WEEK OF PRAYER FOR CHRISTIAN UNITY

Monday - Please join in a small group for prayer and fellowship.

Tuesday - Dr. Arthur Glasser, Dean, School of World Missions, will be speaking on "Christian Unity." Please remember that all offices and the Library will be closed.

Wednesday - Brother Peter Ford from St. Andrews Priory in Vallermo, California, will lead our service which will include scripture and litany for Christian unity.

Thursday - Dr. Ray Anderson, Assistant Dean and Associate Professor of Theology, will be speaking.

Friday - We are delighted to welcome back the Andinos, a group of Bolivian Christians with a challenging and interesting program of music and personal witness. They will also be in the Garth to sing at noon.

The Bible Content Exam for Presbyterians will be given Friday, February 4, 10:00-12:00, Pasadena Presbyterian Church, Room 204.

CORRECTION: Dr. and Mrs. Martin (not Dr. and Mrs. Winter) just returned from England and send greetings and love from Ken and Barbie Swanson in Edinburgh, expecting a happy event in June and Roger and Dottie Mohrlang in Oxford. (Sorry about that!)

THE FOOTHILL FREE CLINIC is available if you need their services. Medical care, medication, marriage and family planning counselling, legal advice. Call for appointment between 2:30 and 3:30 on day you need to come in. Open Monday through Thursday evenings. Address: 30 No. Raymond. Phone: 795-8088. Donations accepted.

If you would like to be a volunteer with the Foothill Free Clinic please contact D. F. Tweedie, 795-8088. We can use your help.

The San Marino Community Church Pre-School has a few openings on a scholarship basis for children four years or under to be enrolled three days each week, Monday, Wednesday and Friday from 9:00 to 12:00. If you are interested please contact Sandra Morris or Sally Cramer (576-0898) or (282-4181). This should be done immediately.

Presbyterian Ordination Exams and retake Exams are February 17-19. Bible Exegesis, Thursday, February 17, 1:00-5:00, Placement office; Worship, Friday, February 18, 10:00 - 12:00, Geneva Room; Polity, Friday, 2:00-4:00, Room 301; Theological Capability, Saturday, February 19, 9:30-11:30, Room L203.

ATTENTION EVANGELICAL COVENANT STUDENTS: On Monday, January 17 at 10:00 a.m. we will gather for fellowship and prayer in Room 302. See you there!

Congratulations to Cyrus and Pearl Lam on the birth of their daughter, Sheung-Hung Lam, whose name means "Rainbow above the Forest." She was born early in the morning, January 10, and weighed 6 lbs. 13 oz.
Students that are interested in helping to formulate, plan, and organize social activities on campus are asked to contact Wayne Hardy, Student Activities Chairman, Box 628 or 792-9677. Any help will be greatly appreciated.

REMINDER TO WHITWORTH ALUMNI: Ron White and Duncan Ferguson will be at Fuller on Tuesday, January 18, and would like to meet with you in the Geneva Room from 12:00 to 2:00. Please bring your lunches with you. Also, please let the Placement Office know if you are planning to attend.

TO ALL STUDENTS: Next Friday, January 21, Gary Carlson will begin a class in social dancing. The instruction will last for three weeks and on the fourth week there will be a formal dance to include all students. Please meet in Refectory at 7:00 for directions to facility. This program is sponsored by the Student Government Social Committee.

URBANA '76 DELEGATES: Pick up evaluation forms in Mel Robeck's office after 10:00, Monday, January 17. Please fill out forms and return to Paul Gibson, Box 715, by January 24. Thanks.

The senior pastor of Fair Haven Church (RCA), Jenison, Michigan, will be at Fuller the week of January 17-21. The church of 1700 members is seeking an assistant. Those interested in talking with Rev. Leonard Weessies about this position, please contact the Placement Office.

THE NEW INTERNATIONAL DICTIONARY OF NEW TESTAMENT THEOLOGY, edited by Colin Brown has been missing from the library reading room since Christmas vacation. Please start the new year right by returning any books that have inadvertently found their way from the library shelves to your room.

