacation.

January 13—Day of Prayer.

February 1-5—Payton Lectures.


March 1—Presentation in complete typewritten form of Th.M. thesis to the faculty mentors for approval. Upon approval, it will be returned to the candidate for any possible minor changes, and two final typewritten copies, ready for binding, must be given to the mentor not later than March 31.

THIRD QUARTER—March 9 - May 14

February 22 - March 1—Registration for third Quarter.

March 9, 7:30 a.m.—Classes commence.

March 17—Day of Prayer.

April 5, 6—Senior comprehensive examinations.

May 16, 3 p.m.—Baccalaureate.

May 17 - 21—Final examinations.

May 20, 8:00 p.m.—Commencement.
BOARD OF TRUSTEES
CHARLES E. FULLER, D.D., President, San Marino, California
HERBERT J. TAYLOR, Vice President, Chicago, Illinois
DEAN E. STEPHAN, B.S., Executive Vice President, San Marino, California
ARNOLD GRUNGEN, Jr., Secretary, San Francisco, California
R. C. LOGEFELD, M.D., Minneapolis, Minnesota
HAROLD JOHN OCKENGA, Ph.D., Boston, Massachusetts

FACULTY

HAROLD LINDSELL, B.S. (Wheaton, Ill.), A.M. (California), Ph.D. (New York U.), Professor of Church History and Missions, 1947-1950; Dean of Administration and Professor of Missions, 1950-.

CHARLES J. WOODBRIDGE, B.A., A.M. (Princeton U.), Ph.D. (Duke), Th.B. (Princeton), Professor of Church History, 1950-1951; Dean of Students, Professor of Church History, 1951-.

GLEASON LEONARD ARCHER, Jr., B.A., A.M., Ph.D. (Harvard), LL.B. (Suffolk), B.D.(Princeton), Professor of Biblical Languages, 1948-.

EDWARD JOHN CARNELL, B.A. (Wheaton, Ill.), Ph.D. (Boston U.), Th.B., Th.M. (Westminster), S.T.M., Th.D. (Harvard), Professor of Apologetics, 1948-.

ARNOLD DOUGLAS EHLERT, B.A. (John Fletcher), Th.M., Th.D. (Dallas), Librarian, 1948-.


CARL F. H. HENRY, B.A., A.M. (Wheaton, Ill.), Ph.D. (Boston U.), B.D., Th.D. (Northern Baptist), Professor of Theology and Christian Philosophy, 1947-.

GEORGE E. LADD, Th.B., B.D., (Gordon), Ph.D. (Harvard), Professor of New Testament History and Biblical Theology, 1950-.


REBECCA RUSSELL PRICE, B.A. (Mary Baldwin), M.R.E. (Biblical Seminary), Ph.D. (New York University), Professor of Christian Education, 1952-.

CLARENCE S. RODDY, B.A. (Colby), A.M., Ph.D. (New York University), Th.B. (Gordon), Professor of Practical Theology, 1951-.

WILBUR MOOREHEAD SMITH, D.D., Professor of English Bible, 1947-.
H. Leland Green, B.A., M.S.Ed.  
Lecturer in Speech  
Egbert Daniel Fischer, B.A., A.M.  
Director of Seminary Choir  
David F. Cox  
Director of Practical Work  
Daniel Payton Fuller, B.A., B.D., Th.M.  
Graduate Fellow, English Bible  

Student Assistants  
Robert Hartwell Emery, B.A., B.D.  
Hebrew  
David Allan Hubbard, B.A., B.D.  
Hebrew  
David Hollister Wallace, B.A., B.D.  
Greek  
Robert Bruce Laurin, B.A.  
Greek  
James Edwin Mignard  
Greek  

PAYTON LECTURESHIP  
March, 1953  
Eugene A. Nida, Ph.D.  
Secretary for Translations, American Bible Society  
March, 1954  
Albert Hyma, Ph.D.  
Professor of History  
University of Michigan  

OFFICERS OF ADMINISTRATION  
Harold Lindsell, A.M., Ph.D., Dean of Administration  
Charles J. Woodbridge, Ph.D., Th.B., Dean of Students  
Arnold D. Ehler, B.A., Th.D., Librarian  
Richard D. Curley, B.S., Business Manager  

STAFF  
Clara B. Allen, B.A., B.L.S., B.R.E., Assistant Librarian  
Mary E. Ashley, Registrar  
Lossie Brown, Secretary to the Dean  
Goldie E. Gonnisen, Promotional Secretary  
Sarah LeTourneau, Secretary  
Irma Peterson, B.R.E., Secretary to the Faculty
GENERAL INFORMATION

HISTORY OF THE SEMINARY

For nearly a decade God laid upon the heart of Dr. Charles E. Fuller the burden of founding a theological seminary for training able ministers of the new covenant with an emphasis upon missions and evangelism. Hindered in each effort to establish this institution, Dr. Fuller was enabled in 1946 to initiate the project seriously. At that time Dr. Fuller was led to approach Dr. Harold J. Ockenga to take the academic responsibility of organizing the faculty, setting the standards, and preparing the curriculum. Early in 1947 an extended meeting of the two men resulted in completing the plans.

Trustees in full harmony with evangelical Christianity, sympathetic to the aggressive, positive viewpoint of Christian teaching, and ready to blaze a trail of responsible leadership for evangelicals, were prayerfully invited to participate. These included Mr. Herbert J. Taylor of Chicago, Mr. Arnold Grunigen, Jr., of San Francisco, and Dr. R. C. Logfeifeil of Minneapolis, in addition to Doctors Fuller and Ockenga. Mr. Dean E. Stephan was added to the Board in 1951.

The charter, including the power to grant degrees, was immediately received from the State of California. The endowment came from the estate of the father of Dr. Charles E. Fuller. The Seminary in its first year comprised four faculty members in addition to the student body, and classes commenced in September, 1947.

PURPOSE

The purpose of this professional school of higher learning is to offer Christ-centered instruction in any and all subjects pertinent to the gospel ministry, missions (home and foreign), and other related Christian activities.
While the Seminary stresses academic proficiency and strives toward the attainment of high intellectual ideals, the spiritual emphasis remains pre-eminent. It is the purpose of the institution to turn out men who are steeped in the Word of God and whose lives evidence their full commitment to the will of God in word and deed. At no point is the academic life permitted to supersede the spiritual life of the student.

In its emphasis the Seminary is committed to the missionary program of the Bible which envisions the obligation of the Church to take the Gospel to the ends of the earth. Evangelism at home, Christian education at home and abroad, as well as an evangelical humanitarianism, are stressed.

Doctrinally, it is the purpose of the institution to stand unequivocally for the fundamentals of the faith as believed by Christians through the ages and as taught in the Holy Scriptures. Consistent with this purpose the Seminary formulated a statement of faith as expressed in the following propositions, to which every member of the Faculty subscribes at the beginning of each academic year. This concurrence is without mental reservation and any member who cannot assent agrees to withdraw from the institution.

STATEMENT OF FAITH OF FULLER THEOLOGICAL SEMINARY

I. There is one living and true God, infinite in glory, wisdom, holiness, justice, power and love, one in His essence but eternally subsistent in three Persons: Father, Son and Holy Spirit.

II. The books which form the canon of the Old and New Testaments as originally given are plenarily inspired and free from all error in the whole and in the part. These books constitute the written Word of God, the only infallible rule of faith and practice.
III. God sovereignly created the world out of nothing, so that His creation, while wholly dependent upon Him, neither comprises part of God, nor conditions His essential perfection.

IV. God created man in His own image, in a state of original righteousness, from which he subsequently fell by a voluntary revolt, and as a consequence is guilty, inherently corrupt, and subject to divine wrath.

V. Jesus Christ, the eternal Son, possesses all the divine excellencies, being con-substantial and co-eternal with the Father and the Holy Spirit. In His incarnation He united to His divine nature a true human nature, and so continues to be both God and Man, in two distinct natures and one person, forever. He was conceived by the Holy Spirit, born of the Virgin Mary, exhibited His deity by manifold miracles, fulfilled the requirements of the law by His sinless life, suffered under Pontius Pilate, poured out His blood as a vicarious and propitiatory atonement for sin in satisfaction of divine justice, and on the third day was raised from the dead in the same body, now glorified. He ascended into heaven and now, seated at the right hand of God the Father, intercedes in glory for His redeemed.

VI. The Holy Spirit, eternally proceeding from the Father and the Son, through the ministry of regeneration and sanctification applies salvation, guides and comforts the children of God, directs and empowers the Church in fulfillment of the Great Commission, and convicts the world of sin, righteousness and judgment.

VII. Salvation consists in the remission of sins, the imputation of the righteousness of Jesus Christ, the gift of eternal life and the concomitant blessings thereof, which are a free gift of God, and received by faith alone apart from human works or merit.
VIII. The Church consists of all those regenerated by the Spirit of God, in mystical union and communion both with Christ, the Head of the Body, and with their fellow-believers.

IX. At death the souls of the redeemed are made perfect in holiness and immediately enter into the presence of Christ, enjoying conscious fellowship with Him, there to await the resurrection of the body.

X. The Lord Jesus Christ will return bodily, visibly and personally to conform believers to His own image and to establish His millennial Kingdom. He will judge the quick and the dead and will effect a final separation of the redeemed and the lost, assigning unbelievers to eternal punishment and believers to eternal glory.

LOCATION

Fuller Seminary is located in the heart of downtown Pasadena at Oakland and Ford Place. Here is the new building which houses the administrative offices, faculty offices, classrooms, refectory, and temporary chapel. On the same properties are the single student’s dormitories. The Seminary library is housed on the beautiful Orange Grove property which was the first building owned by the institution. In other sections of the city are homes for married students. The institution is in the center of a large metropolitan area with outstanding schools of higher learning, libraries, cultural interests, and work opportunities. The climate of Pasadena is ideal throughout the entire school year.

WOMEN STUDENTS

The Fuller Theological Seminary has opened the doors of the institution to women interested in professional graduate theological training. Recognizing the increasing need for adequate training for women in the theological field leading to positions of responsibility in other than the pastoral ministry, the Seminary offers work leading to the Bachelor of Sacred
Theology degree. In the main the course of study required of students working toward this degree is the same as that required for the Bachelor of Divinity degree, except that substitutions are made in place of those required courses directly pertinent to the pastoral ministry. The Seminary does not grant the Bachelor of Divinity degree to women students.

The Seminary also offers a course of study in the field of Christian Education leading to the M.R.E. degree. While this course is generally open to women only, a limited number of men are permitted to pursue work towards this degree. The prescribed course of study in the catalog presupposes that the candidate has already received a Bachelor of Arts degree or its equivalent. The course of study is two years in length.

GRADUATE SCHOOL

Fuller Theological Seminary inaugurated its Graduate School of Theology during the 1950-1951 school year, when students wishing to pursue studies beyond the Bachelor of Divinity degree were enrolled. Although graduate work will be offered later toward the Doctor of Theology degree, the offerings at present have in view only the Master of Theology degree. Announcement of the higher offerings will be made when the Seminary is ready to launch this addition to its projected program. The credit value of studies pursued toward the Master's degree, when applied toward the Doctorate, will be determined on an individual basis by the department members in the division in which the higher degree is sought.

The Master of Theology degree involves a one-year residence program of studies for a total of 36 hours (12 hours each quarter) in addition to the meeting of specific departmental prerequisites. Of these hours, 24 are to be concentrated in the major department and 12 hours in the minor department. The language requirement for the Master's degree requires a working knowledge (as evidenced by either class study or by examination) of Hebrew and Greek, and demonstrable working knowledge of an additional language useful in the area of concentration.
Graduate work is offered at present in the Division of Biblical Literature and in the Division of Theology and Christian Philosophy. As soon as possible the graduate work for the Master's degree will be extended into other areas. The major and minor selections may be made within a single division, or the minor may be chosen from some other division in which graduate work is at present offered or when it is offered later. The studies toward the Master's degree offer the candidate a skilled control of a given field of concentration, though not as thorough as the offerings leading to the anticipated Doctor's degree. This ability is to be reflected in the fulfillment of thesis requirement.

The subject of the Master's thesis is to be determined not later than Nov. 15, in the first quarter of residence study, and is to be approved by (1) the major professor, who will then submit it for approval to (2) the professors in the departments grouped for the division of study, who will then recommend its approval to (3) the Graduate School Committee. The outline is to be approved by the major professor by Dec. 15, the rough draft by March 1, and the final draft by April 1. The thesis will ordinarily be counted for two hours' credit if approved in final form by April 1, although as much as four hours' credit may be given in the event of a thesis involving extraordinary research and originality. The Master's thesis in every case must show a grasp of the problem, familiarity with the authorities and sources, and proper application of research methods. The length of the thesis is to be determined by the nature of the project and consequently will be decided in conference with the major professor. The original and first carbon of the thesis must be deposited with the librarian. A binding fee to cover the cost of binding must be paid prior to graduation.

