The Semi (11-17-1997)

Fuller Theological Seminary

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A Celebration of Faithfulness

Words from Gary Demarest, Trustee, and FTS President Richard J. Mouw

Throughout this year, the SEMI will bring you written versions of some of the addresses and seminar presentations from Fuller's Jubilee. We begin with a slightly-edited transcription of Dr. Mouw's Jubilee keynote address given on October 17. The call to worship was given by Gary Demarest, who is on Fuller's board of trustees and is also a member of Fuller's first graduating class.

Gary Demarest: It's a very special joy for me to welcome you as we gather together for this Celebration of Faithfulness, 50 years of God's faithfulness in the Fuller Seminary community. 50 years ago, 39 of us gathered at the Cravens' estate on south Orange Grove for the first day of classes with professors Harrison, Henry, Lindell, and Smith. Those were sumptuous surroundings—a marvelous estate surrounded by what could have been mistaken for the garden of Eden... But on our second day, we were greeted by the fire marshal of Pasadena and told that there had been some significant misunderstanding between the administration of Fuller Seminary and the city of Pasadena, and our gathering was illegal; and we were removed from the premises. We then went over to makeshift arrangements in the Sunday school building of Lake Avenue Congregational Church. As I've reflected upon that rapid transition in the second day of the life of Fuller Seminary, two things have often come to mind. One, the symbolism of the kindergarten classrooms at Lake Avenue clearly portrayed our place in the world of theological education. Two, I have a hunch that maybe God wanted us to be a little closer to the world we were being trained to serve.

So, for those of us in that first entering class, our entire experience was at the Lake Avenue Congregational Church in the Sunday school building. They did get larger chairs by the second week, and that was helpful... We were called "guinea pigs" by some, and one of my mentors discouraged me from coming to Fuller Seminary because, he said, "In ten years you will have a degree from a nonexistent institution."

Well, who would've known that in 50 years' time that initial gathering of 39 students and four faculty would become a seminary known throughout the world, influencing the church of Jesus Christ on six continents? Who would've known God's wonderful surprises that were ahead of all of us?

"In ten years you will have a degree from a nonexistent institution."

God's faithfulness has been manifested throughout this institution—in times of harmony and in times of conflict, in times of joy and times of sorrow—especially through the remarkable leadership of men and women who have marched to the vision given by God to Charles Fuller, Harold Ockenga, the founding trustees and faculty. Presidents Ockenga, Carnell, Hubbard, and now President Mouw have been faithful stewards of the mission of this seminary. Faculty, trustees, and students—now a great multitude dispersed throughout the world—are serving and leading the church of Jesus Christ with passion and fidelity because of what began here 50 years ago.

As one of those 39, I have lived those 50 years with growing gratitude to God for the unique privilege that was given to us. And I invite you now to join in worship as we celebrate God's faithfulness, and as we renew our commitment to Jesus Christ as our savior and Lord. Let us worship God the Father, God the Son, and God the Holy Spirit—the God who has been faithful to us and for us.

continued on page 4
If you are reading this on Friday, November 14, remember that today is the deadline for the MEBPHOSBETH SCHOLARSHIP and the HEATHER MARIE BERGMAN MEMORIAL SCHOLARSHIP; and tomorrow is the deadline for the FORD FOUNDATION DISSERTATION AWARD and the PEACE SCHOLAR DISSERTATION FELLOWSHIPS. Please check with the financial aid office for information about these opportunities.

PEW YOUNGER SCHOLARS FELLOWSHIPS
Goal: To nurture Christian scholarship and strengthen the Christian intellectual community.
Awards: Ten $39,000 fellowships ($13,000 for 3 years) to support study in the humanities, social sciences, and theological studies.
Eligibility: No degree beyond a terminal master's; not currently enrolled in or offered admission into a Ph.D. program; not beyond the age of thirty when the Ph.D. program begins; G.P.A. of 3.3 or higher; GRE test scores available by application deadline.
For applications, contact:
The Pew Younger Scholars Program
phone: (219) 631-4531
fax: (219) 631-8721
email: HEINIG.2@ND.EDU

ASIAN, BLACK, HISPANIC, & NATIVE AMERICAN UNITED METHODIST HISTORY AWARDS
Purpose: To promote excellence in research and writing in the history of the ethnic groups above in the United Methodist Church or its antecedents. Submissions by members of these groups are encouraged.
Awards: One award of $3,000 or two grants for $1,500 each will be made.
Details are available in the Office of Financial Aid.

