Another Perspective on Unity in Diversity

by Christy Meier-Callahan, ASC Women’s Concerns Committee Chair

As you probably know, the theme of the All Seminary Council for this year has to do with the pursuit of unity in diversity (Ephesians 4:1-6). As point person for ASC Women’s Concerns, I thought it fitting to have women representing each of the three schools speak at our annual retreat, held this past January. Here is what Amanda Le Bruyns, spouse of SOT student Clint Le Bruyns, had to say about the event:

I saw this as an opportunity for women of different ethnic and cultural backgrounds to bond and fellowship together. Coinciding with our theme ‘Unity in the Spirit’ was the fact that as women we could unite through the power of the Spirit and appreciate our diversity. My highlight of the weekend was the friendships formed and discovering the importance of my role as a woman in the church and society. I returned home refreshed, renewed, and self-confident as a woman.

For me as well, it was a delight to chat, explore, and celebrate with wonderful people (about 25 women and two kids) from different countries and roles in the Fuller community. Coming into the weekend I considered myself progressive on the issue of diversity, but I soon realized how intolerant my attitude is at times. It is not so much a problem with people of other colors or nationalities as it is a difficulty accepting those who come from a similar background to mine (white, middle-class, traditional, Southern, etc.). At times I have to ask myself honestly whether I am inadvertently guilty of excluding people in the majority group.

Shortly before the retreat, certain men wanted to know why they would not be allowed to participate. Since women have loudly voiced a desire to be included in the church on the same footing as men, how can they in good conscience prevent another group from joining in their activities? Is it possible to be apart and still be united?

In a marriage each partner needs an identity as an individual in order to contribute most fruitfully to a common life as one flesh. At certain points in any relationship, it is necessary to spend time alone before coming back together. This having been said, the opportunity to relax and regroup as women, or Korean, or African-American seminarians should not be an invitation to assert one’s superiority. Instead, we can respect each other as uniquely, yet equally, created in God’s image.

The apostle Paul, in his first epistle to the Corinthian church, provides another metaphor for unity as one body. I trust he would smile upon my pseudepigraphic attempt to contextualize the last half of chapter 12, as it relates to the coexistence of various groups in this microcosm we call Fuller Seminary. It goes something like this...(Footnote: My preference is for everyday spoken English. The original text was taken from the Stand in the Gap Commemorative Edition New Testament, Contemporary English Version, jointly published by Promise Keepers and the American Bible Society, 1997.)

The body of Christ at Fuller has many different parts, just as any other body does. Some of us are of European descent, others are people of color. Some of us might be working towards graduation (i.e. are slaves), and others are free—I mean, already have a degree from Fuller. But God’s Spirit baptized each of us and made us part of this body of Christ. Now we each drink from that same Spirit.

Our bodies don’t just have one part. They have many parts. Our seminary doesn’t have just one school; it has three distinguished and dynamic schools. Suppose the spouse of a Fuller student says, “I just take care of the kids (or work outside of the home) during the day while my spouse is studying, so I’m not really part of Fuller.”
FINANCIAL AID

CHARLES SHELBY ROOKS FELLOWSHIP
This fellowship is designed for racial and ethnic theological students (from United Church of Christ). Applications can be picked-up in the office of Financial Aid, or you may write in for an application: Ms. Betty Lanier 700 Prospect Avenue Cleveland, Ohio 44115-1100 (216) 736-3786 All materials are to be completed and sent or postmarked by April 30 to the address above. There will be no exceptions.

LINDBERGH FOUNDATION
There will be nine grants awarded in amounts up to $10,580 each for projects addressing the issue of balance in various fields. The applications will be reviewed for technical merit and for potential contribution to the Lindbergh vision of balance. This application needs some serious thought and some research, so please do not wait till the last minute to pick one up from the Office of Financial Aid. The deadline for all materials is June 16. Read the application for information on where to send the materials.