Graduate students are admitted to candidacy for the Master's degree on Dec. 15, after meeting the following prerequisites: (1) Satisfaction of the language requirements; (2) Approval by the major professor of the thesis outline.
The course offerings which may be pursued for graduate credit are indicated in the departmental listings for each division in this catalog. Additional information may be procured from the professors in the various departments in which the student may be interested. The course Bibliography and Research Techniques, 947, is required, without credit, of all graduate students.

THE LIBRARY

The Seminary Library owns about 26,000 volumes of which 24,350 are fully processed. The Wilbur M. Smith Library of Biblical Research, consisting of more than 15,000 volumes, which has been legally and permanently assigned to the Seminary, brings the total holdings to over 41,000 volumes of theology and related sciences available to students. In addition to this, other members of the faculty make their libraries available for research purposes. Within the buildings of the Seminary, students have access to more than 50,000 volumes.

The Library subscribes to many important journals in the fields of religion and philosophy, both American and foreign. An unusually fine collection of reference material is being assembled.

Special collections include the Fyens Stiftsbibliothek Collection of European Theology, purchased from Denmark, and the Dilworth Collection of Catholica and Anti-Catholic Polemic, purchased by Mr. Walter H. Dilworth from the National Club in London and presented to the Library in 1949. These two collections total over 4,000 volumes, and provide a generous sampling of the older European and British works, many of which are not elsewhere available in America. The theological holdings of other libraries in the greater Los Angeles area total over a quarter of a million volumes.

An audio-visual collection of materials and equipment is being formed. The Library has a fine collection of radio recordings of the Old Fashioned Revival Hour, and television kinescopes of The Old Fashioned Meeting.
The Fuller Library Bulletin is published quarterly by the Library.

DENOMINATIONAL AFFILIATION

The Seminary is independent and not controlled by any particular denomination. It exists as a nondenominational organization with equipment to serve all the evangelical churches in America. The Seminary welcomes any evangelical student from denominational or independent sources providing the student meets the requirements of the Seminary for entrance.

CULTURAL ACTIVITIES

The Los Angeles area is well known for its civic and cultural activities. Academic institutions like the University of Southern California, the University of California at Los Angeles, California Institute of Technology, as well as smaller liberal arts colleges and denominational schools, serve the people of Southern California. The famed Huntington Library in San Marino is open to the public and makes available rich resources for scholarly research work in numerous fields.

In Pasadena proper cultural activities in the fields of art, music, and literature provide excellent opportunities for those interested in these arts. The finest talent in America can be heard in Pasadena and Los Angeles. The Los Angeles Symphony Orchestra is well known and plays to thousands of people every year. Exhibits of famous artists, and art instruction provided by the community, are yearly attractions.

Pasadena, the home of the internationally-known Tournament of Roses, annually attracts close to a million people who watch the beautiful parade of flower-bedecked floats on New Year's Day. Pasadena is noted for its splendid homes and gardens, and many estates are opened each year for all to enjoy.

Churches of every denomination care for the religious needs of the region and during the year Christian leaders from all over America minister to men and women in evangelistic campaigns, special services, lectures, and other meetings.
THE PAYTON LECTURES

In memory of Dr. and Mrs. John E. Payton, the parents of Mrs. Charles E. Fuller, Fuller Theological Seminary instituted the Payton Lectures. These provide for a series of lectures annually by a competent scholar. The lectures must fall within these areas: the uniqueness or confirmation of the historic Christian faith, the confutation of non-Christian or sub-Christian views, or the formulation of Biblical doctrines.

For 1949 the lecturer was Dr. William Childs Robinson, Professor of Ecclesiastical History, Church Polity and Missions, Columbia Theological Seminary, Decatur, Georgia. His subject was Christ—The Bread of Life.

For 1950 the lecturer was Dr. Clarence Edward Macartney, minister of the First Presbyterian Church of Pittsburgh, Pennsylvania. His subject was A Bow At a Venture.

For 1951 the lecturer was Dr. Gordon Haddon Clark, Professor of Philosophy and department chairman at Butler University, Indianapolis, Indiana. His subject was The Christian View of Men and Things.

For 1952 the lecturer was Dr. Oswald T. Allis, Professor of Old Testament History and Exegesis, Emeritus, Westminster Theological Seminary. His subject was Old Testament Introduction.

For 1953 the lecturer was Dr. Eugene A. Nida, Ph.D., Secretary for Translations, American Bible Society. His subject was Cultural Anthropology.

BOOKSTORE

The Seminary operates a bookstore for the benefit of the students. The store stocks textbooks, supplies, and books of general value to the ministry.
THE ALUMNI HOMILETICS AWARD

In 1952 the Fuller Alumni Association voted to give annually the sum of fifty dollars to that member of the Senior Class whose sermons during his course at Fuller shall be deemed the best in content, composition and delivery. The Award will be made at the Annual Commencement.

VETERANS TRAINING PROGRAM

The Seminary is cooperating fully with the program of educational rehabilitation sponsored by the Veterans Administration for returning service men. Students seeking enrollment under the "G.I." plan are expected to file an application for entrance in the same manner as other applicants. Application for the benefits of the government program is a separate item and should be made directly to any regional office of the Veterans Administration. This applies to P.L. 16, P.L. 346, and P.L. 550.

PHYSICAL CULTURE

Students are encouraged to spend sufficient time in physical activities so as to maintain their general health. The Seminary recognizes that a sound mind requires a sound body for maximum spiritual effectiveness. Civic facilities are available close to the Seminary including a swimming pool, tennis courts, golf links, etc.

WORK OPPORTUNITIES

For students who must provide a portion or all of their own expenses in connection with residence at the Seminary, there are opportunities available for secular work. The Seminary employs some personnel and around the city of Pasadena openings of a secular nature are found. A limited amount of pastoral and other church work is available, some of which is income-producing.
When entering the Seminary every student should have sufficient funds on which to live until he is able to secure gainful employment.

STUDENT LOAN FUND

A limited number of student loans are available which are repayable after graduation. There are other limited funds which do not carry with them the agreement to repay at the end of the Seminary training, these being considered as outright scholarship gifts. Loans are made on the basis of need, scholarship, spirituality, and general promise.

FIELD ACTIVITIES

It is the policy of the Seminary to secure Christian service assignments for the students so that they may have the advantage of actual field work at the same time that they are learning the theories and principles underlying the work of the Christian ministry. A practical work department under the guidance and direction of a staff member makes specific assignments to students who do not have any other form of Christian service work. Those who come from churches in the Pasadena area or who have found opportunities for Christian service obtained personally, clear their activities through the office of the Director of Practical Work. Every student submits a monthly report of his activities with the results. This field work is supervised so as to insure the maximum benefit for the prospective ministers and missionaries.

MEDICAL PLAN

In 1951 the Seminary revised its medical plan, providing for specialized care. The cooperating physicians offer substantial discounts to the Seminary family as a Christian service. This wholehearted and generous contribution by these physicians has brought to the institution the highest type of professional service available in Pasadena.
Dr. John L. Jackson heads up the medical services and practices general internal medicine. When necessary he refers the students to other members of the staff for medical attention. Included in the group are: Dr. C. E. Carver, Obstetrics-Gynecology; Dr. Carl Doehring, Surgery; Drs. Harry O. Ryan and Ralph E. Netzley, Pediatrics; Dr. Philip A. Anderson, Proctology; Drs. L. G. Hunnicutt and Fordyce Johnson, Ear, Nose and Throat.

CHAPEL

The public spiritual life of the Seminary centers in the chapel. Daily services are held and every student is expected to attend. The Seminary welcomes to the chapel, and students and faculty are privileged to hear, Christian leaders and missionaries from all over the world. One chapel period each week is devoted to general prayer.

DEGREES OFFERED

Fuller Theological Seminary offers the Bachelor of Divinity degree for men, the conferring of which must be preceded by the attainment of a standard bachelor’s degree on the collegiate level. The Bachelor of Divinity degree is conferred upon the completion of the standard three-year theological curriculum at this institution, or upon completion of at least one year of residence work (in the Senior year) at the Seminary with sufficient transferable credit from some other standard theological seminary or seminaries.

The Bachelor of Sacred Theology degree is offered for women upon completion of the standard theological curriculum with the exception of certain courses (like Pastoral Theology), for which substitutions are made. The conferring of this degree must be preceded by the attainment of a standard bachelor’s degree on the collegiate level.

The Master of Religious Education degree is offered for women and men upon completion of the required curriculum.
The conferring of this degree must be preceded by the attainment of a standard bachelor's degree on the collegiate level.

The Master of Theology degree is offered for students who hold the bachelor's degree on the collegiate level and also the Bachelor of Divinity degree or its equivalent from a standard theological seminary. This degree is conferred upon completion of the requirements as outlined elsewhere in the catalog. However this degree is not granted simply upon completion of course requirements, but includes the acceptance of a thesis demonstrating that the student can handle original research problems to the satisfaction of the faculty.

TERMS OF ADMISSION

APPLICATION. A student desiring admission to the Seminary must file a formal application with the Registrar. Application should be made as early as possible. No student will be admitted later than two weeks after the opening of any quarter.

CREDENTIALS. In order to be enrolled as a student in the Seminary the following credentials must be presented to the Registrar:

1. A letter from the pastor, session, deacons, or other comparable board of the church in which the student is a member, stating that he is in good standing, possessing the proper qualifications for the gospel ministry.

2. A college or university transcript from an accredited institution indicating the completion of a regular collegiate program of study. The collegiate standing is to be above average.

3. GREEK REQUIREMENT. All students taking work toward the B.D. or S.T.B. degree, who have had Greek before coming to the Seminary, will be examined in this field to demonstrate their ability to proceed with New Testament
exegesis. The students who pass this examination automatically enroll in the New Testament Greek course. Failure to pass this examination means that the student must enroll for beginning Greek. For those students who have had no Greek, the beginning course must be taken. Half credit is granted to students taking beginning Greek. For those students taking advanced Greek it is recommended that they commence their first year of Hebrew in the Junior year, particularly if they wish to study Hebrew for three years.

EXAMINATIONS AND ABSENCES
Examinations are given at the end of each quarter. All final examinations must be taken when scheduled unless there is a valid excuse such as illness. A two dollar late fee will be charged for all final examinations taken subsequent to the scheduled time. If a grade is returned to the Registrar’s office as “Incomplete,” a two dollar fee must be paid at the time the work of the course is completed and the grade turned in. No incomplete work can be made up later than four weeks after the opening of the following quarter.

Students are permitted absences without penalty up to the number of times a class meets each week. After this, excess absences carry a penalty in which one grade point is deducted for each unit of absence equal in number to the hours of credit for the course. Class attendance of at least 75% is required in order to be eligible to take the examination in any course.

REFUNDS
The Seminary has a refund policy for dropped courses. This policy conforms to that prescribed by the Veterans’ Administration.

<table>
<thead>
<tr>
<th>Fall and Spring Quarters</th>
<th>Winter Quarter</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 week or less</td>
<td>75% refund</td>
</tr>
<tr>
<td></td>
<td>80% refund</td>
</tr>
<tr>
<td>(7 days or less)</td>
<td></td>
</tr>
<tr>
<td>Between 1 and 2 weeks</td>
<td>50% refund</td>
</tr>
<tr>
<td></td>
<td>60% refund</td>
</tr>
<tr>
<td>(8 to 14 days incl.)</td>
<td></td>
</tr>
<tr>
<td>Between 2 and 3 weeks</td>
<td>25% refund</td>
</tr>
<tr>
<td></td>
<td>40% refund</td>
</tr>
<tr>
<td>(15 to 21 days incl.)</td>
<td></td>
</tr>
</tbody>
</table>
Between 3 and 4 weeks ..........no refund .......... 20% refund
(22 to 28 days incl.)
Between 4 and 5 weeks ..........no refund .......... no refund
(29 days or more)

GRADE POINT SYSTEM

Grade points are assigned on the following basis: for each hour of A—3 points; for each hour of B—2 points; for each hour of C—1 point; for each hour of D—no grade point; and a minus grade point for every failure. An average of C must be maintained for graduation for the B.D., S.T.B. or M.R.E. degree. For the Th.M. degree a grade average of B is required.