The next FINANCIAL PLANNING SEMINAR will be held Saturday, January 22, from 9:30 to 12:00 noon in Room S304. Please sign up through Bob Snyder, Box 91. Late comers are welcome.

UNITED METHODIST STUDENTS are encouraged to meet with each other and with Rev. Steve Kobernik, the Pasadena District Liaison, on Monday, January 17, immediately following Chapel, in the Conference Room of Building 150.

HANDBALL, VOLLEYBALL, RACKETBALL, POOL AND PING PONG signups are now in Mailroom. Sign up by Monday, January 17 for singles tournaments (professional and amateur divisions) in HANDBALL, POOL, PING PONG, and RACKETBALL. Doubles volleyball and handball ladders will run continuously throughout quarter and may be signed up for (and played) any time.

Please return the label maker to the Business Office. Thank you.

PEOPLE OF PRAYER - those once involved as well as newcomers: pray with us for world mission causes in the Student Center, Monday, 10-11 a.m.

SUMMER SCHOOL DATES:
10-week courses: Registration, June 20, 1977
Classes begin, June 21, 1977
Classes close, August 26, 1977
Exams, August 29 - September 2, 1977

Intensive (12-day) Sessions:
Session I: June 27 - July 13*
Session II: July 14 - July 29
Session III: August 1 - August 16
Session IV: August 18 - September 2
*No classes meet on July 4.

Class schedules for the Summer Quarter are expected to be available not before mid-February.

ELECTIONS for Student Body President, Vice President and Treasurer will be held at the end of this month. If you are interested in running for any of these offices, please turn your name and box and phone number into either Scott Oas or John Scruton-Wilson by TUESDAY, JANUARY 25th, 2:00 p.m. At the same time, please submit a one or two paragraph description of yourself and your concerns for the student body so that this information may be distributed to the student body prior to the election. This will be a convocation in the Refectory at noon, Thursday, January 27th at which time the candidates will be introduced. Elections will be held Monday, January 31st through Wednesday, February 2nd, 3:00 p.m.

The following information is a brief outline of responsibilities of each office:

**PRESIDENT - Stipend $1,800**
The President may be elected from any person who will be a senior the following academic year in the School of Theology or a third year or above student in the School of Psychology. The President is required to preside over Student Council and to govern over its decision-making process and meetings. He/She is in charge of appointing people to various faculty and trustee committees upon which student representation is needed. He/She is the student representative to the joint faculty committee as well as several committees. The President is the primary link between the administrative body and the student body. He/She oversees and works with various Student Council representatives and activities. 15-20 hrs/wk required.

**VICE-PRESIDENT - Stipend $1,200**
The Vice-President may be elected from any class of any school in the Seminary. The Vice-President has the unique responsibility to promote the overall mission interest among student. As coordinator of the "Students Promoting Involvement in Mission" (SPIM), a funded, umbrella structure of the Student Council, the Vice-President encourages students to organize for action in the following broad areas: local outreach in Pasadena; world evangelization—through mission internships and the Mission Renewal Team; larger (national, international) social concerns.

As a rule, the Vice-President will serve on some student-faculty/administration committees. Along with the President and the Treasurer, the Vice-President is to be a working medium of communication between students and administration. Such an office is likely to require 10-15 hours a week.

**TREASURER - Stipend $900**
The responsibilities of the Treasurer are these:
1) To prepare the annual budget in consultation with the other officers.
2) To receive and deposit funds for Associated Students of FTS.
3) To pay the bills, on or before the dates due.
4) To supervise the expenditures of groups or individuals who operate with Student Activities allocations.
5) To attend and participate in Student Council meetings.
6) To keep accurate and complete financial records of all Associated Students' business.
7) To provide knowledgeable leadership in matters pertaining to finance, and to take primary responsibility for working through various and sundry problems which arise in relation to financial matters.