WOMEN IN UNITED METHODIST HISTORY RESEARCH GRANT
Purpose: To provide seed money (travel, secretarial services, etc.) for research projects relating to the history of women in this church or its antecedents. It may not be used for equipment, publication costs, or researcher’s salary. Proposals on women of color and on history at the grass-roots level are especially encouraged.
Awards: One $1,000 and two $500 grants.
Submitted proposals must be postmarked by December 31, 1997.
Details are available in the Office of Financial Aid.

continued on page 6
Dr. Madipoane Masenya, of the Old Testament department at the University of South Africa, will speak at Fuller on Wednesday, November 26. From 12:00-1:00 p.m. she will give a lecture during a brown-bag lunch in Payton 101, with a discussion following from 1:00-2:00. Dr. Masenya's research focuses on ways of viewing the Bible to take into account the experience of women from southern Africa. Masenya notes that feminist theological approaches in the United States do not speak to her context; even Womanist approaches are unique to North America. She highlights the need "for African-South African women to rename ourselves, to resist being named by others, and to issue a challenge to call ourselves by our own names."

Masenya's way of addressing Scripture is through what she calls a bosadi approach, which "acknowledges the uniqueness of the context of African-South African women: a context characterized by oppression of sexism in society and, in particular, African culture, classism, and post-apartheid racism." The bosadi approach may contain elements familiar to those who study feminist theology, Womanist theology, and/or liberation theology. Masenya's lecture, though, will be for all of us a way to learn more about the specific experiences of women in one portion of Africa.

All interested members of the seminary community are encouraged to expand their educational horizons by listening to a normally-unheard population as represented by Dr. Masenya. Fuller offers only one course on feminist theology, Dr. Margo Houts' "Evangelical Perspectives on Feminist Theologies." It is unusual indeed for us to have the opportunity to hear from a woman actively engaged in scholarly research on biblical hermeneutics from any feminist perspective. Victoria Peagler, a SWM doctoral student and an evangelist in South Africa, says that Dr. Masenya is in high demand as a speaker and has a lot to offer. Please come to welcome her to Fuller! Join us in Payton 101 on November 26 between 12:00 and 2:00 for a lively discussion of bosadi theology.

1 ‘Womanist’ is a term used to describe African American feminist theology.

School of Theology

If you have not seen your advisor yet, set up an appointment immediately! The advisors may be operating on 15 minute appointments, so we encourage you to pick up your class request card early and have it ready to sign at your appointment.

If you cannot meet with your advisor in person, you may set up a phone-in appointment by calling (626)584-5425, or through e-mail: advising@vax.fuller.edu.

Please note the following changes to the course schedule (as of November 5, when two additional modifications were made):

Additions
LG502 Beginning Hebrew (Lundberg, MJ) 8 units TuTh 1-4:50 p.m. HEB
PM511 Person and Practice of Ministry (Patterson, EL/Blackmon, RA) 4 units M 3-5:50 p.m. MIN 6

Deletions
OTS35 Method in OT Interpretation (Butler, JT) 4 Units TuTh 10:50 a.m.-12:15 p.m.
ST502 Teologia Sistematica II (Van Engen, C) 4 Units Th 3-5:50 p.m.
PR511 Preaching Practicum (Johnson, DW) 2 Units Th 3-4:50 p.m.

Corrections/Modifications (Corrected information is in bold type.)
ST547 Theological Research Orientation 2 (Stevenson, RL) 4 Units Th 7-9:50 p.m.
SP507 Spiritual Direction in Small Groups (Peace, R) 4 Units MW 1-2:50 p.m.
SP585 Advanced Practicum: Spiritual Direction (Sattler, GR) 1 Unit M 3-5:50 p.m.

School of World Mission

Please note the following SWM course changes (as of October 10):

Addition
ML580 Leadership Issues in Korean Context (Park, T) 4 Units Th 7-9:50 p.m. Prerequisite: Korean speaker

Deletion
MM595 Contemporary Mission Issues (Lee, KS) 4 Units Daily Intensive, 2/9-20 3-6:50 p.m.

Corrections/Modifications (Corrected information is in bold type.)
MN574 Urban Practicum: Spirituality/Leadership 2 (Chamberlain, S) 4 Units W 8-9:50 p.m. Note: Course meets at Bresee Institute in Los Angeles.
MT550 Christian Ethnotheology (Kraft, C) 4 Units Daily Intensive, 2/9-20 3-6:50 p.m. Prerequisite: MB520

ECDs available on the Internet: http://www.fuller.edu by school
A Celebration of Faithfulness
continued from page I

Richard Mouw: The Lord's faithfulness is surely great!