THE REVEREND J.K. FUKUSHIMA MEMORIAL SCHOLARSHIP
This scholarship seeks to assist the education of persons pursuing major courses of study in areas which will develop the skills and understanding necessary to further the development of Christian ministries. A median amount of $500 is available per candidate. The applications must be postmarked by May 31. For applications please write to or call: The Board of Trustees Montebello Plymouth Congregational Church 144 S. Greenwood Avenue Montebelo, CA 90640-4694 (213) 721-5368

THE SANTA BARBARA FOUNDATION—JACK GIMBEL LOAN
10 interest-free, 10-year maturity loans of varying amounts are available for applicants who have attended schools in Santa Barbara County from 7th through 12th grade and are enrolled in graduate programs for the 1997-98 academic year. For more information, contact the foundation itself. Vicki Wedmore, Student Aid Program Asst. 15 East Carrillo St. Santa Barbara, CA 93101-2780 (805) 966-2345

INTERNATIONAL BAPTIST SEMINARY SCHOLARSHIP FUND
American Baptist ethnic seminarians whose initial language is not English may apply for these scholarships of varied amounts for which there is no application deadline. One can obtain eligibility information in the Office of Financial Aid. However, applications are available only through: Rev. Perla D. Belo National Ministries P.O. Box 851 Valley Forge, PA 19482-0851 1-800-ABC-3USA, ext. 2468 or 2462.

ANNOUNCEMENT INFORMATION:
Editor (Kreyssler Hall, 2nd Floor) by noon (12 p.m.) on Tuesday, ten days prior to the date of publication. No late notices can be accepted.

ADVERTISMENT INFORMATION:
Fuller office or organization will be printed in the "Ads" section and charged per word. Notices from individuals or churches not directly sponsored by a Fuller office or organization will be charged per word.
The Importance Of Saying Thank You
by Wayne Herron, Associate Director of Development

This is the first of several occasional articles from the Office of Institutional Advancement, which is responsible for fundraising on behalf of Fuller Seminary. Development officers possess a set of finely-honed skills we believe those in ministry can benefit from: skills in initiating, building, and maintaining relationships; skills in articulating needs and asking for help; skills in saying thank you. Representatives from our Institutional Advancement department will share with us things they have learned in the course of their ministry among us, so we can practice those skills in our own ministry contexts.

Paul begins Philippians with, “I thank my God every time I remember you. In all my prayers for all of you, I always pray with joy, because of your partnership in the gospel…” Gratitude to those involved in our work is very important because it touches two of a person’s core needs: to be appreciated and to belong in community.

We live in a thankless society. Many are starved for appreciation. Words like “a job well done,” “I appreciate you,” “I thank God for you,” and “thank you” are often absent. Appreciation is about affirmation. Expressing gratitude fundamentally affirms the uniqueness of another person. It affirms his personhood; it affirms her in the image of God. “Thank you” says I appreciate and value you for who you are and for your desire to be part of this ministry.

Saying “thank you” is key in development work at Fuller. It communicates to the donor the important role she plays in furthering the life and ministry of the seminary. When we communicate graciously and frequently, the donor senses that his investment choice is a wise and welcomed decision. The relationship that is built on a spirit of thankfulness draws one closer to the center of the community. And the recipient feels a connectedness and commitment to support the mission of the seminary.

Regardless of your work, expressing gratitude is very important to those who choose to partner with you. A simple phone call or a short note may be all that is necessary. In development at Fuller, saying “thank you” is essential. But in your ministry, though perhaps less obvious, many are giving significant gifts: their time, talent, and/or treasure. Say “thank you” to those who partner with you in your ministry.

Make a commitment to thank one person a day over the next four weeks. Look and see how others’ lives will be positively affected by this valuable gesture. And, with Paul, we will enjoy the joys of partnership and community.

Speaking of saying “thank you,” The SEMI staff would like to extend our heartfelt (yet slightly belated) THANKS to our writers and contributors from the winter quarter.