EXPENSES

Expenses for the year will vary, depending upon the habits of the individual student. The following estimate will serve as a guide:

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Room</td>
<td>$100.00</td>
</tr>
<tr>
<td>*Board (Per week)</td>
<td>9.25</td>
</tr>
<tr>
<td>Fees: Tuition (B.D., S.T.M., M.R.E. $2.50 per quarter hour)</td>
<td>100.00</td>
</tr>
<tr>
<td>(M.Th. $3.50 per quarter hour)</td>
<td>100.00</td>
</tr>
<tr>
<td>Matriculation fee</td>
<td>5.00</td>
</tr>
<tr>
<td>Late Registration fee</td>
<td>5.00</td>
</tr>
<tr>
<td>Books</td>
<td>60.00</td>
</tr>
<tr>
<td>Student Activities Fee</td>
<td>6.00</td>
</tr>
<tr>
<td>Laundry</td>
<td>40.00</td>
</tr>
<tr>
<td>Incidentals</td>
<td>25.00</td>
</tr>
<tr>
<td>Graduation Fee (B.D., S.T.B. or M.R.E. Diploma)</td>
<td>10.00</td>
</tr>
<tr>
<td>Graduation Fee (Th.M. Diploma)</td>
<td>15.00</td>
</tr>
<tr>
<td>Thesis Fee</td>
<td>6.60</td>
</tr>
</tbody>
</table>

*Due to fluctuations in food costs the Seminary reserves the right to change the rate for board at any time it becomes necessary.
GRADUATION

Upon the satisfactory completion of the prescribed course of study as outlined in the curriculum, and a final comprehensive examination (except for the M.R.E. degree) which shall be oral or written, or both, the student will be entitled to graduation, subject to the following conditions:

No degree will be granted on the basis of work which falls below an average of C.

No student will be graduated without at least forty-eight quarter hours of work done in this institution.

Only those students will be graduated from the Seminary whose financial accounts are in a satisfactory condition.

A student whose conduct proves unworthy of the standards of Christian character may be adjudged by the faculty as unworthy of graduation, although he has met all the requirements of the prescribed course of study.

APPLICATION FOR GRADUATION: Formal application for graduation should be filed with the office of the Registrar at the time of enrolment for the last quarter of residence work. At that time the graduation fee of ten dollars must be paid.

Students pursuing work for the Master of Theology degree should file a formal application for graduation at the time of enrolment for the last quarter of residence work. The conditions for graduation as outlined by the Graduate School Committee and the Department in which the work is taken must be met. No degree will be granted on the basis of work which falls below a B average. At the time of enrolment for the last quarter in residence the graduation fee of fifteen dollars must be paid. Thirty-six quarter hours of work must be completed in this institution.

STATEMENT ON PRELIMINARY STUDIES

The statement printed below is in line with the recommendations made by the American Association of Theological
Schools. The suggestions included should be carefully studied by all candidates for the ministry who have not completed their college training.

I. The Function of Pre-Seminary Studies

College courses prior to theological seminary are not ends in themselves, but are means toward the realization of certain ends without which a minister is handicapped. The college work of students looking to the ministry should issue in at least three broad kinds of results. We may expect that these results will tend to be realized through certain kinds of college work. We state the kinds of results, together with the types of courses and other experiences which should tend to produce such results.

1. The college work of a pre-seminary student should result in the ability to use certain tools of the educated man:

   (a) The ability to write and speak English clearly and correctly. English composition should have this as a specific purpose, but this purpose should also be cultivated in all written work.

   (b) The ability to think clearly. In some persons this ability is cultivated through courses in philosophy or specifically in logic. In others it is cultivated by the use of scientific method, or by dealing with critical problems in connection with literary and historical documents.

   (c) The ability to read at least one foreign language, and in some circumstances more than one.

2. The college work of a pre-seminary student should result in acquaintance with the world in which he lives:

   (a) The world of men and ideas. This is aided by familiarity with English literature, philosophy, and psychology.
(b) The world of nature. This is aided by familiarity with the natural sciences, including actual laboratory work.

(c) The world of human affairs. This is aided by familiarity with history and the social sciences.

3. The college work of a pre-seminary student should result in a sense of achievement.

(a) The degree of his mastery of his fields of study is more important than the credits and grades which he accumulates.

(b) The sense of achievement may be encouraged through academic concentration, or through "honor" work, or through other plans for increasingly independent work with as much initiative on the student's part as he is able to use with profit.

II. Subjects of Pre-Seminary Study

The following is regarded by the Association as a minimum list of fields of study with which it is desirable that a student should have acquaintance before beginning study in seminary. These fields of study are selected because of the probability that they will lead in the direction of such results as have been indicated.

It is desirable that the student's work in these fields of study should be evaluated on the basis of his mastery of these fields, rather than in terms of semester hours or credits.

But many institutions use the latter methods of calculation. Therefore, in connection with the fields, we indicate what seems to us the minimum for each, putting the minimum in terms of semesters and semester hours.

It is suggested that a student should acquire a total of 90 semester hours or complete approximately three-fourths of his college work in the areas listed on the following page.
### BASAL FIELDS

<table>
<thead>
<tr>
<th>Subject</th>
<th>Semesters</th>
<th>Hrs.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>English</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Literature, Composition and Speech</td>
<td>6</td>
<td>12-16</td>
</tr>
<tr>
<td><strong>Philosophy</strong></td>
<td>3</td>
<td>6-12</td>
</tr>
<tr>
<td>At least two of the following:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Introduction to Philosophy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>History of Philosophy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ethics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Logic</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Bible</strong></td>
<td>2</td>
<td>4-6</td>
</tr>
<tr>
<td><strong>History</strong></td>
<td>2</td>
<td>4-6</td>
</tr>
<tr>
<td><strong>Psychology</strong></td>
<td>1</td>
<td>2-3</td>
</tr>
<tr>
<td><strong>A Foreign Language</strong></td>
<td>4</td>
<td>12-16</td>
</tr>
<tr>
<td>At least one of the following:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Latin</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Greek</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hebrew</td>
<td></td>
<td></td>
</tr>
<tr>
<td>German</td>
<td></td>
<td></td>
</tr>
<tr>
<td>French</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Natural Sciences</strong></td>
<td>2</td>
<td>4-6</td>
</tr>
<tr>
<td>Physical or Biological</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Social Sciences</strong></td>
<td>2</td>
<td>4-6</td>
</tr>
<tr>
<td>At least two of the following:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Economics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sociology</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Government or Political Science</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Social Psychology</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Education</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### CONCENTRATION

Concentration of work, or “majoring,” is a common practice in colleges. For such concentration or major, a constructive sequence based upon any one, two, or three of the above fields of study would lead up naturally to a theological course.
COURSE NUMBERING SYSTEM

DIVISION OF BIBLICAL LITERATURE
100 Department of Old Testament and Semitics.
200 Department of New Testament.
300 Department of English Bible.

DIVISION OF THEOLOGY AND CHRISTIAN PHILOSOPHY
400 Department of Systematic Theology.
500 Department of Christian Philosophy.
600 Department of Apologetics.

DIVISION OF CHURCH HISTORY AND MISSIONS
700 Department of Church History.
800 Department of Missions and Evangelism.

DIVISION OF PRACTICAL THEOLOGY
900 Department of Homiletics, Pastoral Theology and Christian Education
-1- Junior Year required courses.
-2- Middle Year required courses.
-3- Senior Year required courses.
-4-, -5- Electives open to undergraduates.
-6-, -7- Electives open to Seniors with special permission.
-8-, -9- Graduate School courses not open to B.D. candidates.
—1, —4, —7, Fall quarter.
—2, —5, —8, Winter quarter.
—3, —6, —9, Spring quarter.
—0, May be offered any quarter.
111-112 (Hyphenated course) Both quarters must be scheduled.
431, 432 Either or both quarters may be scheduled.
CURRICULUM
BACHELOR OF DIVINITY

Course of study: 144 quarter hours.
Prerequisite: A B.A. degree or its equivalent.
Required work: Senior Comprehensives in addition to 144 quarter hours.

Course of study recommended for those who have had no Greek or who cannot pass the entrance examination.

| JUNIORS |
|------------------|------|------|------|------|------|
| English Bible 311 | 4 hrs. | English Bible 312 | 4 hrs. |
| Philosophical Apologetics 611 | 4 hrs. | Systematic Theology 415 | 2 hrs. |
| Beginning Greek 201 | 4 hrs. | Beginning Greek 202 | 4 hrs. |
| Speech 911 | 1 hr. | Speech 912 | 1 hr. |
| Personal Christian Living 914 | 1 hr. |

| MIDDLE |
|------------------|------|------|------|------|------|
| Hebrew 111 | 4 hrs. | Hebrew 112 | 4 hrs. |
| Greek Exegesis 211 | 4 hrs. | Greek Exegesis 212 | 4 hrs. |
| Elective | 2 hrs. |

| SENIOR |
|------------------|------|------|------|------|------|
| Required Bible Elective | 4 hrs. | Pastoral Theology 935 | 4 hrs. |
| Homiletics 931 | 4 hrs. | Christian Ethics 532 | 2 hrs. |
| Advanced Hebrew 121 | 2 hrs. | Required Missions Elective | 4 hrs. |
| Church History 721 | 4 hrs. | Homiletics 932 | 2 hrs. |
| Elective | 2 hrs. | Advanced Hebrew 122 | 2 hrs. |

Half credit is granted for those taking Beginning Greek. In addition to the required courses listed above additional elective courses must be selected to complete the requirements (144 quarter hours) for graduation.
Course of study recommended for those who pass Greek entrance examination.

<table>
<thead>
<tr>
<th>Course</th>
<th>Credits</th>
<th>Hours</th>
</tr>
</thead>
</table>
| Old Testament History 114     |         | 2 hrs.
| English Bible 311             |         | 4 hrs.
| Philosophical Apologetics 611 |         | 4 hrs.
| Evangelism 811                |         | 2 hrs.
| Greek Exegesis 211            |         | 4 hrs.
| Speech 911                    |         | 1 hr. |
| Personal Christian Living 914 |         |       |

**JUNIOR**

<table>
<thead>
<tr>
<th>Course</th>
<th>Credits</th>
<th>Hours</th>
</tr>
</thead>
</table>
| General Apologetics 612       |         | 4 hrs.
| Systematic Theology 416       |         | 4 hrs.
| English Bible 312             |         | 4 hrs.
| Biblical Theology 413         |         | 4 hrs.
| Systematic Theology 415       |         | 2 hrs.
| English Bible 312             |         | 4 hrs.
| Greek Exegesis 212            |         | 4 hrs.
| Greek Exegesis 213            |         | 4 hrs.
| Speech 912                    |         | 1 hr. |
| Speech 913                    |         | 1 hr. |

**MIDDLE**

<table>
<thead>
<tr>
<th>Course</th>
<th>Credits</th>
<th>Hours</th>
</tr>
</thead>
</table>
| Systematic Theology 422       |         | 4 hrs.
| Hebrew 112                    |         | 4 hrs.
| Church History 722            |         | 4 hrs.
| Life of Christ 222            |         | 2 hrs.
| Elective                      |         | 2 hrs.

**SENIOR**

<table>
<thead>
<tr>
<th>Course</th>
<th>Credits</th>
<th>Hours</th>
</tr>
</thead>
</table>
| Pastoral Theology 935         |         | 4 hrs.
| Christian Education 933       |         | 2 hrs.
| Christian Ethics 332          |         | 2 hrs.
| Homiletics 932                |         | 2 hrs.
| Church and the World 533      |         | 2 hrs.
| Homiletics 923                |         | 4 hrs.
| Advanced Hebrew 122           |         | 2 hrs.
| Electives                     |         | 6 hrs.
| Electives                     |         | 6 hrs.

For any student desiring to begin Hebrew in his Junior year it is possible to vary the above schedule to permit this. Any student anticipating graduate study in the Old or New Testament field is encouraged to commence Hebrew in his Junior year.

**MASTER OF THEOLOGY DEGREE**

Course of Study: 36 quarter hours.

Prerequisite: A B.D. degree or its equivalent.

Required work: To be determined in consultation with Graduate School Committee and Departmental advisors.
MASTER OF RELIGIOUS EDUCATION

Course of study: 96 quarter hours.
Prerequisite: A B.A. degree or its equivalent.
Required work: Thesis in addition to class work.

| FIRST YEAR |
|------------------|------------------|------------------|
| **Principles of Christian Education** | **Christian Education** | **Missions elective** |
| Supervised Field Work 944a ..........1 hr. | Supervised Field Work 944b ..........1 hr. | Supervised Field Work 944c ..........1 hr. |

| SECOND YEAR |
|------------------|------------------|------------------|
| **Systematic Theology** | **New Testament** | **Church History** |
| Church History 721 ..........4 hrs. | Practice Teaching 930a ..........1 hr. | Practice Teaching 930b ..........1 hr. |
| Thesis | Thesis | Supervised Field Work 944c ..........1 hr. |
| | | Thesis ..........2 hrs. |
DEPARTMENTS OF INSTRUCTION

I. The Division of Biblical Literature

A. OLD TESTAMENT AND SEMITICS

111-112. ELEMENTARY HEBREW. The fundamentals of Biblical Hebrew, taught by direct use of the Hebrew Bible. Elements of morphology, syntax, and vocabulary are stressed. Text: LaSor, Hebrew Handbook, with references to standard Hebrew grammars. Stress is put upon rapid and accurate reading. Major, first and second quarters. Dr. LaSor and assistants.