When Phyllis and I were living in the Netherlands a decade or so ago, we were invited to the 50th birthday party of a friend. We were a bit puzzled by the printed invitation; it said that our friend was inviting us to join him to celebrate the fact that he was "meeting Abraham." We asked around: "What does this mean, that someone is going to 'meet Abraham'?" A number of people said, "I don't know—that's just what Dutch people say when you turn 50; you meet Abraham. These days, if it's a woman, we say you meet Sarah." Finally we found someone who knew. He said, "This is based on a very bad exegesis of that passage in the gospels where Jesus says 'Before Abraham was, I am,' and they murmured and they said, 'This man is not yet 50 years old, and he says that he has met Abraham?!!!" So a while back, I guess, some Dutch folks just decided that when you turn 50 you meet Abraham—the Bible says so!

So we're meeting Abraham... In fact, Abraham was a model and a friend to Fuller Theological Seminary from the beginning. I think of those wonderful words the writer of the epistle to the Hebrews, in that great eleventh chapter, the faith chapter, says about Abraham: "And by faith Abraham, when he was called by God to go to a place that he would receive for an inheritance, went out, knowing not whither he went." Fuller Seminary had an Abrahamic beginning, knowing not whither this whole thing would go—39 students in rented space and tiny chairs, gathering together to engage in a new project of theological education. Now 50 years later, we meet that other dimension of Abraham who, as he looks down from the heavenly places, realizes the fulfillment of that promise that was given to him—that in him all the nations of the earth would be blessed. And in some small but significant way, the nations of the earth have been blessed by the faithfulness of those 39 people and that fledgling faculty and that small group of supporters and the vision of that great radio evangelist 50 years ago. Now over 3,000 students gather, not only in Pasadena but Seattle, Menlo Park, Orange County, Phoenix, Colorado Springs—and each of those have satellite centers of theological education. Now there are three schools, thirteen degree programs, 120 denominations, over 50 nations, students/graduates of this institution ministering in over 100 nations on all the continents of the earth, two sexes.¹ We have already experienced some of the fulfillment of the promise on which those folks stepped out in faith 50 years ago.

The talk was about newness... Reading those letters between Edward John Carnell and Harold John Ockenga—over and over again they were talking about doing something new at the beginning of this: a new evangelicalism, a new apologetic, a new approach to theological education. They sang 'Heavenly Sunshine' at a time when they felt that things were pretty dark and dismal in the evangelical world. Orthodox Protestantism was known largely in those

Harvest Fest Photos!

Superman put in a tight situation by arch-nemesis Grizzley Goat

The MATZ harmonize while Matt himself dances with Jeanette Scholer

A taste of Thailand

'Hayride hicks' Jeff Spainhour and Jon Motohiro

¹
days through the evangelical movement, which was anti-intellectual, other-worldly, and separatistic. Harold John Ockenga, when he gave his opening inaugural address 50 years ago, stirred up the waters in the fundamentalist world when he very explicitly stated, "We will not identify with the ‘come-out-ism’ of the fundamentalist movement." Evangelical Christianity in those days was gathering around a banner that said, "Come ye out from among them and be separate." Fuller said, "Let's go in there and work for the renewal of the entire body of Jesus Christ." So today, that anti-intellectualism has been countered by the existence here of a strong center of scholarship. The other-worldliness has been countered by a vision of Christ as the Lord of the nations and the Lord of the cultures, who is deeply concerned not only about our personal struggles and our personal sins but by the corporate manifestations of injustice and unrighteousness that we experience—the very patterns of our life as citizens and as members of the human family. And that "come-yet-from-them-and-be-separate-ism" has been countered by a movement that is working for the renewal of the body of Christ in all of its manifestations.

It's been a long journey, a long path. I keep thinking about "Heavenly Sunshine." You know, I was raised on ‘sunshine’ songs in the 1940s: "You are my sunshine, my only sunshine; you make me happy..." "From this valley they say you are going, and they say you are taking the sunshine that has brightened our paths..." We sang a lot of ‘sunshine’ songs in the dark days of the 1940s. In the midst of all of that, every Sunday we heard a very different sunshine song: "flooding my soul with glory divine...Hallelujah! Jesus is mine!" Interesting how that leitmotif continues in our evangelical movement, almost as a crescendo:

"We've a story to tell the nations, a story of peace and light..."