Ecumenical Good Friday Service

The Ecumenical Council of Pasadena Area Churches invites the public to its Good Friday service on April 10 at the Pasadena Presbyterian Church (corner of Colorado and Madison), from 12:05-1:00 p.m. Funds donated at the service will be used to send children from Northwest Pasadena to summer camp.

Pastors from First Baptist Church of Pasadena, San Marino Congregational Church, Pasadena Presbyterian Church, Pasadena Church of the Brethren, Altadena Congregational Church, New Revelation Baptist Church, All Saints Episcopal Church, and Michillinda Presbyterian Church will participate in the service, sponsored by 43 churches.
The following groups will be meeting on Monday mornings from 10 to 10:50 a.m., with exceptions as noted.

### Denominational Groups
This time is set aside for you to worship, for support, to network, and to connect with denominational issues.

- **American Baptist**
  - Psych. Bldg. 116
- **Episcopal/Anglican**
  - Preaching Arts Chapel
- **Evangelical Covenant**
  - CFD Learning Center
  - 465 Ford Place
- **Lutheran (all)**
  - 2nd Wednesday of each month
  - 12-2 p.m.
  - Faculty Commons
- **Presbyterian Church (U.S.A.)**
  - Payton 303
- **Reformed Church in America/CRC**
  - Psych. Bldg. 120
- **Roman Catholic**
  - Library Chapel, 10:15 a.m.
- **United Methodist**
  - Psych. Bldg. 130
- **Vineyard**
  - Travis Auditorium

If your denomination is not meeting at this time and you are interested in starting a group, and/or connecting with others of your denomination, please come by the Denominational Relations Office on the second floor of Camell Hall (behind the Catalyst), or call (626)584-5387.

### Other Groups
- **Japanese Students**
  - (Anyone who understands Japanese is welcome!)
  - Psych. Bldg. 314
- **Korean Students**
  - Payton 301
- **Messianic Jews**
  - Glasser Hall, First Floor

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**Continued from page 1**

Wouldn't that person still belong to Fuller? Or suppose the person who wipes the windows says, "I'm not a tenured professor, so I'm not part of Fuller." Wouldn't this one still belong to Fuller? If Fuller had only managers to see the red ink, we couldn't hear about the exciting research coming from our faculty and students. And if we had our noses in books all the time, we couldn't take time to appreciate the pleasant aromas in the Refectory or the Catalyst. But God has put all parts of our body together in the best possible way.

Fuller wouldn't be what it is as a body if it didn't have so many parts. It takes all of our different roles to make a single body. That's also why the students cannot say they would do just fine without their professors, especially when they need the wisdom of seasoned experience. That's why the scholars cannot say they don't need the manual laborers, especially when they need shelves for all those books. In fact, we cannot get along without the parts of the body that seem to be the weakest, and we realize it only once they're gone. We take special care to dress up some parts of our bodies, at Commencement for instance. We are modest about the geographic size of our little oasis, but we don't have to hide the fact that we're the second largest seminary in the US and the largest interdenominational seminary in the world!

God put our body together in such a way that even those who have the least formal education and earn the least amount of money deserve to be shown intrinsic dignity as human beings. God intends for us to work together smoothly, with each part caring about the others. If one part of our body gets sick and doesn't have health insurance, or someone needs a job but can't get a work permit, we hurt all over. If women are denied the use of their spiritual gifts as leaders or theologians or preachers of the Word, we all lose out. But if one part of our body is honored with a prestigious grant or award, we can all rejoice.