121-122-123. HEBREW EXEGESIS. First Quarter: review of the Hebrew verb, with a study of its syntactic possibilities. A study of the Covenant of Grace according to its historical development from Abraham to the Exile, with careful exegesis of selected passages from the Pentateuch, the Psalms and the Prophets. Special assignments in the standard commentaries and comparison with the Septuagint. Term papers in Hebrew word-study, in Old Testament exegesis and in the preparation of Old Testament sermons. Required text: Kittel's Biblia Hebraica. Three-term minor. Dr. Archer.

127. OLD TESTAMENT HISTORY. A study of the history of the Old Testament from the Beginning until the end of the Persian period, with consideration of the geographical and cultural background, the Egyptian and Babylonian elements, and other contributing factors, but with special emphasis upon the Old Testament records. Minor. Dr. LaSor.

131. OLD TESTAMENT INTRODUCTION. A study of the formation of the canon, the history of the ancient versions and of manuscript transmission, and a careful examination of the Documentary Hypothesis in the light of archaeological evidence and sound methods of Biblical criticism. Major. Dr. Archer.

142. PSALMS. A study of the most influential and celebrated Psalms of the Hebrew Psalter, with the aid of critical and homiletical commentaries. The analogies of Ugaritic, Egyptian, and Babylonian psalmody will be briefly considered. Minor. Dr. Archer. (Not offered in 1953-54).

143. HISTORICAL BOOKS. A rapid-reading course for advanced students. Historical problems, and the light shed on them by extra-Biblical materials, will be discussed as they arise in the reading. Minor. Dr. LaSor.

145-146. ISAIAH. Careful study of the most important chapters of Isaiah, including all the references to the Messiah. Comparison of the Hebrew original with the Greek quotations and allusions found in the New Testament. Lectures on the historical background and architectonic structure of the book. Minor. Dr. Archer.

149. MINOR PROPHETS. Representative portions, of prime doctrinal significance, will be read in the Eighth Century Minor Prophets, Amos, Hosea, and Micah. Lectures on methods of exegesis and matters of historical background. Minor. Dr. Archer. (Not offered in 1953-54).

152-153. BIBLICAL GEOGRAPHY AND ARCHAEOLOGY. A study of the geography of the Biblical world, including Palestine-Syria, Egypt, Mesopotamia, and Asia Minor, with particular attention to the archaeological discoveries of importance to the Biblical student. Accepted for New Testament major credit. Minor. Dr. LaSor.
Problems in Old Testament Theology. A Seminar in particular areas of Old Testament Biblical Theology, with discussion of recent works. The basic course in Old Testament Biblical Theology is prerequisite. Minor, one or two quarters. Dr. LaSor.


Old Testament Aramaic. Introduction to the fundamentals of Aramaic morphology and syntax, and translation of all the Aramaic portions of Daniel and Ezra, with reference to the Fifth Century Egyptian papyri. Minor. Dr. Archer. (Not offered in 1953-54).

Semitic Seminar. A seminar designed for advanced students who plan to teach or to do research in the Semitic field. The subjects and materials will be determined by the needs and interests of the students, with exploratory work in some of the fields suggested in LaSor's Basic Semitic Bibliography. Open only to students who have studied two or more Semitic languages, and with permission of the instructor. One, two, or three quarters, by arrangement. Minor. Dr. LaSor.

Arabic. Introduction to Arabic grammar, with extensive reading from the Koran and portions of the Gospel of John. Comparison with Hebrew phonology and morphology. Minor. Dr. Archer.

Elementary Syriac. Morphology and syntax of the language, taught by the inductive method, with constant reference to a standard grammar. Some readings will be in New Testament Texts. Accepted for New Testament major credit. Minor. Dr. LaSor.

Ugaritic. The elements of the language of the Ras Shamra texts, with readings in the mythological texts of special interest to Old Testament students. Comparative Semitic phonemics will be considered. Gordon's Ugaritic Handbook will be the basis of the course. Minor. Dr. LaSor.

Elementary Akkadian. The elements of the language will be taught inductively while studying portions of Hammurabi's Law Code. Ungnad's Grammatik des Akkadischen will be used for constant reference. Minor. Dr. LaSor. (Not offered in 1953-54).

188-189. COPTIC. The elements of the language and simple reading exercises will be taught for students interested in Egypto-Semitic studies or in Old or New Testament textual problems. Plumley's *Introduction to Coptic Grammar* will be used for reference. Minor. Dr. LaSor.

190. ADVANCED AKKADIAN. A Seminar course in Advanced Akkadian, with particular attention to the Nuzu and Mari documents, can be arranged with Dr. LaSor.

192-193. ETHIOPIIC. The elements of the language and simple reading exercises will be taught for students working in comparative Semitics or in Old or New Testament textual problems. Chaine's *Grammaire ethiopienne* will be used for reference. Minor. Dr. LaSor. (Not offered in 1953-54).

Courses in *The Septuagint* and *Apocrypha and Pseudepigrapha* may be taken for credit in the field of Old Testament graduate studies. These courses are offered by the New Testament department.

**B. NEW TESTAMENT**

201-202-203. BEGINNING GREEK I. An introductory course in the language for those who have had no Greek. The text is Machen's *New Testament Greek for Beginners*. In addition, some of the simpler portions of the New Testament are read. Major. (Credit, 6 quarter hours).

201a-202a-203a. ADVANCED GREEK GRAMMAR. This course is designed for entering students who have completed at least one year of Greek study elsewhere, but who do not by the entrance examination show a sufficient knowledge to enable them to pursue New Testament exegesis with profit. A thorough review of morphology and syntax will be given. In addition to Machen's *New Testament Greek for Beginners*, frequent reference will be made to Chamberlain's *An Exegetical Grammar of the Greek New Testament*. Minor.


222. THE LIFE OF CHRIST. A survey of the leading events in our Lord's earthly life with major stress upon Scriptural content, together with some attention to critical problems. Minor. Dr. Harrison.

226. NEW TESTAMENT INTRODUCTION. A survey of the intertestamental period; the language, text, canon, and literature of the New Testament, with an investigation of the problems raised by literary and historical criticism. Major. Dr. Harrison.

241. PRISON EPISTLES. The reading and exegesis of Colossians and Philippians. An exegetical paper on a selected passage will be required. Minor. Offered in alternate years. Dr. Harrison.

242. GALATIANS. A careful exegesis of the text, with an examination of the historical problems involved. Minor. Offered in alternate years. Dr. Harrison.
243. Rapid Greek Reading. The translation of selected portions of the text of the New Testament with a view to increasing the proficiency of students in the language, especially as a preparation for exegesis. Minor. Offered every third year. Dr. Ladd.


251. Apostolic History. A study of the Acts in the Greek text, together with the historical, geographical and archaeological data; a survey of the history of criticism dealing with the Apostolic Age. Major. Offered in alternate years. Dr. Harrison.

252. The Person and Message of Jesus. A study of the self-revelation of Jesus in the Gospels against the background of contemporary messianic expectations. The main themes of Jesus’ teachings, especially that of the Kingdom of God. Major. Offered in alternate years. Dr. Ladd.


254. Paulinism. A study of Paul’s contribution to Christianity. Both the external history and the thought of Paul will be examined, especially in the light of modern appraisals and criticism. Major. Offered in alternate years. Dr. Ladd.


257-258. The Septuagint. The history of the study of the version; translation of representative portions; comparison with the Hebrew text; the quotations in the New Testament; the influence of the Septuagint upon the leading concepts of the New Testament. Minor, two quarters. Offered in alternate years. Dr. Harrison.


263. Patristics. The study, in the original, of selected portions of the writings of the Greek fathers. Minor. Offered every third year. Dr. Ladd.


266. Readings in Hellenistic Greek. Selections from various types of literature, including the Septuagint, Philo, Josephus, pagan and patristic writings, and papyri. Textbook: Wikgren’s Hellenistic Greek Texts. Minor. Dr. Ladd.
270. NEW TESTAMENT PROBLEMS. A seminar course dealing particularly with questions raised by modern scholarship. Minor. Dr. Harrison.

Ethiopic, Coptic, and Syriac may be taken for credit in the field of New Testament graduate studies. These courses are offered in the Old Testament Department. Courses in Biblical Theology of the New Testament may be taken for credit in the New Testament field.

C. ENGLISH BIBLE

311-312-313. BIBLE SURVEY. The primary purpose is to apprehend the fundamental messages of each book in the Bible in its present canonical order. Only where necessary will Biblical introduction, geography, and history be introduced. Outlines of each book will be presented. Students are required to read through the Bible and to present outlines of certain books or themes in certain books, together with a term paper. Recitation on lecture material and occasional brief tests will be required. Lectures on the uniqueness of the Bible in world literature, the structure of the English Bible, Palestine, the land of promise. A brief survey of the Inter-Testamental period, a general outline of the life of Christ, a discussion of the differences existing in the four Gospels, the nature of New Testament epistolary literature. Major. Dr. Smith.

340. THE BIOGRAPHERS OF JESUS. A study of the principal biographers and biographies of Jesus intensively investigated from a conservative standpoint. A brief consideration of the four biographies of Jesus found in the New Testament, and then, after a study of Tatian's Diatessaron, major prominence given to the modern lives of Christ, both radical and conservative, beginning with Reimarus down to the latest of the important lives of Jesus. Extensive readings required in all the biographies of Jesus studied, together with some consideration of the careers of the respective biographers. Minor. Dr. Smith.

341. THE BOOK OF REVELATION. A study of the general meaning of apocalyptic literature. The major hermeneutical principles proposed for the interpretation of this book will be studied. A general comprehensive mastery of the principal themes of the succeeding episodes of this prophetic book with particular emphasis given the use of the Old Testament by the author of the book, the Person of Christ, and the conflict of evil powers with Christ. The concluding chapters depicting the Holy City are thoroughly analyzed. Major. Dr. Smith.

342. THE PASTORAL EPISTLES. Study of St. Paul's last three epistles (I and II Timothy, Titus) with exhaustive consideration of the following topics: (1) Paul's terms for, and doctrine of, the Holy Scriptures; (2) the historical characters that here make their final appearance on the stage of New Testament history; (3) the ideal life of a Christian minister; (4) Pauline eschatology; (5) the frame of mind of the Apostle as he approaches martyrdom; (6) Paul's final words about the Lord Jesus Christ; and (7) his conception of church government. An outline for each of these subjects, and a paper on one of them will be required. Minor. Dr. Smith.

343. THE BOOK OF DANIEL. A study of both the historical episodes in, and theprophecies of, this fundamentally important Old Testament book. Designed to give the student a thorough grasp of the complicated but fundamental prophetic teachings of the great visions which were given to Daniel, or which were interpreted by Daniel, by which an outline of the primary periods of Biblical predictive prophecy is ascertained. A consideration of the archaeological and historical problems raised by these chapters will also be considered. Minor. Dr. Smith.
344. **THE ESCHATOLOGY OF JESUS.** An examination of Christ’s teachings concerning the end of the age. His second advent, the resurrection of the dead, the great judgment, and His final reign on earth. An exhaustive study of the Olivet Discourse included. **Major.** Dr. Smith.

345. **EPISTLE TO THE HEBREWS.** A careful analysis of the Epistle to the Hebrews with special emphasis on the following subjects: (1) the use of Old Testament passages in the light of Christ’s finished work; (2) the uniqueness of Christ as the Son of God; (3) the Melchizedek priesthood of Christ; (4) the superiorities of the Christian religion over Judaism; (5) the temptations assailing Christians of the first century; (6) eschatology; and (7) the life a true believer should know in the light of these truths. Separate outlines required for the respective topics discussed during the semester. **Minor.** Dr. Smith.

346. **THE ESCHATOLOGY OF ST. PAUL.** A study of the principal eschatological passages in the Pauline Epistles, showing the development of eschatology in Pauline thought, its relationship to the eschatological teachings of Jesus, with particular emphasis upon the day of the Lord, the ultimate salvation of Israel, the man of sin, and (a passage which is almost entirely ignored in modern eschatological studies) the prevailing character of men at the end of this age such as is described in the third chapter of Paul’s second letter to Timothy. **Minor.** Dr. Smith.

347. **THE ACTS OF THE APOSTLES.** The course includes a thorough mastery of the geography of the Mediterranean area; a careful tracing of the journeys of the apostles in this area with particular attention given to the speeches of the apostles, their style and content; an attempt to discover some of the secrets of the phenomenal growth of the Christian Church in Jerusalem, and in the great cities of Asia and Europe; an evaluation of the work and person of the Holy Spirit in relation to the apostles, evangelists, and the Church as a whole. **Major.** Dr. Smith.