With a budget of over $20,000 yearly, the Treasurer of the Associated Students has serious and major responsibilities requiring financial and bookkeeping ability, diligence, attention to detail, and integrity. In addition, the ability to work with a variety of people and to communicate clearly is essential. A conscientious person with vision for the creative use of money, and willingness to commit from 7-10 hours per week to the job, could have a ministry of noticeable impact in the life of the Seminary.
Fuller Community Dinners. The Student Council would like to take this opportunity to invite all the Fuller community, faculty, staff, students, spouses to pot-luck style dinners on Friday, 25 February. If you have not received notification of this event, please fill out information needed on forms that are available at the Mailroom table and place in the appropriate box. It is important that everyone fill out a form whether or not you are planning to be a host or hostess.

AMERICAN BAPTIST STUDENTS! Dr. Tandy Sullivan, the area minister for our particular part of Southern California, will meet with us on Monday, January 17th, at 10:00 a.m. in Professor Larson's office. Here is a special opportunity to converse with a man who is intimately in touch with churches and their pastoral concerns.

Those students who would be interested in setting up and conducting a program of Christian Education for a weekend retreat with the Mariner's Group of the Presbyterian Church, please contact the Placement office before Tuesday at 3:00. The retreat will be Mother's Day weekend May 7-9. About a dozen students would be needed for this program.

Friends of Israel: Mr. Abram Edwards of The Friends of Israel will be available to meet with interested students on February 1 after 11:00 a.m. in the Refectory. If you would like to make an appointment to see him, please call Judy Conaway in the School of World Mission Office at 449-1745, Ext. 151.

How long has it been since you have ministered outside the church to a dying and needy world? Don't let your ministry become lopsided. Get involved! Help carry on our Lord's work to the world. "But how are men to call upon Him in whom they have not believed? And how are they to believe in him of whom they have not heard? And how are they to hear without a preacher? And how can men preach unless they are sent? As it is written, "How beautiful are the feet of those who preach good news!" (Rom. 10:14-15) Find out how you can preach the good news. Come to PRISON MINISTRIES, Monday, 10:00, L204

CHAPEL TAPES from week of January 10-14:
#558 Dr. Anson Rainey, "Beersheba Excavation" 1/10
#560 Dr. Schaper "A Call for Compassion" 1/11
#562 Dr. Harvey Guthrie 1/12
#565 Dr. Scott Bartchy 1/14

All tapes cost $1.25 each and can be ordered most easily by visiting the mailroom and picking up an order form there. Send it to Box 115. Please do not ask the mailroom employees any questions concerning tapes. They have nothing to do with the tape duplication service.

Due to circumstances beyond our control, the tapes of Dr. Hubbard's chapel series from last quarter will not be available until March. The album covers are at the printers and the delay is their fault. If any of you need the tapes before then, without the album, please contact Dave Votaw at Box 115 or Ext. 172.

QUARTERLY DAY OF PRAYER ANNOUNCED FOR FULLER COMMUNITY - The Winter Quarter Day of Prayer on February 8, 1977 at 10:00 a.m.-12:00 noon in 101 Payton Hall. This is a special period of time that is set aside every quarter for the entire community to assemble in prayer. All other activities will be suspended, so that students, faculty and staff will be able to attend this important event in our Fuller community.

THE PASADENA ROTARY CLUB is sponsoring a tour to Hearst Castle and Morro Bay for all international students on Saturday, February 5 - Sunday, February 6, 1977. Cost: $12.00 per person plus $6.00 incidental expense. Pick up forms in Dean of Students Office.

ANOTHER SWELL FOLK-ROCK CONCERT: Sunday evening, January 23, 7:30 p.m., Bel Air Presbyterian Church will feature Gerry Limpie and Mark Rayburn, two new prominent Christian folk-rock musicians in the Southland. Many of you have heard them perform at Forest Home. We invite the Fuller community to join us for a super evening. Address: 16221 Mulholland Dr.
TRAVEL PLANS? If you are planning international travel this year, don't overlook ABC fares, APEX fares or SATA flights. These and other confusing programs are designed to save you money— if you can understand them! The Council on International Education Exchange publishes information on student travel services. I keep a file of this information and I am willing to share it with those who ask. Contact me in the School of World Mission Office (Ext. 147) or by campus mail (Box #1019). Tim Halls

Robert N. Schaper, Dean of Students, will be conducting a series on Job at Bel Air Presbyterian Church, beginning January 23 through April 3 at 9:30 a.m. in the General Adult Class.