"There's a call comes ringing o'er the restless wave, send the light, send the light..."

And finally, "Shine, Jesus, Shine, fill this land with the father's glory. Blaze, Spirit, blaze, set our hearts on fire..."

It's been a long journey, but it's been a journey in which we paid much attention to the light. The wonderful verse in Psalm 119, verse 105: "Thy word, O Lord, is a lamp unto my feet and a light unto my pathway..."

Fuller Seminary has been guided by that light—the light of God’s word, the light of the glory of Jesus Christ being shed on our pathway, throughout these 50 years. And it's been a wonderful light. Another great verse in Psalm 119, one of my favorites, verse 32, says, "I run in the way of your commandments, for you enlarge my understanding." That light of the word of God, that light of the glory of Jesus Christ, has enlarged our understanding.

When I was appointed president of Fuller Seminary, I had my picture in Christianity Today as the president-elect. I got a letter from a well-known evangelist, who asked if I was related to Tunis Mouw, who was my uncle: a leading fundamentalist pastor and a great Christian leader in the Eastern part of the United States. He said, "If you are related to him, I hope you will lead Fuller Seminary back to the truth of the word of God—and if you've read Marsden's book you know what I mean." I knew the ministry of that evangelist well, and I wrote back and said, "I went to your rallies when I was a kid, and your ministry meant a lot to me. And I still can sing your theme song by heart: ‘Singing them over again to me, wonderful words of life. Let me more of their beauty see, wonderful words of life...’" At Fuller Seminary, we have not abandoned a commitment to the authority of God's word, but we are committed to seeing more of their beauty. We gather together as men and women—men and women from many tribes and tongues and nations, men and women from a variety of denominational and confessional traditions—gathering around that word, praying 'Let us more of their beauty see,' taking advantage of all the tools of scholarship and biblical methods in order to see the beauty of that word. And we have seen much of that beauty in these 50 years. The Lord has enlarged our understanding.

What's the state of Fuller Theological Seminary today? When I began my presidency, I gave an address in which I talked about Fuller as a restless seminary; it's very hard to look at something in motion and see its 'state'—that's a more static term. But we're on a path that is guided by that word which is a lamp unto our feet and a light unto our pathway, which has enlarged our understanding of the beauties of the teaching of Scripture. We've been led by the Lord of the word, to whom all authority on heaven and earth is given, in order to renew the life of the people of the Lord of the word, pre-

Correction!

In the Week 6 issue of the SEMI, we incorrectly printed one of our alum's names as Richard Graut not just once, but twice! The correct spelling of his last name is Grout. We apologize for the error.

Come and join us this Wednesday, November 19, at the First Congregational Church at 10 a.m. to hear Jack Hayford from Church on the Way in Van Nuys. A speaker's forum will follow the service.

The Thursday Chapel meets in Travis Auditorium at 10 a.m. and this week will feature a testimony from Christian attorney and SOT student Rita Rowland. There will also be a time of praise and worship led by the Chapel Worship Team.
CONFERENCE OPPORTUNITY

The Acton Institute for the Study of Religion and Liberty will be hosting the “Toward a Free and Virtuous Society” conference in San Juan Capistrano, CA, February 19-22, 1998. All students selected will receive full fellowships for the conference, and some travel scholarships are also available. Applications are available in the Office of Financial Aid. They will be accepted by the institute through January 1, 1998.

FOUNDATION FOR ADVANCED CHRISTIAN TRAINING (F.A.C.T.)

F.A.C.T. emphasizes the renewal and maturity of church leaders and those who teach them. Highly competitive scholarships for the next academic year, beginning in September of 1998, are available to seminary teachers and world leaders in need of a doctoral degree. Applications are available in the Office of Financial Aid and must be submitted to F.A.C.T. by January 1, 1998.

LORD ACTON ESSAY CONTEST

The Acton Institute for the Study of Religion and Liberty is pleased to announce the 1998 Lord Acton Essay Contest. This year’s contest is based on this quote from Lord Acton:

“The moral foundation of political economy is not the satisfaction of appetite but the fulfillment of duties. Labour, patience, justice, peace, and self denial are the mainsprings of economical production, and the metaphysical basis of the science is not in a philosophy which reduces religion and science to mere satisfaction of an appetite, like eating or drinking, but in the verification of the promise, ‘Seek ye first the kingdom of God and His justice and all these things’—the necessaries of life—‘shall be added unto you.’”