Together as Christians at Fuller, we are the body of Christ. Each one of us is part of his body. God chose some people to be artists and philosophers and accountants for the church. But the same God also chose others to bind up broken families and reach out to the lost. Some are lauded for the brilliance of their research; meanwhile, somebody has to clean the slime out of the water cooling tower at eight o'clock on Wednesday morning. Not everyone is an evangelist. Not everyone knows how to cook a quesadilla. Not everyone receives prophetic words of justice. Not everyone is capable of ministering in another culture. Not everyone can lead this seminary into the 21st century. It is an honor to work alongside of you, my brothers and sisters at Fuller. As much as I hate getting up early to go to class, I have to admit that I'm privileged to be able to spend my days learning from other people, even producing a few original thoughts every now and then. If my mom and step-dad weren't forking over the money, I probably couldn't afford to have such a privilege. Despite the unfavorable working conditions such as noisy fluorescent lights, uncomfortable chairs, or the annoying glare on my computer screen, I like what I do here at Fuller. Even though I get frustrated and ornery at times, I'm proud of what y'all do too.

So how about we express our love for each other more often? Not that we necessarily have to agree on everything...as long as we remember that we are all parts of the same body at Fuller, a body which must embrace the fullness of its diversity that it might function in unity, to the glory of our Creator.
**CALL FOR**

**STUDENT SERVICE AWARD**

**NOMINATIONS**

**Nominations are invited for the Student Service Award.** They may be submitted to the Office of Student Services or Box OSS until 5 pm on **Monday, April 27**. Nominations of students for this award may be made by students who are currently registered for classes, by faculty, and by staff members (Note: Nominees may not be members of one's own family). Nominations are also solicited from student government, deans, the Office of Christian Community and the Community Life Program. Selection will be made by the Award Committee, composed of a representative from each of the sponsoring groups listed below.

The Student Service Award honors exceptional volunteer service to fellow students in the Fuller community. This may be shown through attention to specific student needs or projects, or by significant ministry of any kind which contributes to the process of learning to live together as the family of God. These awards are restricted to voluntary service, with preference given to graduating students and ministries which affect all three schools. (If you wish to nominate someone for their work in student government, be sure they are in a volunteer position.)

The award will be presented on **Wednesday, May 27**, during the Student Awards Convocation at the 10 a.m. chapel hour. The award consists of a monetary gift, a commemorative gift, and a letter of commendation. Finalists will receive a letter of acknowledgment for their contributions to student life.

Please use the form on the back and tell us how your nominee has given exceptional service on behalf of fellow students in the Fuller community. Specific examples are helpful. **Please return this form no later than 5:00 pm on Monday April 27, 1997** to the Office of Student Services or Box OSS.

**Sponsored by:**

The All Seminary Council
The Office of Student Services
The Office of Christian Community
The Office of the Vice President for Student Life and Enrollment Services

**OSS**

**CCC**

**ASC**
STUDENT SERVICE AWARD NOMINATION FORM

Name of Nominee_________________________________________________School________________________

Please provide a detailed description of how he/she has given exceptional volunteer service on behalf of fellow students in the Fuller community. This may include ministry in residential buildings, special student projects, voluntary participation in student government activities, internships or any other means of contribution to the process of living and learning together as a family of God during 1997–1998.

Preference will be given to those students who are graduating or who have contributed in ministries affecting students in all three schools.

Return this completed form no later than 5:00 pm on Monday, April 27 to:
Office of Student Services
FTS Box OSS

(Feel free to attach another sheet, if needed.)

Nominated by:__________________________________________
Telephone:__________________________________________FTS box:__________________
Celebrating Creativity

by Shelley Cobb, staff, Chapel Office
Arts Festival Planning Committee

 Fuller Seminary is about to celebrate its Spring Festival of the Arts for the fifth time. Returning to campus to share with us is British professor of worship Jeremy Begbie, who was here for the very first festival in 1994. He will also be teaching a two-week intensive course on Theology and Art while he is here. Dr. Begbie is a gifted pianist and oboeist in addition to being a renowned theologian, and we are extremely grateful to have him with us again.

The theme for the Festival is “the subtle jazz of the new familiar,” a phrase Dr. Begbie gave us from a poem about an experience at a jazz concert. At second glance, it seems to be a metaphor for life—which, even though it is full of wild surprises, is still radically consistent. What sounds new is really a twist and a different look at something that has already been heard. Jesus did this with his parables, by taking stories that would be familiar to his listeners but relating them in a way that, for good or bad, forced his listeners to see things in new ways.