348. **THE BOOK OF PSALMS.** A survey of the entire collection, with particular attention to the elements of personal devotion, public worship, and Messianic prophecy. Consideration will also be given to psalmic structure and to the preaching values of this portion of Scripture. **Minor.**

349. **GOSPEL OF JOHN.** This is an expository study of the Fourth Gospel, with special emphasis on (1) the purpose of the narrative; (2) its significance for Christian faith; and (3) its value for Biblical theology. **Major.**

350. **ISAIAH.** A rapid survey of the entire sixty-six chapters written by this foremost prophet of the Old Testament, who gives a fuller and more varied exposition of the person and work of the Savior than any other writer before His advent. Stress will be laid upon the teaching message of this book, and its implications for the Christian life at the present day. B. A. Copass, *Isaiah, Prince of Old Testament Prophets*, will be the chief commentary used. **Minor.**

351. **GALATIANS.** A study of the Book of Galatians, with special emphasis on Christian liberty, justification, law and works, and the allegory. **Minor.**

352. **MATTHEW.** A survey of the content and message of the Gospel of Matthew with special attention to the Kingdom of Heaven, and the areas in which this Gospel differs in its presentation from the other Gospels. **Minor.**

354. **ECCLESIASTES.** An intensive study of the book of Ecclesiastes, with special reference to the thought developments of Solomon. **Minor.**

355. **EIGHTH CENTURY MINOR PROPHETS.** A survey of the content and message of the prophets Amos, Hosea, and Micah, with particular reference to the Kingdom of God and the Messianic promise. Lectures on the historical background and relationships to the teaching of Isaiah. **Minor.**
356. LEVITICUS. A synthetic study of the book of Leviticus, with careful attention to the enduring spiritual principles which underlay the Tabernacle, sacrificial system, the feast days and the regulations safeguarding the holiness of God's people. Systematic comparison with the book of Hebrews in the New Testament. Minor.

D. BIBLICAL HERMENEUTICS

323. HERMENEUTICS. A study of the major principles of a sound interpretation of the Holy Scriptures. This includes a study of the acceptable ways by which various passages of the Word of God may be applied. Minor. Dr. Smith.

II. The Division of Theology and Christian Philosophy

A. BIBLICAL THEOLOGY

412. BIBLICAL THEOLOGY OF THE OLD TESTAMENT. A study of the Old Testament revelation in the successive periods of human history. The redemptive purpose in election, the covenants, and the sacrificial system. The supreme redemptive revelation in Messianic prophecy. Minor. Dr. LaSor.

413. BIBLICAL THEOLOGY OF THE NEW TESTAMENT. The theology of the New Testament as Revelation. The eschatological orientation of the Revelation; its historical character. The Revelation through John the Baptist; through the person, message, and mission of Jesus; through the Kerygma of the Primitive Church; and through Paul and the apostles. Major. Dr. Ladd.


450. BIBLICAL DOCTRINES. The study of one of the central doctrines of Biblical theology and its significance for Christian life. Major or minor. Dr. Henry.

470. TOPICS IN BIBLICAL THEOLOGY. A Seminar devoted to the study of problems in Biblical theology or of recent literature in the field. Minor or major. Dr. Ladd.

Courses 252 THE PERSON AND MESSAGE OF JESUS and 245 NEW TESTAMENT ESCHATOLOGY may be taken for credit in the field of Biblical Theology. They are offered in the New Testament Department. Courses numbered above 450 in the Biblical Theology Department may be taken for credit in the field of New Testament graduate studies.
B. SYSTEMATIC THEOLOGY

415. SYSTEMATIC THEOLOGY. The Problem of Religious Knowledge. The views of the sources and object of religious knowledge held by the competing contemporary schools of religious epistemology, and related problems. Special study is devoted to the theories of contemporary naturalists, and of the empirical, idealistic, and neo-supernaturalistic theologians, and their significance for faith is appraised. Minor. Dr. Henry.

416. SYSTEMATIC THEOLOGY. Revelation and Inspiration. The evangelical view of special divine revelation and of inspiration. The relationship of the Spirit and the Scripture. The significance of prophecy and miracle. The Doctrine of God. The nature and attributes of God; the importance of this study in view of modern theology and modern philosophic theism. The divine trinity; the decrees and works of God; creation and evolution, preservation, providence and modern science. Major. Dr. Henry.

421. SYSTEMATIC THEOLOGY. The Doctrine of Man and the Doctrine of Christ. The origin of man, the covenant of works, the fall, sin, and free agency. The person of Christ, mediatorial work, prophetic office, priestly office, satisfaction. Research in the classic evangelical sources will be combined with work in modern theological literature. Major. Dr. Carnell.

422. SYSTEMATIC THEOLOGY. The Doctrine of Salvation and the Doctrine of the Last Things. Atonement, vocation, regeneration, faith, justification, sanctification, the law, the means of grace. Death, the state of the soul after death, the second coming of Christ, resurrection, and the final things. Major. Dr. Carnell.


440. READINGS IN THEOLOGY. Directed study in classic and contemporary theological literature in the area of specialization of the parallel course in Systematic Theology, whether religious epistemology, theology, anthropology, Christology, soteriology or eschatology. Minor or Major. Dr. Henry.

443. THE ROMAN CATHOLIC CHURCH. A study of the doctrinal foundation of the Catholic Church, with special stress upon the doctrines of justification and sanctification in the Council of Trent. Minor or major. Dr. Carnell.

444. THE THEOLOGY OF JOHN CALVIN. A critical appraisal of the most noteworthy evaluations of Calvin's theology. The material and dynamic interrelation of the most relevant Christian doctrines within Calvin's theology. The implications of Calvin's thoughts are sketched in their present day relevance on social, political, as well as economic, lines. Major.

445. THE THEOLOGY OF MARTIN LUTHER. A critical study of the central features of Luther's theology, grasped in its systematic interrelations. The implications of Luther's views for contemporary theology and ethics are considered. Major or minor.


460. RECENT THEOLOGICAL TRENDS. A seminar in recent trends in theology, evaluating from the evangelical perspective the tendencies of neo-supernaturalism, classic modernism, personalism, religious humanism, and other movements. Minor or major. Dr. Carnell or Dr. Henry.
465. **Contemporary Theological Literature.** A seminar in the significant theological literature of the past decade, devoted either to significant monographs and books, or to theological journals, or both. Major. Dr. Henry.

466. **Problems in Theology.** A seminar devoted to one of the major doctrines considered in systematic theology, and considering the satisfactoriness of recent and contemporary formulations from an evangelical perspective. Major. Dr. Henry.

**C. Historical Theology**


448. **History of Doctrine.** The development of Christian thought from Nestorius to the rise of Humanism and the Renaissance. Minor.

449. **History of Doctrine.** The development of Christian thought from Lorenzo Valla to the completion of Roman dogma. Minor.

**D. Christian Ethics**


535. **The Church and the World.** The Church Universal and its relations to the principal areas and institutions of the world: the family, the State, the society, economic systems, cultural trends, and international order. The end of the age and the eternity of the Church. Minor. Dr. Henry.

**E. Christian Philosophy**

545. **Western Philosophies of Religion.** The competing religious philosophies of the western world, and the tensions peculiar to them. Roman Catholicism, Protestant Fundamentalism, Ethical Idealism, Agnosticism, Religious Modernism, Humanism, the Religion of Science and other movements are studied. Major. Dr. Henry.


550. **Great Lecture Series.** A seminar devoted to some great series of lectureships of significance for Christian faith, as the Gifford Lectures. The study, including individual reading assignments and reports, will involve a survey of the vital works in the given series, and an evaluation of the significance of the various contributions for evangelical faith. Major. Dr. Henry.

**F. Apologetics**

612. **General Apologetics.** The examination of (1) the nomenclature for miracle in the New Testament; (2) the relation of the supernatural to the natural; (3) a study of the Virgin Birth, miracles, and Resurrection of our Lord, with a thorough mastery of *The Virgin Birth of Christ* by J. Gresham Machem, *The Miracle Stories of the Gospels* by Alan Richardson and the relevant chapters in *The Supernaturalness of Christ* by Wilbur M. Smith. Major. Dr. Smith.

640. **Christianity and Psychology.** A defensive statement of the Christian world view based on a study of the inner motives of an individual as he conducts himself in daily life. Minor.

643. **Augustine.** A systematic appraisal of the apologetical system of Augustine. Platonistic and Aristotelian influences traced and examined. Minor or Major. Dr. Carnell.

644. **Aquinas.** The philosophical-apologetical presuppositions of Aquinas are examined. Foundation of Roman Catholic apologetics. Special stress is laid on the Thomistic theory of knowledge and the hierarchy of values in metaphysics. Minor or Major. Dr. Carnell.

646. **Pascal.** A study of the apologetics of Pascal with special emphasis upon his theory of knowledge. Mystical and skeptical elements studied and appraised. Minor or Major. Dr. Carnell.

649. **Contemporary Apologetical Literature.** A survey of representative apologetics in contemporary influential schools of thought. Minor or Major. Dr. Carnell.

651. **Advanced Apologetics.** *Science and Christianity.* The friction between science and Christianity, the principles of phenomenal and conceptual language in Biblical exegesis, the Mosaic account of creation, and a study of the relation between evolution and the Bible, treating specifically with problems of the origin, unity, and age of man and the nature and extent of the flood. Minor. Dr. Carnell.

652. **Soren Kierkegaard.** A critical study of the existential foundations of neo-orthodoxy. Research into the primary works of Kierkegaard. Major. Dr. Carnell.

### III. The Division of Historical Studies

#### A. CHURCH HISTORY

731. **History of American Christianity.** Historical antecedents. French and Spanish missions, English foundations, Continental contributions, Church and State, social action, slavery, etc. The frontier and its effect upon the churches, revivals from colonial period to modern era, denominational growth and rivalry, rise of cults, growth of Sects, American Catholicism, interdenominational efforts, Theological training. Liberal thought, Counter-balances of orthodoxy. Major. Dr. Woodbridge.


752. **The Reformation.** Antecedents and Contributory Causes. Erasmus; Indulgences; Luther and the German Reformation. The Anabaptists, Socinians, Lutheran Reformation in Scandinavia; Zwingli; Farel; Calvin, the Reformed Faith in Switzerland, France and Scotland; The English Reformation; Henry VII and the Church; the Church under Edward VI, Reaction under Mary; The Marian Exiles. Tudor Anglicanism. The Reformation and Relapse in Italy, Spain, Poland. Major. Dr. Woodbridge.

753. **The Counter Reformation.** Conditions necessitating reform. Reaction to the Reformation. Leaders of Reform: Contarini, Caraffa, Pole; Ignatius Loyola and the Society of Jesus. The Council of Trent, Wars of Religion, the Inquisition and the Index. Suppression and Restoration of the Jesuits, Decline of Papal Prestige. The Popes of the Eighteenth and Nineteenth Centuries; Oxford Movement in England. Vatican Council of 1870 and Papal Infallibility; Immaculate Conception. Contemporary restoration of Curial Power, Eucharistic Congress; the Roman Church and the Contemporary World. (It is recommended that this course be preceded or followed by the course in Roman Catholic Theology.) Major. Dr. Woodbridge.

754. **The Scottish Church.** Medieval Scotch Church; early reformers, John Knox and the Reformation; Book of Discipline, General Assemblies; Introduction of episcopacy; National Covenant; Court of High Commission; Covenanters; Revolution settlement. Internal dissension; The Moderate Party, Patronage; The Disruption. Subsequent developments. Influence of Scottish Presbyterianism abroad. Minor. Dr. Woodbridge.


756. **Christian Biography.** A study of leadership in critical periods of Church History or in the initial phases of emerging movements: Athanasius, Augustine, Bernard of Clairvaux, Francis of Assisi, Ignatius Loyola, Martin
Luther, John Knox, George Fox, John Wesley, Elizabeth Fry, Jean Frederic Oberlin, Jonathan Edwards, Charles Grandison Finney. Minor. Dr. Woodbridge.

757. MODERN CULTS. A critical historical and theological appraisal from a comparative viewpoint of the many modern cults. Lectures on their weaknesses, elements of neglected truths, theological aberrations from traditional Christianity. Included in the discussions are such cults as Christian Science, Mormonism, Theosophy, Jehovah's Witnesses, Unity, etc. Minor or Major. Dr. Lindsell.

758. BAPTIST HISTORY AND POLITY. The history of Baptist distinctives and principles as found in the New Testament and in modern practice, followed by the history of Baptist churches from the time of their appearance under the present name and form in the United States, Europe, and other areas of the world. Minor.

759. MODERN EUROPEAN CHURCH HISTORY. An intensive survey of the development of the European churches since Westphalia with particular reference to the Roman Catholic, Lutheran and Reformed bodies. The influence and effect of the French revolution and German higher criticism. Evaluation of the European situation in the last fifty years. Implications of present trends. Major. Dr. Woodbridge.

760. SEMINAR IN EUROPEAN CHURCH HISTORY. Minor. Dr. Woodbridge.


762. PATRISTIC LITERATURE II. A comprehensive survey of the Polemical writers during the doctrinal controversies of the early church and of the systematizers of the theology of the Christian Church in the Ante-Nicene period. Major. Dr. Woodbridge.