FACE, The Fellowship of Artists in Cultural Evangelism, invites you to the "FACE Connection," Saturday evening, January 22nd, 7:30-9:00 p.m. at the World Mission Center, 1605 E. Elizabeth Pasadena. (FACE is one of the WMC organizations) Dr. Charles Kraft will be our speaker; The New Community Singers of Black Ministries Unlimited will minister to us (a dynamic group!). Come and explore the exciting concepts of the Arts in Mission.

Space is available in this section to anyone having classified items. Rates are available from the Dean of Students Office.

CARPET, FLOOR, AND UPHOLSTERY CLEANING. Quality work at very reasonable rates. Special rates for Fuller Students, Faculty and Staff. Call The Cleaning Crew at: 578-0995

SAC, Student Auto Club, is rolling again! SAC now has six mechanics. To make an appointment you must come or send a friend during the inspection time of 11:30-1:30, Thursdays, in the parking lot behind the Student Council Office. Address all questions to: SAC, Box 749 or 575. You cannot make appointments by phone. Saturdays are work days. We look forward to serving you efficiently and economically.

Attached to the SEMI is a special edition of the OPINION in commemoration of Martin Luther King, Jr.'s birthday, January 15th (1929)
"Letter from a Birmingham Jail" (1963) written by Martin Luther King, Jr.

I must make two honest confessions to you my Christian and Jewish brothers. First I must confess that over the last few years I have been gravely disappointed with the white moderate. I have almost reached the regrettable conclusion that the Negro's great stumbling block in the stride toward freedom is not the White Citizen's Councillor or the Klu Klux Klanner, but the white moderate who is more devoted to 'order' than to justice: who prefers a negative peace which is the absence of tension to a positive peace which is the presence of justice; who constantly says, I agree with you in the goal you seek, but I can't agree with your method of direct action; who paternalistically feels that he can set the time table for another man's freedom; who lives by the myth of time and who constantly advises the Negro to wait until a 'more convenient season.' Shallow understanding from people of good will is more frustrating than absolute misunderstanding from people of ill-will. Lukewarm acceptance is much more bewildering than outright rejection.

MY FRIEND THE ENEMY

Dr. Bill Pannell is Assistant Professor of Evangelism and Director of Black Ministries at PTS. The excerpts from his book are brief and "out of context." Hopefully, PTS students will read the entire book some time in the near future.

"If personality is determined by social forces, by events in one's personal history, then the black child is psychologically doomed from birth. Where he lives, the food he eats, the vocabulary he learns, the church he attends and even the burial grounds he inevitably encounters testify to his inferior 'place' in American society. Some form of segregation is associated in his birth and will no doubt be expressed in his death. Both the hospital and the cemetery express the white man's contempt of his existence." (38)

"We were taught to shun the world, to be separate from it, and while I am sure the interest was right, the result of such instruction developed a negative and defensive mentality. I found myself viewing people as the enemy, especially if they smoked or cursed. They were to be saved, of course, but not necessarily to be loved as they were. Imperceptibly, I came to be more doctrine and program-centered than people-centered. Our negative world view was further compounded by the constant stimulation we received to live a holy life. I fought the struggle and became progressively more self-centered. We wanted to become sanctified in order to serve, but for many of us the kind of sanctification we sought served only to separate us further from the world we professed to love." (50)

"Sadly for me, and conceivably for non-white students on similar campuses today, this conservative brand of Christianity perpetuates the myth of white supremacy." (53)

"Trouble is Bible school has nothing to do with justice, and these social crimes must be hauled before the bar of justice—not the couch of love." (64)

"We dare not, must not, presume that the black man is contented with his lot." (80)

"That's what the shock was all about when I saw the word 'black' on my certificate of birth. The word had nothing to do with color or pigmentation. It does not describe race, it describes status. It did not indicate ethnic group, it prescribed destiny. It was a statement of considered worth." (92)
The following letter speaks for itself. It appeared in the May 1968 edition of THE OPINION.