As a good story often hits us first with feelings and brings deeper thoughts later, so do music, painting, sculpture, drama and all the other arts. Art is an experience of the senses, and it is our hope that the Festival will reach you through sights, sounds, tastes, smells and textures. The art gallery, the craft fair, the chalk walk, and the outdoor concerts are all opportunities to allow God the chance to reach out to us and bless us in new or long-forgotten ways.

Instead of focusing on one particular form of art, this year’s Festival is a tapestry experience, learn from, and participate in all the different kinds. And it is a chance to enjoy and be affected by the creations of members of the community. The art gallery will undoubtedly bombard our visual sense, and the noon concerts will give us a chance to close our eyes and take it all in through our ears. Offerings will be available to pick up with sketches, poems, and short fiction pieces by people you may know. And our hope is that the craft fair will be a place where we will get to taste, touch, and smell things that are unique reflections of the gifts and talents God has given to some members of our community.

Most importantly, it is our hope that all who participate and spectate will encounter Jesus. It is often the hope of the artist that his/her audience will have its eyes opened to new perspectives. Through his stories, Jesus tried to show people how different and how much greater God is than what they had decided he was. He was constantly breaking the boxes God’s people held him in. It is possible that art, the appreciation of art, and the study of art and theology can break the boxes we also try to keep God in. Join us the week of the Festival, and maybe you will find something new that seems incredibly familiar.

1998 Spring Festival of the Arts Schedule
April 18-24

**Saturday, April 18**
Chalkwalk
The Mall
9 a.m.—1 p.m.

"Offerings" Readings
Higher Grounds
7—9 p.m.

**Monday, April 20**
Art Gallery Opening
Reception
School of Psychology Student Lounge
5—7 p.m.

"Sounding Hopeful" Lecture by Dr. Jeremy Begbie
Payton Hall 101A
7—9 p.m.

**Tuesday, April 21**
Art Gallery
School of Psychology Student Lounge
10 a.m.—6 p.m.

Craft Fair
The Garth
10 a.m.—2 p.m.

Noontime Classical Concert
Payton Hall 101A
12—12:50 p.m.

**Wednesday, April 22**
Art Gallery
School of Psychology Student Lounge
10 a.m.—6 p.m.

Craft Fair
The Garth
10 a.m.—2 p.m.

All-Seminary Chapel
"Just One Thing" by Dr. Jeremy Begbie
First Congregational Church
10—10:50 a.m.

**Thursday, April 23**
Art Gallery
School of Psychology Student Lounge
10 a.m.—6 p.m.

Craft Fair
The Garth
10 a.m.—2 p.m.

All-Seminary Chapel
"Smelling God" by Dr. Jeremy Begbie
Travis Auditorium
10—10:40 a.m.

Noontime Piano Concert
Payton Hall 101A
12—12:50 p.m.

**Friday, April 24**
Art Gallery
School of Psychology Student Lounge
10 a.m.—6 p.m.

Craft Fair
The Garth
10 a.m.—2 p.m.

1998 Arts Festival Special Guest:
Dr. Jeremy Begbie is Director of the Centre for Advanced Religious and Theological Studies at University of Cambridge. He specializes in theology and the arts and has written several books on the role of music in theology.
**CAMPUS EVENTS**

**Your Art Wanted**  
**Deadline: Monday, 4/13**

The Arts Festival Committee is currently soliciting visual art for consideration for the Fuller Art Gallery during this year’s Arts Festival. Please bring up to three original visual art pieces to the President’s Office (open between 8 a.m. and 5 p.m., Monday through Friday) by Monday, April 13. No late submissions accepted. This will be a juried show, so bring your best work!