764. THE EASTERN ORTHODOX CHURCH. A rapid survey of the historical development of the Eastern church with detailed attention to the progress of that church since the Great Schism in 867. Discussion of the Russian Patriarchate in its relation to the current history of the Greek Orthodox Church. Significance and effect of the Revolution. Major. Dr. Woodbridge.

765. HISTORY OF AMERICAN METHODISM. Early Methodist missionaries; Era of the circuit riders; Francis Asbury, early evangelists and the Revolution. Establishment of the Episcopate; Western revivals, slavery, division of the church in civil war; Rise of the Methodist Protestant Church; the Free and Wesleyan Methodists; Reunion and formation of the Methodist Church. Canada: early Methodists; Garretson case and the circuit riders; growth and establishment of the Methodist Church; Church union and the United Church of Canada. Minor. Dr. Woodbridge.

770. SEMINAR IN AMERICAN CHURCH HISTORY. Minor. Dr. Woodbridge.

Courses in the HISTORY OF DOCTRINE may be taken for credit in the field of Church History. These courses are offered by the Theology department.

B. MISSIONS

841. MISSIONARY ORIENTATION AND PREPARATION. A study in missionary motives; standards for candidates; relation to the sending agency and the church; methods and problems of the field. Readings, lectures and discussions looking toward actual service in the field. Major. Dr. Lindsell.
842. COMPARATIVE RELIGIONS. An examination of the primitive religions and a detailed study of the living religions of Persia and India (Jainism, Sikhism, Hinduism, Buddhism, Zoroastrianism), and of the Chinese, the Japanese, and the Semites (Taoism, Confucianism, Shintoism, Judaism and Mohammedanism). Major. Dr. Lindsell.

843. HISTORY OF MISSIONS. From apostolic to modern times, a brief and comprehensive study including the Biblical bases of missionary endeavor. Major. Dr. Lindsell.

845. MISSIONARY BIOGRAPHY. A study of the lives of outstanding missionaries, their motivations and reasons for their success. Minor. Dr. Lindsell.

848. SEMINAR IN MISSIONS. A study of the particular mission fields related to the special interests of class members. Minor. Dr. Lindsell.

849. MISSIONARY LINGUISTICS. A study of the physiological basis of the formation of speech sounds in known languages and a technique for describing any sound that may be discovered in hitherto unrecorded speech or languages. Drills are given in describing speech sounds, in recording them as dictated by native informants, and in learning to reproduce exotic sounds of languages other than English. Major. Visiting instructor.

C. EVANGELISM

811. EVANGELISM. A study of the message of evangelism; the history of evangelism in America; a review of method in personal and group evangelism. Minor. Dr. Roddy.

840. THE GREAT REVIVALS OF THE BIBLE. An intensive study of the fifteen outstanding revivals of the Old and New Testaments, with a study of conditions existing at the time these revivals occurred, their respective leaders, the cause of such revivals, their course and consequence, with an attempt to establish certain principles for great spiritual revivals. Minor. Dr. Smith.

IV. The Division of Practical Theology

A. HOMILETICS

923. THE PREPARATION AND DELIVERY OF SERMONS. The foundations, the formal elements, and the functional elements of the sermon; sermonic illustrations; style; methods of preparation and delivery; creative delivery of sermons. Lectures, text, recitations, and practical preaching. Major. Dr. Roddy.

931-932. SENIOR PREACHING. A close study of Biblical preaching from the Old and New Testaments, giving attention to certain discourses. Historic setting, the immediate occasion, objective, and results, as well as the homiletical content studied. Expository sermons are prepared and preached on these texts, emphasizing principles for insuring structural unity and freedom from notes in preaching. Major and Minor. Dr. Roddy.

941. HISTORY OF PREACHING. An analysis and evaluation of the philosophy, morality and history of the period studied in relation to the content and methodology of its preaching. Reading and research together with a written paper. Major or minor. Dr. Roddy.
B. BIBLICAL HOMILETICS

951. GALATIANS. A study of the great truths of Paul's charter of Christian Liberty emphasizing its expository and preaching values. Minor. Dr. Roddy.

952. EPHESIANS. An exegetical and homiletical study of the book with special attention given to the nature of the church and the quality of the life of the believer in Christ Jesus. Minor. Dr. Roddy.

953. THE ACTS. A study of the preaching values of this early history of the Church. Special stress upon the development of the Church, early apostolic preaching and the person and work of the Holy Spirit. Minor or Major Dr. Roddy.

954. FIRST CORINTHIANS. An expository and homiletical study of Paul's first letter to Corinth. This book abounds in biblical wisdom for the practical side of the pastor's work. The problems of morality, courts of law, marriage, divorce, and celibacy, etc., will be considered. Special stress will be laid upon Paul's doctrine of the resurrection. Minor or Major. Dr. Roddy.

955. HEBREWS. A study of the great doctrines of the epistle with emphasis upon its rich and abundant homiletical material. Minor or Major. Dr. Roddy.

Credit for the courses in Biblical Homiletics may be applied in fulfillment of the requirements in English Bible.

C. CHRISTIAN EDUCATION

921. PRINCIPLES OF CHRISTIAN EDUCATION. Study of the meaning and objectives of Christian Education; total educational program of the church; the minister and Christian education; Christian educational philosophy. Minor. Dr. Price.

924-925. METHOD OF BIBLE STUDY. Using the book of Mark as the text, the course will lead the student through an inductive process of Bible study. Special attention to compositional units and structural features and to the essential ideas of the book. Minor, two quarters. Dr. Price.

927. CHRISTIAN EDUCATION OF CHILDREN AND EDUCATIONAL PSYCHOLOGY. Spiritual nature and needs of the child; materials and methods for children's work; administration of the church program for children; developing Christian family life; study of basic educational psychology and its application in the field of Christian work with children. Minor. Dr. Price.

928-929. HISTORY OF EDUCATION. Modern development of education. Study of leading educational figures like Comenius, Rousseau, Pestalozzi, etc. Philanthropic and religious influences, tax-supported education, scientific movement, progressive education. The educational work of the Christian church from its inception to the present. Minor, two quarters. Dr. Price.

930A-930B. PRACTICE TEACHING. A laboratory course in teaching by the inductive approach. Rerequisite, Method of Bible Study or the equivalent. Minor. Dr. Price.
937-938. **Seminar in Christian Education.** Intensive study in History and Philosophy of Christian Education. Research paper is required. The student is encouraged to integrate his thesis with his seminar work. Minor, two quarters. Dr. Price.

939. **Specialized Professional Course.** (a) Supervision of Christian Education. Direction of the total Christian education program of the church; methods of supervision and counseling; designed particularly for those interested in positions as Director of Christian Education. (b) The Teaching of Christian Education. Objectives, subject matter, techniques of teaching on the Bible Institute, College, and Seminary levels. General background in higher education. Designed for those expecting to teach on these levels. (c) The Christian Day School Movement. The philosophy and methodology of the Christian Day School. Designed for students expecting to teach in such schools. Only one of these courses will be offered in any given year. Minor. Dr. Price.


944. **Supervised Field Work.** Directed teaching in a local church or school situation during the school year. Includes planning, carrying through and evaluating teaching sessions in some assigned situation. May be adjusted to meet the practice teaching requirement for a state certificate. Six quarter hours. Dr. Price.

948, 949. **Christian Education of Youth and Adults.** The psychological aspects of youth and adulthood, the nature and needs of these age groups, program and organization, an evaluation of current youth movements, emphasis upon the church and the family. Minor. Dr. Price.

**D. PASTORAL THEOLOGY**

914. **Personal Christian Living.** The minister's devotional life, self-discipline, ethical obligations, practical conduct, etc. One hour. Lectures by members of the Faculty.

935. **Pastoral Theology.** Ecclesiology; doctrine of the Church in the New Testament with special reference to denominational preference; practical application to the organization and the functions of the modern church. Pastoral duties and church management; specialized duties of the pastor. Parliamentary law; rules governing organized assemblies, with class practice, and practical application to modern church and denominational organization.

A. **Baptist-Congregational Church Polity**

B. **Presbyterian Church Polity**

C. **Methodist Church Polity**

One-third of this course is devoted to a special study of the Church Polity of the student's choice. The class is divided into separate sections which are taught by representatives of the various polities. Major. Dr. Roddy.
936. PASTORAL COUNSELING. Pastoral relations in calls and interviews: Physical illness; symptoms of nervous and mental need; balanced and unbalanced personalities; findings of contemporary psychiatry and their evaluation in terms of evangelical Christianity; the minister’s own problems. Minor. Dr. Roddy.

942. PUBLIC WORSHIP. A practical approach to the problems of public worship related to biblical teachings, and church history. Selection of hymns and readings from the Bible. Public prayer, administration of the ordinances or sacraments, evangelistic invitations and conduct of the prayer meeting. Major or Minor. Dr. Roddy.

950. THE MINISTER AS A CHAPLAIN. A course designed to present the peculiar opportunities and requirements of the military chaplaincy. Army, Navy, and Air Force chaplains will assist. Part of the course will be devoted to the industrial chaplaincy. This course has the approval of the Chiefs of Chaplains of the three branches of the armed forces. One quarter hour. Chaplain LaSor (USNR).

E. SPEECH AND MUSIC

911-912-913. SPEECH. A study of the physiology of speech, posture, and gesture; the fundamentals of interpretation; development of an effective style in public speech through delivery of prepared material. One quarter hour. Mr. Green.

920. CHOIR. Choral singing in connection with the Seminary Choir. Includes two hours of practice per week and public engagements in the churches. One quarter hour credit for any student who spends a year with the Choir. Mr. Fischer.

943. ADVANCED SPEECH. Designed to give the student an accepted ability to speak in public with good tone and interpretation. Laboratory and supervised study techniques employed. Minor.

945. HYMNODY. The history of church music relating to hymns and their writers, hymn tunes; the analysis and use of the hymnal. Minor.

F. RESEARCH

947. BIBLIOGRAPHY AND RESEARCH TECHNIQUES. A survey of bibliographic principles and practice, library resources and services, research procedures and thesis form and style. The co-ordinated bibliographic program of the seminary is outlined and students integrated into it. Required of all graduate students without credit; elective for under-graduates with credit. Minor. Dr. Ehlert, assisted by Miss Allen and members of the faculty.
LEGAL FORM OF BEQUEST

I give, devise and bequeath to Fuller Theological Seminary, a corporation, located at Pasadena, California, the sum of $________________________
(or property herein described) to be used by its Board of Trustees as it may deem advisable for the benefit of Fuller Theological Seminary.
CANDIDATES FOR THE Th.M. DEGREE

Hubert Ben Brom ------------------------------,,------------------------Oskaloosa, Iowa
B.A., State Univ. of Iowa, 1948
B.D., Fuller Theo. Seminary, 1952

Robert Hartwell Emery.............................Pittsburgh, Pennsylvania
B.A., Gordon College, 1949
B.D., Fuller Theo. Seminary, 1952

David Allan Hubbard ..............................................................Oakland, California
B.A. Westmont College, 1949
B.D., Fuller Theo. Seminary, 1952

Edward Randolph Moser..............................................Aberdeen, Idaho
B.A., Wheaton College, 1943
M.S., Cornell University, 1944
B.D., Fuller Theo. Seminary, 1951

Dodava George Vanderlip.........................................Montreal, Canada
B.A., McGill University, 1949
B.D., Fuller Theo. Seminary, 1952

David Hollister Wallace .................................................Monrovia, California
B.A., Univ. of Southern California, 1949
B.D., Fuller Theo. Seminary, 1951

GRADUATE STUDENTS

Helen Dunsmoor Clark--------------------- ------------------------St. Paul, Minnesota
B.A., Wellesley College, 1949
S.T.B., Fuller Theo. Seminary, 1952

George Arthur Gay..............................................Niagara Falls, Ontario, Canada
B.A., Univ. of Toronto, 1942
B.D., Fuller Theo. Seminary, 1952

Deryl Freeman Johnson ..............................................Orleans, Nebraska
B.A., Wheaton College, 1948
B.D., Asbury Theo. Seminary, 1952

Leon Monroe Maltby.............................................Riverside, California
B.A., Milton College, 1929
Th.B., Westminster Theo. Seminary, 1932

Elwin Ernest Pelletier.................................North Creek, New York
B.A., Gordon College, 1943
B.D., Eastern Baptist Theo. Seminary, 1945