THE SANDY FORD MEMORIAL FUND

Sixteen scholarships of $20,000 for the 1998-1999 academic year are available for those pursuing careers in missions and/or evangelism. Applicants must have completed a B.A., reside in the country where they plan to study, and be between the ages of 25 and 40. All required application materials are available in the Office of Financial Aid.


Financial Aid is located on the second floor of Stephan Hall and can be reached by calling (626) 584-5421.

the SEMI WINTER DEADLINES

<table>
<thead>
<tr>
<th>Winter</th>
<th>Deadline</th>
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<tbody>
<tr>
<td>Winter 1</td>
<td>December 19</td>
<td>to be published January 2</td>
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<tr>
<td>Winter 2</td>
<td>January 2*</td>
<td>to be published January 9</td>
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<td>Winter 3</td>
<td>January 6</td>
<td>to be published January 16</td>
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<td>Winter 4</td>
<td>January 13</td>
<td>to be published January 23</td>
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<td>Winter 5</td>
<td>January 20</td>
<td>to be published January 30</td>
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<td>Winter 6</td>
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<td>to be published February 20</td>
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<td>Winter 9</td>
<td>February 17</td>
<td>to be published February 27</td>
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<tr>
<td>Winter 10</td>
<td>February 24</td>
<td>to be published March 6</td>
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Submissions are due by noon in the SEMI office on the second floor of Kreyssler Hall (upstairs from the Catalyst).

Questions? Call the SEMI at (626) 584-5430.

*We encourage you to make submissions early for issues 1 and 2 due to seminary holidays. This is especially true of issue 2, since the seminary is closed the week before our deadline. Please consider submitting your information before Christmas. Thank you!"
CAMPUS EVENTS

Vineyard Fellowship
Mondays @ 10 a.m.
The Monday Vineyard chapel/prayer ministry has moved to Travis Auditorium. Upcoming speakers are Craig Lockwood, a pastor at the Anaheim Vineyard (November 28), and Todd Hunter, Dir. of the Association of Vineyard Churches (December 1). Worship guitar lessons offered. See www.revelationcommunity.com.

Attention Military Chaplains and Candidates!
2nd & 4th Monday of each month
We will be meeting the 2nd and 4th Monday of every month to support and to pray for one another. Our next meeting will be on November 24, from 10-11 a.m. in the Catalyst. Contact Teresa at (626)585-0920 or Rick at (626)449-7332.

Havurat HaMashiach Fellowship
Student Group
2nd & 4th Saturday of each month
Everyone is welcome to our Saturday evening fellowship with Ma’Ariv Havdolah services featuring special guest speakers on the second and fourth Saturday of each month from 6-8 p.m. in Payton 101. Refreshments provided. In December, we hope to have a special messianic Hanukkah party. Contact Melvin Spicer, fellowship coordinator, at (626)798-3522.

Current Issues in Biblical and Theological Studies Conference
Monday–Wednesday, 11/17–19
International theology and NT scholars will be lecturing in SOT classes November 17-19. These sessions will be open to the public. Seating limited. Speakers include: I. Howard Marshall, Richard Bauckham, David Parker, Trevor Hart, Alan Sell, and recent Fuller graduate/Ph.D. student Linda Peacore. For schedule and signup, contact SOT Dean’s Office at (626)584-5300 or e-mail: theology@fuller.edu.

C.S. Lewis Society
Wednesday, 11/19 @ 7:30 p.m.
The Southern California C.S. Lewis Society meets on the third Wednesday of each month (excluding December and the summer months) at 7:30 p.m. Join us on November 19 as we hear Fuller professor Hendrika Vande Kemp discuss “Peter Wimsey and Harriet Vane: A Comedy of Manners.”

Virtual Research
Thursday, 11/20 @ 12 noon, and Tuesday, 11/25 @ 12 noon
McAllister Library will be offering a tutorial on “How to Search the PsycLIT Database” on Thursday, November 20, and Tuesday, November 25, at 12 noon. Space is limited. Sign up at the library.

A Night of Prayer, Praise, and Worship
Friday–Saturday, 11/21–22
@ 7 p.m.–6 a.m.
Celebrate our unity through diversity in seeking the heart of God. Join us in Payton 101 for an all-night prayer vigil. A potluck common meal will start at 7 p.m., followed by an interdenominational communion service at 8 p.m... Stuart Dauermann (SWM Ph.D. student) will give the keynote address, “The Hidden Purpose of Prayer: Seeking the Heart of God.” The vigil will begin at 9 p.m. following the message. Sponsored by the Missions Concerns Committee and Havurat HaMashiach. For more information, call Jeremy Gage at (626)577-2017 or Melvin Spicer at (626)798-3522.