Atlanta airport
April 9, 1968

Mrs. Coretta King
c/o Mrs. Catherine Johnson
1258 Cumberland Road, N. E.
Atlanta, Georgia 30306

Dear Mrs. King:

I send this letter, knowing that you may not have time to read it, as it is only one among the thousands that you have and will receive on this sad occasion. I feel, however, constrained to write in response to the tragic death of your husband.

I went to his funeral as the representative of the faculty and student body of Fuller Theological Seminary in Pasadena, California. With me was a student from the Seminary, Robert Pipes, who grew up in Watts. On Monday we were driven directly from the airport in an SCLC courtesy car to the chapel where the body of your late husband lay in state. It was between 6:30 and 7:00 a.m., and the line of mourners was made up of black laboring people coming from work in their overalls and uniforms. Mothers and fathers held up children for a fleeting glimpse when they passed the bier, their eyes moistened with grief and fixed in resignation. As Mr. Pipes took snapshots, those who owned no cameras asked to buy a picture. To see these poor people requite the love which your husband had shown them was a moving sight indeed.

In the afternoon we went to the church. Having roamed about in the cathedrals of Europe and having preached in some large modern churches in California, I found it a humbling experience to see the modest appointments at Ebenezer Baptist and to contemplate the enormous influence for good that has emanated from this pulpit where your husband so often preached with a power akin to that of the great German Reformer whose name he bore. We sat in the back—for the church was full—as your father-in-law preached the funeral sermon of a lady named Ruth Davis, who must have been the Dorcas of the church, judging from what he said of her. That he should have come to preach under such circumstances, even following the body to the grave, bore eloquent witness to his concern for common people, which was the hallmark of his son's ministry.

Later we drove over to your home. Knowing how some "successful" ministers of the gospel live for the good things of this life, we could only thank God for a man who loved the poor enough to live among them. So impressed was Mr. Pipes that he returned on the morning of the funeral to take pictures, and, when you shook his hand as you left for the services, it was a high point in his life. We were constrained to add to our reverence for the dead an admiration for the fortitude and courage which you manifested through it all, marching one day in Memphis with dishonored trash collectors, and the next with celebrities and dignitaries of the land behind the mule-drawn cortège of your late, lamented husband. Somehow, hearing his father and seeing his wife in these untoward and trying circumstances helped us understand a little better why Martin Luther King was the man he was.

When he visited Pasadena a few years ago, the students at Fuller sought to invite him to the school for a week of lectures, but Wyatt Walker good-humoredly assured them that Mr. King never spent that much time anywhere—but in jail. No one, I am sure, knew better than yourself how busy he was, and what little time he was able to spend anywhere, even at home. And sometimes perhaps it will seem unbearable that, having shared him so much with others in life, you should now be deprived of him altogether by death. Though we have all suffered loss, it is a loss which is yours uniquely and supremely. But perhaps it will sanctify the burden of lonely hours to know that your sacrifice is not in vain. That was surely evident today in the numberless throngs who gathered to march and mourn with you. And what may be even more important in its lasting results, is that young men now studying for the Christian ministry, like students at Fuller Seminary, have been inspired by the life of your husband to show a new concern for the cause of social righteousness, for which he gave his life, a righteousness to be achieved by direct action, yet without violence.

Praying that God will give you peace, we at Fuller Seminary pledge ourselves to a greater devotion to the gospel which your husband proclaimed, a gospel which makes men truly brethren in Christ, able to work together by faith, live together with love, and move forward together in hope.

Yours sincerely,

Paul Jewett

Editor's Note: Dr. Jewett, the author, is professor of Systematic Theology.