Richard Julius Sturz..............................................San Diego, California
B.A., Westmont College, 1945
B.D., Eastern Baptist Theo. Seminary, 1948
<table>
<thead>
<tr>
<th>Name</th>
<th>Degree</th>
<th>University/College</th>
<th>City, State/Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul Brewer Allen</td>
<td>B.A.</td>
<td>Oklahoma Baptist University</td>
<td>Oklahoma City, Oklahoma</td>
</tr>
<tr>
<td>Merle Edgar Brenner</td>
<td>B.A.</td>
<td>Ottawa University</td>
<td>Junction City, Kansas</td>
</tr>
<tr>
<td>John Marshall Brown</td>
<td>B.A.</td>
<td>University of California</td>
<td>Altadena, California</td>
</tr>
<tr>
<td>Clinton Eugene Browne</td>
<td>B.A.</td>
<td>Gordon College</td>
<td>Auburn, New York</td>
</tr>
<tr>
<td>Harry Darrell Burke</td>
<td>B.A.</td>
<td>Stanford University</td>
<td>Meridian, Idaho</td>
</tr>
<tr>
<td>Vernon Frederick Carvey</td>
<td>B.A.</td>
<td>Michigan State College</td>
<td>Plymouth, Michigan</td>
</tr>
<tr>
<td>John William Crocker</td>
<td>B.A.</td>
<td>Wheaton College</td>
<td>Ivor, Virginia</td>
</tr>
<tr>
<td>Glen Carrol Fisk, Jr</td>
<td>B.A.</td>
<td>San Francisco State College</td>
<td>Tacoma, Washington</td>
</tr>
<tr>
<td>Frederick Hixson Gere</td>
<td>B.S.</td>
<td>Syracuse University</td>
<td>Syracuse, New York</td>
</tr>
<tr>
<td>John Pilling Goffigon</td>
<td>B.A.</td>
<td>Wheaton College</td>
<td>Delanson, New York</td>
</tr>
<tr>
<td>Dale Harold Goodrich</td>
<td>B.A.</td>
<td>U.C.L.A.</td>
<td>Burbank, California</td>
</tr>
<tr>
<td>Allen David Gunther</td>
<td>B.A.</td>
<td>University of Saskatchewan</td>
<td>Saskatoon, Saskatchewan, Canada</td>
</tr>
<tr>
<td>William Douglas Gwinn</td>
<td>B.A.</td>
<td>Whitworth College</td>
<td>Seattle, Washington</td>
</tr>
<tr>
<td>Arthur Elward Hall</td>
<td>B.R.E.</td>
<td>Pacific Bible College</td>
<td>Pasadena, California</td>
</tr>
<tr>
<td>John Alexander Hammond</td>
<td>B.A.</td>
<td>University of California</td>
<td>Oakland, California</td>
</tr>
<tr>
<td>George Edward Haroldsen</td>
<td>B.A.</td>
<td>Columbia Bible College</td>
<td>Valley Stream, New York</td>
</tr>
<tr>
<td>Akira Hatori</td>
<td>B.A.</td>
<td>Tokyo University</td>
<td>Maebashi, Japan</td>
</tr>
<tr>
<td>Lowell Ralph Humphries</td>
<td>B.A.</td>
<td>Southern California Bible College</td>
<td>Hanford, California</td>
</tr>
<tr>
<td>Martin Edward Ives</td>
<td>B.S.</td>
<td>University of Washington</td>
<td>Everett, Washington</td>
</tr>
</tbody>
</table>
Robert Bruce Laurin ............................................Pasadena, California
  B.A., Westmont College, 1950

William Herbert Lewis............................ La Mesa, California
  B.A., Westmont College, 1944

Verl Dean Lindley ....................................Bell, California
  B.A., Pasadena College, 1949

James Edwin Mignard ..................................Midland Park, New Jersey
  B.E.E., Syracuse University, 1949

David Lee Miller ..................................Wynnewood, Pennsylvania
  B.A., Lafayette College, 1950

Earl LeRoy Minton ...................................Zion, Illinois
  B.A., Univ. of Dubuque, 1930

Erwin Mooradian ........................................Los Angeles, California
  B.S., U.C.L.A., 1948

David Morsey ........................................Pasadena, California
  B.A., Pasadena College, 1946

John Donald Nelson ..................Milaca, Minnesota
  B.A., University of Denver, 1949

Robert James Ostenson ................................Los Angeles, California
  B.S., University of Southern California, 1949

Lenox Gregory Palin ..........................Elberon, New Jersey
  B.A., Princeton University, 1950

Julio Benjamin Panattoni ....................Corona, California
  B.A., Southern California Bible College, 1949

Samuel Collins Pittman .........................Monett, Missouri
  B.A., Butler University, 1949

William Leslie Portis ......................Eugene, Oregon
  B.S., University of Oregon, 1930

Eugene Arthur Roddy .........................Pasadena, California
  B.A., Juniata College, 1950

Joseph Albert Ryan ........................................Pasadena, California
  B.A., Geo. Pepperdine College, 1947
  M.A., University of Southern California, 1949

Philip Fredric Seeling .....................Rochester, New York
  B.S., Iowa State College, 1937

Harlan Eldon Selvey ............................Pueblo, Colorado
  B.A., Southern California Bible College, 1950

William Lester Stephens .....................Lowell, Michigan
  B.A., Michigan State College, 1950
William Pike Stockton........................................Los Angeles, California
B.A., Occidental College, 1950

Donald Edgar Taylor...........................................Fillmore, California
B.A., Whitworth College, 1950

Albert Ronald Treibel.........................................Spokane, Washington
B.A., Whitworth College, 1950

Austin Riley Warriner.........................................Bellingham, Washington
B.A., Harvard, 1950

Raymond Ernest Weiss........................................Ontario, California
B.A., Central College, 1950

John Wyman Wilder...............................................Boston, Massachusetts
B.A., Oberlin College, 1948

Kenneth Lester Wilkins........................................Fairdale, Illinois
B.A., Wheaton College, 1949

Keith Wilbur Williams..........................................Detroit, Michigan
B.A., Wayne University, 1950

Ralph Leland Willoughby.......................................Ann Arbor, Michigan
B.A., University of Michigan, 1948

Carl William Wilson............................................Montgomery, Alabama
B.A., Maryville College, 1949
MIDDLE CLASS

Paul George Avazian...............................................................Inglewood, California
B.A., George Pepperdine College, 1950

Albert Laroy Bailey, Jr......................................................Hemet, California
B.A., Pasadena College, 1951

Clarence Bauman...............................................................Abbotsford, British Columbia, Canada
B.A., Univ. of British Columbia, 1951

Norman Richard Bengel....................................................Woodbury, New Jersey
B.A., Providence Bible Institute, 1951

Donald Ebenezer Benson....................................................Bloomville, New York
B.A., Wheaton College, 1950

Monrad Martin Bergesen...................................................Winnetka, Illinois
B.A., Wheaton College, 1949

Albert William Brenda.....................................................Ceres, California
B.A., San Jose State College, 1951

Richard Charles Campbell...............................................Grand Rapids, Michigan
B.A., Wheaton College, 1950

Richard Carr........................................................................El Centro, California
B.A., Whitworth College, 1949

Henry Thompson Close.......................................................Coral Gables, Florida
B.E.E., Vanderbilt University, 1950

Richard Byron Cole...........................................................Montrose, California
B.A., Whitworth College, 1951

James Edwin Cummings......................................................Portland, Oregon
B.S., University of Oregon, 1951

Ellis Warren Deibler, Jr......................................................West Orange, New Jersey
B.S., Columbia University, 1951

James Murray DeMott..........................................................Flint, Michigan
B.A., North Central College, 1950

Paul Richard Edwards.........................................................Pasadena, California
B.A., Occidental College, 1951

Roy Erford..............................................................................Seattle, Washington
B.A., Seattle Pacific College, 1951

Joseph Robert Evans........................................................Sierra Madre, California
B.S., University of California, 1949

Richard Tolan Foulkes.........................................................Lima, Ohio
B.S., Juilliard School of Music, 1950

49
Paul Willits Fromer ..................................................Elmira, New York
B.S., Syracuse University, 1950

Wesley Lee Gerig ..................................................Fort Wayne, Indiana
B.A., Fort Wayne Bible College, 1951

Kenneth Russell Gordon .........................................Pasadena, California
B.A., Pasadena College, 1951

Alfred Gross .........................................................Vancouver, Canada
B.A., Univ. of British Columbia, 1952

Brewster Herrstrom ...............................................Mankato, Minnesota
B.A., Bethel College, 1950

Carl-Nils Hildabrand ..............................................Pasadena, California
B.S., California Institute of Technology, 1951

Milton J. Hildtsley ................................................Altamont, New York
B.A., Gordon College, 1951

Paul LaVerne Holland .............................................Butler, Pennsylvania
B.A., Geneva College, 1951

Gene Herbert Hovee ..............................................Oregon City, Oregon
B.A., Northwest Nazarene College, 1951

Charles Thomas Hughes, Jr .....................................La Canada, California
B.A., Occidental College, 1951

Paul Frederick Hurlburt ........................................Butembo, Belgian Congo, Africa
B.A., Wheaton College, 1951

Jack Cyril Irby ..................................................Los Angeles, California
B.A., George Pepperdine College, 1950

Kenneth Eastmead Jaggard ......................................Bloomfield, New Jersey
B.A., Providence Bible Institute, 1951

Gerald Singleton Johnson .........................................Asbury Park, New Jersey
B.A., Rutgers University, 1951

Carl William Knoch ..............................................Akron, Ohio
B.S., Miami University (Ohio), 1951

Ray Isao Kusumoto ................................................Honolulu, T. H.
B.A., University of Hawaii, 1950

Ronald Lamont Larson ...........................................Winnebago, Minnesota
B.A., Northwestern Schools, 1951

Wesley Wilber Lawrence .........................................Stone Ridge, New York
B.A., Asbury College, 1951

Richard Lawrenz .................................................Sheboygan, Wisconsin
B.A., Wheaton College, 1951
Kenneth Harold Louden, Calgary, Alberta, Canada
B.A., University of Alberta, 1951

William Everett Lundberg, Grand Rapids, Michigan
B.A., University of Southern California, 1950

John Lester Lyle, Hutchinson, Kansas
B.A., Bob Jones University, 1951

Thomas Dale McDermand, Springfield, Illinois
B.A., Wheaton College, 1951

John Lewis McNichols, Huntington Park, California
B.A., Pasadena College, 1951

Donovan Earl McVicker, The Dalles, Oregon
B.A., Wheaton College, 1951

John Murray Marshall, Toronto, Canada
B.A., Wheaton College, 1951

Edward Charles Martin, Des Moines, Iowa
B.A., Drake College, 1951

Roger Lillard Meriwether, Jr., Orlando, Florida
B.A., Stetson University, 1950

Robert Stanley Morse, Euclid, Ohio
B.A., Ohio State University, 1949

Julius Joseph Mossuto, Ellwood City, Pennsylvania
B.A., University of Pittsburgh, 1949

Robert Hayden Mounce, Portland, Oregon
B.A., University of Washington, 1946

Arthur Tiernan Munger, San Bernardino, California
B.A., Seattle Pacific College, 1951

Donn Charles Odell, Los Angeles, California
B.S., University of Southern California, 1949

Ray Andrew Ottoson, Kirkland, Washington
B.A., Seattle Pacific College, 1951

Charles Whitman Peck, Melba, Idaho
B.S., University of Idaho, 1949

Earl Corley Peden, Eugene, Oregon
B.S., University of Oregon, 1951

Russel John Phillips, Asbury, New Jersey
B.A., Rockmont College, 1950

Gene Calvin Plentl, Houston, Texas
B.A., University of Southern California, 1952

51
Lawrence Eugene Rea, Bremerton, Washington
B.A., University of Redlands, 1950

Donald Nelson Reid, Birmingham, Michigan
B.A., Wheaton College, 1950

Rodney Oral Sawtell, Denver, Colorado
B.A., Wheaton College, 1951

Bud Stanley Schaeffer, Fort Wayne, Indiana
B.A., Wheaton College, 1950

Nelson Shih-Liang Sheng, Shanghai, China
B.S., Hangchow University, 1947

William Price Showalter, Silver Spring, Maryland
B.A., Wheaton College, 1951

Samuel Robert Skivington, Denver, Colorado
B.A., Wheaton College, 1951

Frank Edward Soules, Ilion, New York
B.A., Wheaton College, 1949

Tommie Lee Spencer, Temple City, California
B.S., Kent State University, 1950

John Edward Stam, Patterson, New Jersey
B.A., Wheaton College, 1950

Donald Wayne Stoops, Seattle, Washington
B.A., Seattle Pacific College, 1949

Leigh Pemberton Taylor, Monterrey N.L., Mexico
B.A., Whitworth College, 1951

Joseph Warren Trindle, La Crescenta, California
B.S., California Institute of Technology, 1941
M.S., California Institute of Technology, 1949

Hidemi Tsutsui, Honolulu, T. H.
B.A., Seattle Pacific College, 1951

Clarence Edward Twigg, Jr, Chicago, Illinois
B.A., Wheaton College, 1951

Donald William Ullrich, Hawthorne, New Jersey
B.A., Wheaton College, 1951

Wallace Heath Wetzel, Clearfield, Pennsylvania
B.A., Wheaton College, 1951

James Cathcart Wilson, Jr, Los Angeles, California
B.S., Columbia University, 1950
JUNIOR CLASS

Charles Edgar Allen.........................................................San Pedro, California
B.A., Los Angeles State College, 1952