**C.S. Lewis Society**  
**Wednesday, 4/15 @ 7:30 p.m.**

The Southern California C.S. Lewis Society meets on the third Wednesday of each month (excluding December and summer months) at 7:30 p.m. in the Faculty Commons. Join us on April 15 as we hear Joe Costantino and Terry Swart present “The Man Born to Be King.”

**SOP Professorial Inaugural Lecture**  
**Tuesday, 4/28 @ 10-10:45 a.m.**

Dr. Siang-Yang Tan, Professor of Psychology, will lecture on "Integration and Beyond: Principles, Professional and Personal" in Travis Auditorium on Tuesday, April 28, from 10 to 10:45 a.m. This Professorial Inaugural Lecture is open to the public. No reservations are required.

**KarashiDane no Kai—The Mustard Seed**  
**Tuesdays @ 11:30 a.m.**

The Mustard Seed, dedicated to praying for and supporting ministry in Japan and among Japanese-Americans, meets every Tuesday at 11:30 a.m. in the Faculty Commons. Bring your own lunch and join us for an informal presentation and discussion about ministry in Japan. For questions or to be placed on our mailing list, e-mail <Paul@Shew.com>.

**P.C.E.C. (Gospel Choir) at Fuller**  
**Tuesdays @ 7-8:30 p.m.  
and Thursdays @4-4:50 p.m.**

Pasadena Community Evangelical Choir at Fuller Seminary is forming and rehearsing now! All are welcome: singers, musicians and prayer warriors! Rehearsals will be held in Travis Auditorium. For more information, please contact the African American Ministries Office, Villa Willis in the Academic Advising Office, or the Rev. L.V. Wilbourn, Minister of Music, at (310) 558-8168.

**ANNOUNCEMENTS**

**All Seminary Council Nominations**  
**Monday, 4/13—Friday, 5/1**

Nominations for the following positions will be accepted from Monday, April 13 through Friday, May 1: ASC President, ASC Vice-President, TGU President, TGU Vice-President, SWM President, SWM Vice-President, SOP MFT Co-President, SOP Clinical Co-President. Get your applications in the ASC office.

**Sheri Harthoorn Memorial Student Mission Fund**  
**Deadline: Friday, 5/1**

Students who are going on short-term mission trips or ministry projects during the upcoming school year are encouraged to apply for funding. Interested students must complete a general application and an additional application through a specific concerns committee. Come into the ASC office and pick up your applications. May 1 is the last day to turn in applications.

**Attention SOT & SWM Students**

Earn an easy $10 for participating in a research study conducted by SOP students. Testing will be held on campus and results will be held strictly confidential. If interested, please call Amy at (626) 798-7089 and leave your name and phone number.

**Post-Pregnancy Study**

Do you want an easy $20? Have you or your spouse had a child within the last 3 years? If so, please contact Steve Simpson, SOP student, at (626) 356-0827. You may be eligible to participate in a post-pregnancy study.

**SOT Academic Advising**

Attention, attention! The School of Theology Academic Advising Office will be open Monday evenings until 7 p.m. for the entire spring quarter. Feel free to drop in or call for an appointment at ext. 5425.

**Be a Barnabas Partner!**

The Office of Christian Community is looking for encouraging, enthusiastic returning students to help orient new students to Fuller. If you enjoy meeting new people and building a sense of community as well as being committed to other members of a team, you would make a wonderful Barnabas Partner. Pick up an application and job description at the OCC on the second floor of the Catalyst building or call Cindy at ext. 5322. All applications due by April 24.

**Hostelling International**

Do you do a lot of traveling? Join Hostelling International (HI), and you’ll have a place to stay all over the world! For a free “5,000 Hostels” brochure, call (202)783-6161, visit the website at http://www.hiayh.org or e-mail <hiayhserv@hiayh.org>.

It’s time to take advantage of the full range of resources available to you! Where do you want to live and work this summer? Do you want to travel throughout the world? You may want to consider Hostelling International. You’ll have a place to stay, no matter where you want to go.