ANNOUNCEMENTS

Fuller Women’s Intercessory Prayer Meeting
Mondays @ 7–8 p.m.
If you are a woman in need of a prayer/support group while at Fuller, come join us. We are a bunch of evangelical and charismatic women who have gathered for intercession. For location and more information, contact Teresa at (626)585-0920 or Kaye at (626)796-1923.

POSITIONS AVAILABLE

Hospital Internship
Glendale Memorial Hospital and Health Center, a 350-bed acute care medical facility, is offering a hospital internship supervised by Rev. Carmen Okos, M.Div. (This is a 2-unit FE 546 Field Education course.) The Hospital comprises: intensive care, psychiatric, rehabilitation, perinatal, oncology, and general/medical. If interested, please contact Chaplain Okos, at (818)502-4578, or Gwen Ingram, Office of Field Education, at (626)584-5377.

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ON CAMPUS INTERVIEWS

The United Methodist Church
Northern Indiana Conference
Tuesday, November 18
Rev. Larry Ray (District Superintendent) will interview pastoral candidates interested in serving in Indiana.

Centrifuge
Wednesday, November 19
Camp pastors, music worship coordinator positions available for summer.

Sign up for either of the above opportunities in the lobby of Cornell Hall.

CHRISTMAS JOBS

Christmas Tree Lot Workers
for approximately one month. $1,400.00; lodging included.
Call Tim or Mary (503) 378-7001

TARGET
in Pasadena is hiring for various shifts. Stop by the store on 777 E. Colorado Blvd. to fill out an application.

Banana Republic
would like you to become a member of the morning support team between 7:00–11:00 am. Though it is an entry-level position, there are opportunities for advancement. Apply in person at 37 W. Colorado Blvd., Pasadena.

PSYCHOLOGY

Leeway School for Educational Therapy looking for a bilingual therapist. Be eligible to become an MFCC intern or Psychological Assistant. Contact: Dr. Sion (818) 308-4521.

We also have many full and part time church jobs. Come check out our postings in the Job Room on the first floor of Cornell Hall.
This section of the SEMI is for the announcement of events or services not directly offered by a Fuller office or organization. For information about rates, contact the SEMI at (626)584-5430. Note: Each person is responsible for checking on the quality and type of service before contracting or using it. The SEMI and Office of Student Services do not personally recommend or guarantee any of the services listed.

JOBS

Wanted—Part-time Office Helper (20–30 hrs/week). Must be skilled and quick on the P.C. but willing to do a variety of office tasks. Near campus. Call 449-2525.

Earn $ Have fun! Sell film at the Rose Parade. Average profit is $75. Interested? Call Dave at (626)303-7179 or George at (213)735-2050 for info.

Bull's-eye! Looking for an opportunity to own your own business without any of the typical hassles? You've hit the bull's-eye! We require no inventory, no delivery, no quotas, and no experience. For more information, call today. Scott (SOT '93) (818)248-8832.

SERVICES

Sex Addiction, whether to soft pornography or more serious compulsions, can be very damaging to individuals, their families, and their ministries. Dr. Sam Allbrand, an adjunct faculty member for the SOP, is starting an off-campus GROUP FOR SEX ADDICTION. For information: (626)577-8303.

Auto Repair: SMOG CHECKS, tune-ups, oil change, brakes, batteries, etc. Complete service. Hrant Auto Service, 1477 E. Washington Blvd., Pasadena. (626)798-4064. Call for an appointment.

What were you in a “past life?”

One of our top administrators worked his way through school as a butcher; another used to work for the IRS. A demure middle manager or two used to be cheerleaders. What odd (really odd) jobs have you or someone you know at Fuller had? E-mail us at semi@vax.fuller.edu or leave a message on our voicemail at (626) 584-5430.

Coffeehouse in the Catalyst!

Friday night, November 21, from 8–11 p.m. Come unwind the weekend before Thanksgiving. It’ll be open mike—all audible art (poetry, music, etc.) is welcome. Sign-up sheet will open at 7:30 p.m. Want to reserve a spot in advance? Call Katie in the Arts Office at (626) 584-5454 and leave a message. No fee for admission, performance or snacks!

HAPPY HOUR! 3–5:30 p.m.
20% off all Espresso Drinks!

FINE COFFEES & TEAS

90 NO. LOS ROBLES AVE.
NEXT TO FULLER BOOKSTORE