William Edward Baker.....................................................Columbia, Missouri
B.S., University of Missouri, 1951
M.Ed., University of Missouri, 1952

Stanley Howard Bigelow...................................................Van Nuys, California
B.A., Wheaton College, 1951

Peter Jonathan Bogdanoff.............................................Montebello, California
B.A., Bible Institute of Los Angeles, 1952

Donald Meredith Bowman..............................................Muskegon, Michigan
B.S., University of Missouri, 1949

Harry Robert Brinck......................................................Grosse Pointe Park, Michigan
B.S., University of Michigan, 1952

Don Myles Bubeck..........................................................Schuylkill Haven, Pennsylvania
B.S., Pennsylvania State College, 1950

Paul Richard Bunger, Jr.................................................Albuquerque, New Mexico
B.S., Colorado A&M, 1952

James Alfred Cruze.......................................................Minco, Oklahoma
B.A., University of California (Santa Barbara), 1950

Eugene Douglas David....................................................Torrington, Wyoming
B.S., University of Wyoming, 1952

Robert Newman Davis....................................................Dallas, Texas
B.A., Whitworth College, 1951

Jesse Squire Drinen......................................................Azusa, California
B.A., Pacific Bible College, 1952

Benjamin Hubert Duell....................................................Ruleton, Kansas
B.S., Kansas State College, 1952

Guenter M. Richard Dulon..............................................Wiesbaden, Germany
University of Marburg, Germany

Kenneth Gene Dunkelberger.........................................Portland, Oregon
B.A., Taylor University, 1952

Darrell Dean Eddy.........................................................Des Moines, Iowa
B.A., Grinnell College, 1949

Richard Daryl Elkins......................................................Adin, California
B.A., Westmont College, 1952

John LeRoy Elspas.........................................................Pasadena, California
B.A., Southern California Bible College, 1947
Eldon Jay Epp .................................................. Mountain Lake, Minnesota  
B.A., Wheaton College, 1952

Paul Jay Everts .............................................. Cazenovia, New York  
B.S., Cornell University, 1950

Wayne Milton Frase .......................................... Hamburg, New York  
B.A., Taylor University, 1952

John Elmer Friesen ........................................... Dallas, Oregon  
B.A., Tabor College, 1952

Eugene Herbert Gerbrandt .................................... Fresno, California  
B.A., Pacific Bible Institute, 1951

Philip Earl Green ............................................ Bel, Louisiana  
B.S., Louisiana State University, 1949

Donald Loren Hall ........................................... Davenport, Iowa  
B.S., University of Minnesota, 1951

Donald Carl Hanson ........................................... Chicago, Illinois  
B.A., Wheaton College, 1952

Mary Margaret Harker ....................................... Van Nuys, California  
B.A., University of Southern California, 1952

Arnold Cornelius Harms, Jr. ................................ Van Nuys, California  
B.S., U.C.L.A., 1951

Robert Walter Harvey ....................................... Santa Monica, California  
B.A., Occidental College, 1952

Raeburne Seeley Heimbeck ................................... Santa Monica, California  
B.A., Stanford University, 1952

Dale Sims Herendeen ......................................... Burbank, California  
B.A., Whitworth College, 1952

Donald Francis Hicks ........................................ Port Huron, Michigan  
B.A., Wayne University, 1952

Robert Louis Hinckley ....................................... Fort Worth, Texas  
B.S., Texas A&M, 1952

Irving Carr Hoffman ......................................... Rochester, New York  
B.A., Cornell University, 1952

Bernard Henry Hornish ...................................... Akron, Ohio  
B.A., Wheaton College, 1952

Donnell Howard Householder, Jr. ........................... Pasadena, California  
B.A., Pasadena College, 1952

Warner Alton Hutchinson, Jr. ............................... Los Angeles, California  
B.A., U.C.L.A., 1951
George Inadomi.....................................................Hollywood, California  

William Addison James.....................................Albuquerque, New Mexico  
B.S., University of New Mexico, 1949

Paul Chevis Johnson...........................................Duluth, Minnesota  
B.A., Whitworth College, 1952

King Kenneth Jones, Jr......................................Phoenix, Arizona  
B.A., University of California, 1952

Daniel Howard Judy..........................................Pomona, California  
B.A., Pomona College, 1951

Donald Ernest Korn..........................................Eugene, Oregon  
B.S., Oregon State College, 1951

Earl Nelson Kracht............................................Holland, Michigan  
B.A., Hope College, 1949

Eugene Nelson Lafferty......................................Pasadena, California  
B.A., Pasadena College, 1951

Robert George LaRue...........................................Long Beach, California  
B.A., George Pepperdine College, 1950

Alden Hebbard Loomis, Jr..................................Kinsley, Kansas  
B.S., Kansas State College, 1952

John Macadam, Jr.............................................Wilmington, Delaware  
B.M.E., University of Delaware, 1950

Coval Bryant MacDonald......................................Arlington, Massachusetts  
B.A., Gordon College, 1952

Robert Calvin Malcolm.......................................South St. Paul, Minnesota  
B.S., University of Minnesota, 1952

Sidney Reacil Manderson.....................................Tuscaloosa, Alabama  
B.A., Baylor University, 1953

Robert Lynn Mannes.........................................Duluth, Minnesota  
B.E., University of Southern California, 1943  
M.S., University of Southern California, 1949

Saburo Masada..................................................Caruthers, California  
B.A., San Francisco State College, 1952

Maurice LeRoy McClun.......................................Oskaloosa, Iowa  
B.A., Kletzing College, 1951

John Warwick Montgomery..................................Warsaw, New Jersey  
B.A., Cornell University, 1952

John Ouldridge Moreshead..................................Tucson, Arizona  
B.A., Gordon College, 1945
Marlin Laurel Nelson..................................Danville, Iowa
B.A., University of Minnesota, 1952

James Earl Newell..................................Long Beach, California
B.A., Pasadena College, 1952

Charles Francis Nielsen..................................Tenafly, New Jersey
B.A., Providence Bible Institute, 1952

Lester Harold Nordlund..................................Tacoma, Washington
B.S., State College of Washington, 1949

Kenneth Wayne Ogden..................................Garden Grove, California
B.A., Westmont College, 1950

Norman Lloyd Persing..................................Modesto, California
B.A., San Jose State College, 1951

Philip Lee Petersen..................................Madison, Wisconsin
B.A., Southern California Bible College, 1951

Donald Edward Peterson..................................Los Angeles, California
B.A., University of Southern California, 1952

Henry Alfred Peterson, Jr..................................Los Angeles, California
B.A., University of Southern California, 1951

James Donald Reetzke..................................Chicago, Illinois
B.S., Northwestern University, 1952

Charles Brandon Rimmer..................................Van Nuys, California
B.A., University of Southern California, 1951

Dow Frederick Robinson..................................Weymouth Heights, Massachusetts
B.A., Houghton College, 1952

Ladson Keim Saylor..................................Pottstown, Pennsylvania
B.S., Rensselaer Polytech. Institute, 1951

Melvin Lloyd Schlueter..................................Rock City, Illinois
B.A., University of Illinois, 1930
L.L.B., University of Illinois, 1932

Rondell Bryce Shaw..................................Reno, Nevada
B.S., University of Nevada, 1949

Bruce Leon Shelley..................................Evansville, Indiana
B.A., Columbia Bible College, 1952

Edgar Ray Shelton..................................Springfield, Illinois
B.A., Wheaton College, 1952

Stanton Hughes Sizemore..................................Johnson City, Tennessee
B.S., E. Tennessee State College, 1949

Wilfred George Slayton..................................Salem, Nebraska
B.S., University of Nebraska, 1936
M.A., University of Nebraska, 1937
Corbin Markle Smith

B.A., Pasadena College, 1952

Balboa Island, California

Walter Earl Snook

B.A., University of California, 1952

Willits, California

Elvin Eugene Stambaugh

B.S., Pennsylvania State College, 1952

York, Pennsylvania

Frank Freeman Starkey

B.A., George Fox College, 1952

Orland, California

Daniel David Sulc

B.A., Columbia Bible College, 1952

Hopewell, Virginia

Reuben Bedrick Sulc

B.A., Columbia Bible College, 1952

Hopewell, Virginia

Spencer Theodore Sutherland

B.A., San Jose State College, 1952

Santa Cruz, California

William Dana Taylor

B.M.E., Cornell University, 1950

Schenectady, New York

William Donald Taylor

B.A., Oklahoma Baptist University, 1952

Bell, California

Frank Charles Tichy, Jr.

B.S., Wheaton College, 1950

M.S., University of Illinois, 1952

Chicago, Illinois

Richard Allan Todd

B.A., Sacramento State College, 1952

Sacramento, California

Arthur Leonard Tuggy

B.A., U.C.L.A., 1953

Port of Spain, Trinidad, B.W.I.

Charles Arthur Ver Straten, Jr.

B.S., University of Wyoming, 1951

Yoder, Wyoming

William Bernard Vinzant

B.A., George Pepperdine College, 1950

Brawley, California

C. Peter Wagner

B.S., Rutgers University, 1952

St. Johnsville, New York

George Bernard Wall

B.A., Occidental College, 1952

Los Angeles, California

Robert William Warburton

B.A., University of Michigan, 1950

M.A., University of Michigan, 1951

Newark, New Jersey

Lloyd Baker Williams

B.A., Seattle Pacific College, 1951

Seattle, Washington

Donald Eugene Wirth

B.A., La Verne College, 1950

Modesto, California

Kenneth George Wright

B.A., University of Minnesota, 1952

Minneapolis, Minnesota
Edward Dietz Wurster ................................................................. Cincinnati, Ohio
Ch.E., University of Cincinnati, 1942

Bernett Lee Yorton ................................................................. Medford, Oregon
B.A., Oregon State College, 1952

Ronald Fred Youngblood ..................................................... Chesterton, Indiana
B.A., Valparaiso University, 1952

Walter Eugene Zurfluh .......................................................... Clifton, Kansas
B.S., Kansas State College, 1950
M.S., Kansas State College, 1952

M.R.E. STUDENTS

James Alfred Burroughs ....................................................... San Jose, California
B.A., San Jose State College, 1949

Grace Ruth Danielson ......................................................... San Francisco, California
B.R.E., Western Baptist Theo. Seminary, 1952

Margaret Jean Hart ............................................................. Montrose, California
B.A., U.C.L.A., 1942

Philip Lars Ostergard .......................................................... Pasadena, California
B.A., Pasadena College, 1942
M.S., University of Southern California, 1950

SPECIAL STUDENTS

Donald Rex Burrill ............................................................... Pasadena, California
B.A., Pasadena College, 1951

George Irvin Cassady ......................................................... Vineland, New Jersey
B.A., Wheaton College, 1952

Richard Chaney ................................................................. Wilkes-Barre, Pennsylvania
B.A., Gordon College, 1951

Livingstone Chiang ............................................................ Hongkong, China
B.A., Chooloo University, 1932

Mary Virginia Fletcher ......................................................... Riverside, California
B.A., Denison University, 1950
M.N., Western Reserve University, 1951

Herbert Ray Graham ........................................................... Lima, Ohio
B.S., Massachusetts Institute of Technology, 1951

John F. Hollebeck ............................................................... Bellflower, California
B.A., Calvin College, 1940
Alfred Andrew Kraus, Jr. Richmond, California
B.S., Massachusetts Institute of Technology, 1949

James (Li Ya-ko) Lee Taiphe, Formosa, China
Graduate of Tokyo Union Theo. Seminary

David Davenport Lewis South Pasadena, California
College of the Pacific

Lucius Lindley Hollywood, California
B.A., University of Texas, 1940
M.D., Johns Hopkins School of Medicine, 1943

Gladys Virginia Magnuson Pasadena, California
B.S., University of Nebraska, 1940

Irene Hideko Matsumoto Long Beach, California
B.S., University of Southern California, 1951

Liston Loomis May Bakersfield, California
B.A., Hardin-Simmons University, 1949

Joseph George Meeko San Francisco, California
B.A. University of California, 1941
Th.B., Berkeley Baptist Divinity School, 1945

Margaret Mary Meeko San Francisco, California
Berkeley Baptist Divinity School

Robert Keith Merritt San Jose, California
B.A., San Jose State College, 1950

John Aldrich Peterson Glendale, California
B.A., Redlands University, 1940

Jong Sung Rhee Taegn, Korea
Graduate of Tokyo Union Theo. Seminary

Gwendolyn Louise Roddy Pasadena, California
B.A., Pasadena College, 1952

Helen Pauline Stephens Lowell, Michigan
B.A., Michigan State College, 1952

Allan Van Collister Pacoima, California
B.S., Iowa State College, 1940
B.D., Princeton Theo. Seminary, 1947

Frank Eugene Vosler Alliance, Ohio
B.A., Phillips University, 1949

Peter Alfred Willms Pasadena, California
B.A., Upland College, 1951
ADMINISTRATION AND CLASSROOM BUILDING