**Why come? Why attend a Professorial Inaugural Lecture?**

Dr. Robeck’s lecture, advertised below, concerns Fuller’s first professor of ecumenics, Béla Vassady. He was controversial at the time he was here, but might not be today. Come find out why.

**SOT Professorial Inaugural Lecture**  
**Tuesday, 4/14 @10-10:45 a.m.**

The Fuller community is invited to a Professorial Inaugural Lecture given by Dr. Cecil M. Robeck Jr., Professor of Church History and Ecumenics, on the topic: “Béla Vassady, Fuller Seminary, and the New Ecumenism” in Travis Auditorium. This event is open to the public. No reservations required. For further information contact the Theology Dean’s Office at (626) 584-5300 or e-mail <theology@fuller.edu>.

**5 Years ago...**

**This Month**

Colombian Liberal Party leader Jorge Eliécer Gartán was killed, and there were riots in Bogotá.
This section of the SEMI is for the announcement of events or services not directly offered by a Fuller office or organization. For information about rates, contact the SEMI at (626)584-5430. Note: Each person is responsible for checking on the quality and type of service before contracting or using it. The SEMI and Office of Student Services do not personally recommend or guarantee any of the services listed.

**JOBS**

**Lake Avenue Church** is hiring a paid, part-time college ministry intern for a 1-2 year position. Call Kara Eckmann at (626) 795-7221.


**Need a job?** Local CHRISTIAN PSYCHOLOGIST needs office support: administration, customer support. Will train if you are professional and friendly, M-F 8-10 a.m. $7/hr. (626) 795-4814.


**Tax Time:** Tax preparer, licensed and bonded, specializing in ministers, Fuller students, and staff. Reasonable prices. Ask for Tom Dunn at (818) 352-8237.


**Getting Engaged?** Or just want a reliable jeweler? Many Fuller students have come to us and it has been a privilege to help them. We do not sell to the general public. Walter Zimmer Co., wholesale manufacturing jewelers with 80 years' experience. Call (213) 622-4510 for hours, days open, and directions. Ask for Mel or Ken Zimmer. (Mel is a member of Glendale Presbyterian Church and is active in the healing ministry.) Please note: we moved our office in October 1997.

**Corcoran Bookkeeping * Tax Service**

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- Financial Statements
- Tax Preparation
- Electronic Filing

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**MATZ SPRING CONCERT!**

The MATZ, an a cappella ensemble for the Fuller community, is tickled to announce our annual SPRING concert! 8 p.m., May 8, 1998 in Payton 808… uh, 101. The MATZ will be singing up a storm. We will, as usual, have an opening act as soon as we figure out who we would sound good next to, and they say “yes.” In any case, it’s sure to be an evening of music! Here’s what people are saying about the MATZ:

“Don’t miss them!”

William Filtzar, National Rifle Association

“What was THAT?”

Dr. Dean S. Gilliland, Professor of Contextualized Theology and African Studies

“I’m sure there’s at least one psych dissertation in there”

Dr. Nancy Stiehler Thurston, Assistant Professor of Psychology

“Oh, at least!”

Dr. Ianice Morgan Stought, Assistant Professor of Marital and Family Therapy
Toshiba
70ct p120 16/1.6gb 6.1" tft 1.89lb ultra portable
Windows '95 $1,899
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205cdsp p100 16/810mb 12.1" dual scan color 6x
cd-rom $1,199
445cdx p133mmx 48/1.4gb 12.1" dual scan color 10x
cd-rom 32 mb ram free $1,399
445cdt p133mmx 48/1.4gb 12.1" active matrix color 10x
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video camera Windows '95 $2,399
465cdx p160mmx 32/2.1gb 12.1" dual scan color 20x
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56k fax/modem
Presario 1681 $2,699 Free Extra Battery!
p233mmx 48/3.2gb 20x cd-rom 12.1" dual scan color
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p200mmx 32/2.1gb 20x cd-rom 12.1" dual scan color
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